JQ Source Document

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"I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan." - Revelation 2:9

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Jewish Over-Representation

Documenting Jewish Over-Representation in institutions of power and influence

Control of the Political Parties

JewishContributions

- The lawyers leading both sides of the trials determining Donald Trump's second impeachment are Jewish.

JewishContributions

- Out of the top 25 donors to the 2020 US general election, 15 were Jewish.

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Times of Israel (2012)

- In 2012, Jews accounted for 20% of the top 5 GOP donors and 40% of the top democrat donors.

Troy (2016)

- Of the top 50 donors in 2016, Jews accounted for 40% of mega-donors in total, 25% of Republican donors, and 79% of Democrat donors.
    - “Many American **Jews see their liberalism as part of their Jewish inheritance**, along with rags-to-riches stories of success, candlesticks from the Old Country, and grandma’s matzoh ball recipe”

Publius (2020)

- "Using the figures for individual donors’ campaign contributions to federal candidates, parties, political action committees (PACs), 527 organizations, and Carey committees as reported by the Center for Responsive Politics for the 2018 election, **we see that six of the top seven donors were Jews**: Sheldon Adelson, Michael Bloomberg, Tom Steyer, S. Donald Sussman, Jim Simons, and George Soros. The Jewish Stephen Schwarzman of the Blackstone Group was also in the top ten."

Democrat Party

JewishContributions

- All of President Joe Biden’s Children are married to Jews.

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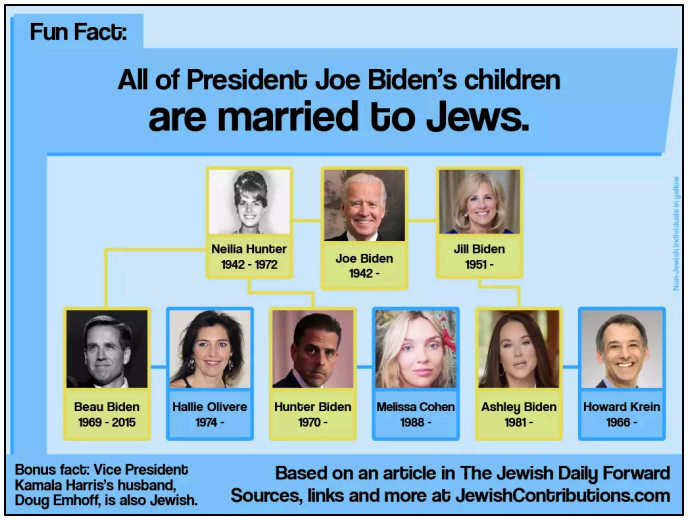

JewishContributions

- Many of President Joe Biden's cabinet picks, especially high-level ones, are Jewish.

JTA (2016)

- In 2016, Jews accounted for all 5 of the top Democrat donors.

Finance and Wealth

JewishContributions

- Out of the top 25 U.S. hedge fund managers, 18 are Jewish.

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Lynn (2011)

Jewish Representation In Finance

Country	*Year*	*% Jew*	*AQ**	*Occupation*
Austria	1873 – 1910	40	11.4	Bank Director
Germany	1819 – 1890	10.2	-	Bankers
Germany	1890 – 1900	45	-	Bankers
Germany	1928	80	102	Berlin Stock Brokers
Germany	1930	42	55	Private Bankers
Hungary	1920	85	16.7	Bankers
Romania	1937	99	23.6	Stockbrokers
Russia	1881	43	21.5	Stockbrokers (St. Petersburg)
Russia	1915	41	20.5	Stock Exchange Council
Russia	1915	40	20	Bank Managers

*Achievement Quotient = % of Jews / % of Gentiles

- Jewish representation in finance across central/eastern Europe over 18-1900s
  - 80% of Berlin stock brokers were jewish in 1928
  - 85% of Hungarian bankers were jewish in 1920
  - 99% of Romanian stockbrokers were jewish in 1937
    - At least Half of finance positions in russia, germany, austria, hungary, and romania were jewish in the early 20th century Economic elites in GB Jewish representation in the 19th century

	Years	Wealth	N Jews	% Jews	WQ
1	1809–1849	£100,000	13	1.05	10.5
2	1850–1899	£100,000	166	2.58	8.6
3	1809–1939	£1 million	28	14.10	28.4
4	1870–1919	£2.5 million	4	16.70	28.3

- Economic elites in GB Jewish representation in the 19th century
  - The more elite you get in 19th century GB, the more Jews are overrepresented
  - The richer you were in 19th century GB, the more jewish you were
    - Rich people were over 1/4th jewish in 19th century britain 1900s German businessmen and economic elites were 1/3rd jewish

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The Wealthy	% Jews
Prominent businessmen	36.0
Millionaires	21.7
Multimillionaires	31.0

- 1900s German businessmen and economic elites were 1/3rd jewish
  - Pre-nazi German elites were very jewish
  - Pre-nazi German prominent businessmen were very over 1/3rd jewish

Table 7.6. Jewish and Gentile Earnings, 1941–2001

	Year	Jews	British	French	European
1	1941	1,327	1,515	1,007	1,115
2	1951	2,619	2,481	2,150	2,232
3	1961	7,426	4,852	3,872	3,319
4	1971	12,368	8,500	7,307	7,846
5	1981	21,349	15,100	13,831	13,367
6	1991	50,100	34,660	31,615	33,100
7	2001	73,928	51,985	-	-

Sources: Meng & Sentence, 1984; Herberg, 1990b, 1981; Li, 1988, 1991; Sweetman & Dicks, 2000, 2001.

- Jewish & gentile earnings over the 20th century
  - Jews were actually poorer than british in 1941
    - Could be due to massive diffusion

Table 7.7. Jews and Gentiles: Percentages in the Professions, 1921–1981

Year	Jews	British	French	European
1921	5	12	5	4
1931	7	11	9	4
1941	7	10	8	4
1951	45	19	14	5
1961	48	23	17	14
1971	32	21	16	15
1981	45	26	24	18

Source: Herberg (1990a, 1990b)

- In 1951, jews became richer than europeans generally
  - This is corroborated by professions composition over time

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Table 16.3. Socioeconomic Status of Jews and whites in South Africa, 1936–1970 (percentages)

Occupation	1936		1960		1970	
	Jews	Whites	Jews	Whites	Jews	Whites
Professional	9.7	8.2	20.0	12.3	22.7	15.4
Admin/managerial	2.0	12.7	19.7	5.2	17.5	5.3
Clerical & sales	53.5	23.1	49.7	33.3	20.7	26.7
Services	5.3	5.7	1.8	5.3	4.0	6.8
Blue collar	17.6	47.1	7.5	33.5	5.3	26.1
Agriculture	1.9	3.2	1.3	10.4	1.0	3.0

- SES representation by Jews and Whites across 20th century South African occupations

Table 19.9. Socioeconomic status of Jewish and White Gentiles, 1880–1990

Group	1880	1900	1910	1980	1990
Jews	27.41	26.93	29.10	59.65	60.97
English	24.38	28.14	30.39	45.17	47.61
Scots-Irish	22.57	27.62	31.64	46.09	46.73

- US english, scot-irish, and jewish SES over time
    - Jews were poorer than the two other until 1980

Table 19.5. Racial and ethnic differences in literacy 1880–1910 (percentages)

Group	1880	1900	1910
Whites	95	99	99
Jews	83	79	79

- US early 20th century literacy white vs jew
    - Whites were more literate than jews during 1880-1910

Table 19.15. Rates of inclusion in Who's Who in America *(per 10,000 population)*

Group	1924–1925	1944–1945	1974–1975	1994–1995
Jews	1.59	1.97	8.39	16.62
Total	2.27	2.48	3.42	3.55

- American Who's Who jewish representation over time
    - Jews were not more represented in Whos Who until the 1970s

JTA (2009)

- Over 1/3rd of the 400 richest US people in 2009 were jewish
    - 40% of the top 50 were jewish

Vidgop et al (2020)

- A study of the surnames and occupations of Russian Jews in Israel. Those with rabbi surnames are more likely to be engineers and less likely to be workers than those with craftsman or generic surnames. Rabbi surname eg Rabinovich Crafts surname eg Schuster (shoemaker)

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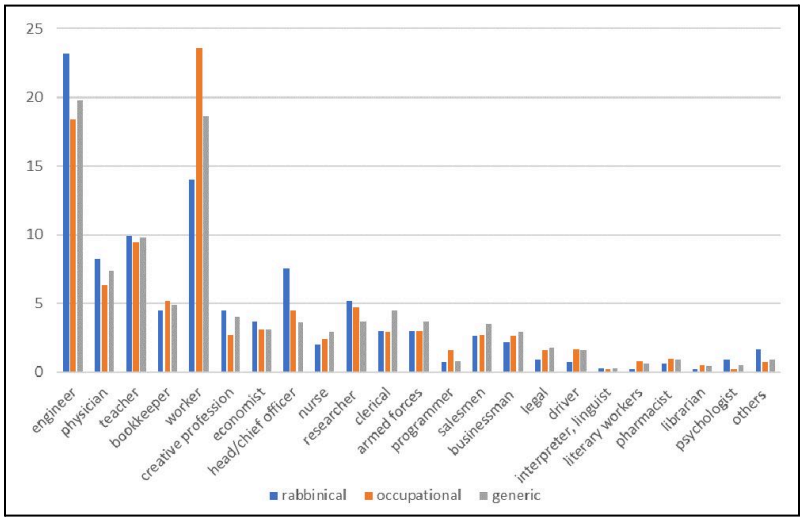
- **Implication is that those with rabbinical surnames continue to inherit human capital 200-900 years after those names were given.**



Dalton (2019)

- Jews being linked to money and wealth has its earliest connections in Ancient Rome
- In the middle ages, the Catholic Church has noted how Jews continued to amass wealth and exercise power
- Of the 10 richest Americans, five (50%) are Jews
- Of the 50 richest Americans, at least 27 (54%) are Jews.
    - If Jews were proportionally represented among the top 50, there would be one individual on this list; instead, there are 27.
- Among the 10 highest-paid American CEOs, four (40%) are Jews
- If Jews control around half of all wealth at the top, it is reasonable to infer that they may hold a similar share throughout the wealth hierarchy[15]—at least among, say, the top 20% of wealth-holders, who collectively own more than 90% of all household wealth in the US
    - In 2018, the Wall Street Journal reported that the total assets of all private households in the US hit $100 trillion for the first time ever.[16] If American Jews own or control half of this, then it comes to some $50 trillion.
- In fact, the total number (Jews and non-Jews combined) was recently estimated by Forbes to be just 585. If the above analysis is roughly correct, around 290 of these are Jews.

JewishContributions

- Out of the top 25 U.S. hedge fund managers of 2021, 17 are Jewish.

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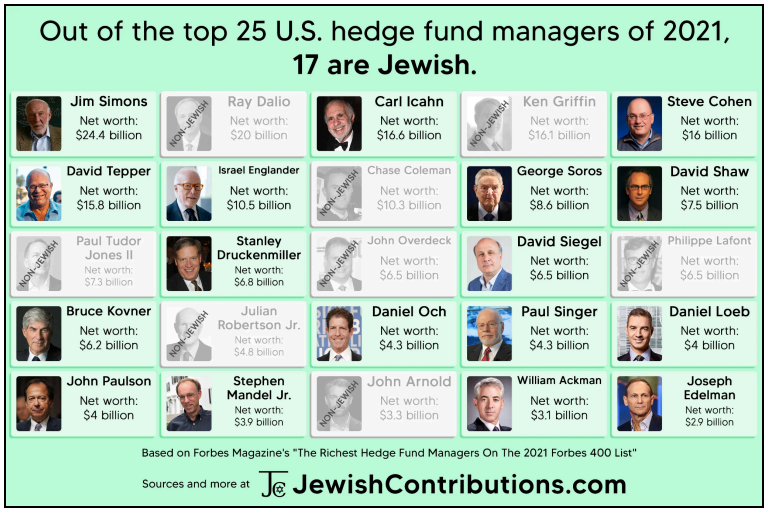

Hamilton (2015)

- Forbes Magazine ranked the richest hedge fund managers in the United States by estimated net worth. The latter figure represents the estimated personal wealth of the managers, not the assets of the hedge funds they oversee.
    - Twenty-four of the 32 names on the list (75%) are Jewish. Of the 10 wealthiest, 8 (80%) are Jewish.

Governments

PBS (2017)

- Jews comprise 5.6% of the US house of representatives, 9% of the senate, and 38% of the supreme court.
- Since Jews account for 2.2% of the population, this corresponds to factors of overrepresentation of 2.5 for the house, 4 for the Senate, and 17.27 for the supreme court.

The Zog (2014)

- Of the forty-two(42) U.S. House Committee chairmen and ranking members, six(6) are Jews or partial Jews. This is a numerical representation of 14%. Jews are approximately 2% of the U.S. population.* Therefore Jews are over-represented among the U.S. House Committee chairmen and ranking members by a factor of 7 times(700 percent).

New American Government (2019)

- The letter on Emmer's letterhead says "the news of impactful, real progress on turning our nation around was undercut by biased media and hundreds of millions of dollars of anti-Republican propaganda put out by liberal special interests, funded by deep-pocketed far-left billionaires George Soros, Tom Steyer and Michael Bloomberg."
    - All three are Jews

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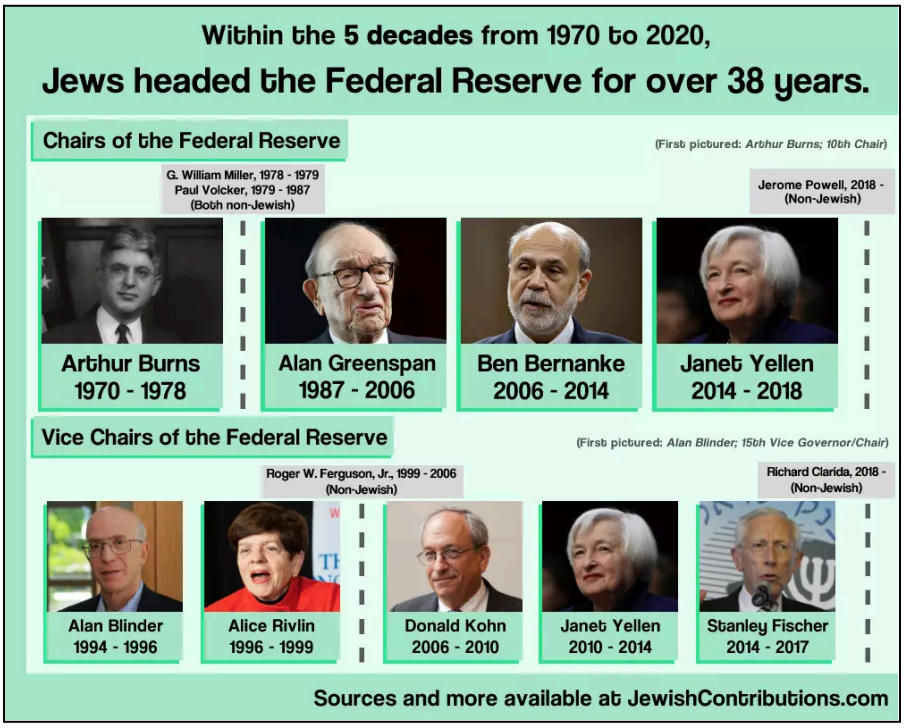
Federal Reserve

JewishContributions

- Within the 5 decades from 1970 to 2020, Jews headed the Federal Reserve for over 38 years.



Real Jew News (2008)

- Presidential candidate Ron Paul says that we don't have to borrow from the Federal Reserve Bank but can print our own money at no interest. Ron Paul says that this is our Constitutional right. But Jews don't care about our Constitutional rights. All that Jews care about is what serves their own interests.
- JEWS THAT RUN THE PRIVATELY-OWNED FEDERAL RESERVE BANK:
    - Ben S. Bernanke: Chairman of the Board of Governors of the Federal Reserve. Term ends 2020.
    - Donald L. Kohn: Vice Chairman of the Board of Governors of the Federal Reserve. Term ends 2016.
    - Randall S. Kroszner: Member of Board of Governors of Federal Reserve.
    - Frederic S. Mishkin: Member of Board of Governors of Federal Reserve. Term ends 2014.
    - 5) Alan Greenspan: Advisor to the Board of Governors of the Federal Reserve. Recent Chairman.

Forward (2015)

- Paul Moritz Warburg, a German-Jewish immigrant who was one of the founding fathers of the U.S. Federal Reserve
    - Warburg was born into a wealthy banking family, proprietors of M.M. Warburg, in Hamburg in 1868.

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The Zog (2016)

- Of the five(5) Federal Reserve Board governors, three(3) are Jews. This is a numerical representation of 60%. Of the twelve(12) Federal Reserve District Bank presidents, five(5) are Jews. This is a numerical representation of 42%. Jews are approximately 2% of the U.S. population.* Therefore Jews are over-represented among the Federal Reserve Board governors by a factor of 30 times(3,000 percent), and over-represented among the Federal Reserve District Banks presidents by a factor of 21 times(2,100 percent).

Media

Lynn (2011)

Jewish Representation in Journalism			
Country	*Year*	*% Jews*	*AQ**
Austria	1873 - 1910	57	16.3
Hungary	1900	42	8.4
Hungary	1920	43	6.8
Poland	1931	22	2.2
Romania	1937	70	16.7

*Achievement Quotient = % of Jews / % of Gentiles

- Jewish Journalism representation across e/c europe in the 20th century

Year	Group	% Jews	AQ
1975	Media elite	26	10.0
1980	Media elite	30	13.6
1980	Hollywood movies	66	30.0
1980	Hollywood TV	46	20.9
1994	"New establishment"	48	21.8

- Jewish media elites/entertainment representation in America late 20th century
    - The american elite/entertainment system is very jewish
        - The more elite a media position is, the more jewish
            - Giving it a consideration, the high-ups have more of an influence on the operations of the general message of certain companies
            - The non-jewish composition can be attributable to dispensable roles
            - With this in mind, the claim that jews run the media has a great deal of attestation

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In May 1990, *American Film* magazine listed the top 10 U.S. entertainment companies (in terms of gross revenues in the previous year) and their CEOs and ranked them by size. These were Time Warner Communications (Steven J. Ross (1927-1992)), Walt Disney Co. (Michael D. Eisner (b.1942)), NBC (Robert C. Wright (b.1943)), Paramount Communications (Martin S. Davis (1927-1999)), CBS (Laurence Tisch), 20th Century Fox (Barry Diller (b.1942)), Columbia Pictures Entertainment (Victor A. Kaufman (b.1942)), Viacom (Sumner Redstone (b.1923)), Capital Cities/ ABC (Thomas Murphy (b.1925)), and MCA Inc. (Lew Wasserman (1913–2002)). The CEOs of eight of these top 10 entertainment companies—Ross, Eisner, Davis, Tisch, Diller, Kaufman, Redstone, and Wasserman—were Jewish.

- 80% of the top 10 US entertainment companies have jewish CEOs

American Newspapers (Page 316)

- Washington Post
  - In 1933, the newspaper was forced into bankruptcy.
  - It was purchased by Eugene Isaac Meyer a Jewish financier, and was successively run by his daughter, Katharine Meyer Graham, and grandson, Donald.
- New York Times
  - Started by Gentiles
  - Wealthy Jewish publisher Adolph Ochs purchased it in 1896.
  - Remaining in the family, and his great-grandson, Arthur Ochs Sulzberger Jr., became the publisher and CEO.
  - "As of this writing, the Sulzberger family still controls the Times and also owns 33 other newspapers, including the Boston Globe 12 magazines, including McCall's and Family Circle, with circulations of more than five million each; seven radio and TV broadcasting stations; a cable-TV system; and three book publishing companies"

Lichter (1990)

- Litcher reported on a representative survey of 238 journalists from America's top new organizations which found that 59% of respondents were Jewish.

Forbes (2009)

- Forbes created a list of the 25 most influential liberals in US media and 56% were Jewish. Only 4, or 16%, were Gentile Whites.

Business Insider (2012)

- Business Insider reported that six companies controlled 90% of American media: News-Corp, Disney, GE, Viacom, Time Warner, and CBS. Of these, three had Jewish CEOs at the time the list was made: Philippe Dauman (Viacom) , Bob Iger (Disney) and Leslie Moonves (CBS).

Unorthodox Theory (2020)

- A 1980s survey found that 60% of a representative sample of the Hollywood elite were of Jewish background (Powers et al. 1996).
  - Despite corporate buyouts and the nature of business takeover, Jewish management and control has remained constant.
- Goldberg (1996) remarks that in the film world "virtually all the senior executives at the major studios are Jews."

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- While Jews make up a small portion of the American population (<2.5%), in a 1990 issue of Premiere magazine the first 13 individuals identified as “the most powerful people in Hollywood” were Jewish (Whitfield 1988).
- As early as 1936, one study found that “of 85 names engaged in [movie] production, 53 are Jews.
    - And the Jewish advantage holds in prestige as well as numbers (Gabler 1998). “Hollywood,” notes film critic Lester Friedman, “was a town dominated by Jews from its earliest days down to the present time” (Friedman 1982).
        - Jewish overrepresentation in media isn’t just an American phenomenon, but it also held true in the Soviet Union (refer to Rapoport 1990 for more). Silberman (1985) notes that “The motion picture industry was largely a Jewish invention.”
- After the ADL convinced Carl Laemmle (the Jewish head of Universal film studios) to stop making movies with negative Jewish features, it seems the tide in Jewish portrayal was changed.
    - On the portrayal of Jews, Pearl & Pearl (1999) documents how Jewish issues are treated : “with respect, relative depth, affection and good intentions, and the Jewish characters who appear in these shows have, without any doubt, been Jewish — often depicted as deeply involved in their Judaism.”
- Medved (1992) notes that Hollywood has portrayed Christianity as evil. “Time and again, the producers have gone out of their way to affront the religious sensibilities of ordinary Americans.”
- In media characters: Characters who oppose cultural pluralism are portrayed as less intelligent and bigoted (Lichter et al. 1994 in MacDonald 1998); and departures from racial and ethnic harmony are shown as entirely the fault of white racism (Powers et al.).
    - Jewish influence on culture was also seen in pre-Nazi Germany. Rothman & Litchter (1982 [in MacDonald 1998]) note that “they [Jews] violently attacked everything about German society. They despised the military, the judiciary, and the middle class in general.”

OurEuropa (2014)

- Gerald Levin, CEO and Director of AOL Time Warner
- Michael Eisner, Chairman and CEO of the Walt Disney Company
- Edgar Bronfman, Sr., Chairman of Seagram Company Ltd
- Edgar Bronfman, Jr, President and CEO of Seagram Company Ltd and head of Universal
- Studios
- Sumner Redstone, Chairman and CEO of Viacom, Inc
- Dennis Dammerman, Vice Chairman of General Electric
- Peter Chernin, President and Co-COO of News Corporation Limited

LA Times (2008)

- Fox News President Peter Chernin; Paramount Pictures Chairman Brad Grey; Walt Disney CEO Robert Igor; Sony Pictures Chairman Michael Lynton; Warner Brothers Chairman Barry Meyer; CBS CEO Leslie Moonves; MGM Chairman Harry Sloan; and NBC/Universal Studios CEO Jeff Zucker.

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The Zog (2016)

- Of the sixty-five(65) senior executives of the major newspapers and news magazines, forty-two(42) are Jews or have Jewish spouses. This is a numerical representation of 65%. Jews are approximately 2% of the U.S. population.* Therefore Jews and spouses of Jews are over-represented among the senior executives of the major newspapers and news magazines by a factor of 32.5 times(3,250 percent).

The Zog (2016)

- Of the sixty-seven(67) senior executives of the major television and radio news networks, forty-seven(47) are Jews or have Jewish spouses. This is a numerical representation of 70%. Jews are approximately 2% of the U.S. population.* Therefore Jews and spouses of Jews are over-represented among the senior executives of the major television and radio news networks by a factor of 35 times(3,500 percent).

The Zog (2015)

- Of the twelve(12) senior executives of the “Big Six” media corporations, nine(9) are Jews or have Jewish spouses. This is a numerical representation of 75%. Jews are approximately 2% of the U.S. population.* Therefore Jews and spouses of Jews are over-represented among the senior executives of the “Big Six” media corporations by a factor of 37.5 times(3,750 percent).

Pornography

JewishContributions

- The adult film industry in America came to exist, and was allowed to flourish, thanks almost entirely to the work of Jewish trailblazers.

Wikipedia

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- "The only reason that Jews are in pornography is that we think that Christ sucks. Catholicism sucks." - Al Goldstien
    - Anti Pornography Activist (2007) : “After the AVN Awards and all the mainstream exposure, everyone wanted to interview me, even people who had passed on the offer before. One of them was Al Goldstein, the publisher of Screw magazine, who was writing for Penthouse at the time. Joy set up something after the awards show, and Goldstein came by to introduce himself. He's an obese, greasy, slovenly man, and was very touchy-feely with both of us. When he discussed the interview, he seemed to be dropping hints about going on a date or getting sexual favors from me in exchange for the article. He didn't say it explicitly, but it's the feeling Joy and I got... Goldstein never forgave us for canceling the interview. And so I made my first enemy in the business. He published a screed against Joy and me on the front page of Screw, accusing us of practically every offense imaginable – and a few that were unimaginable. He even attacked my family.”

Henry Makow (2010)

- According to Time magazine of 9 May 1983, the inventor of telephone sex lines is Gloria Leonard.
    - Miss Leonard often refers to herself as "A nice Jewish girl from the Bronx."
- The Sunday Express of 6 December 1992 reported that the Ann Summers chain of sex shops is owned by the Gold brothers, Ralph and David.
- Robert J. Stoller, M.D. in his 1991 book, Porn: Myths for the Twentieth Century
    - Whilst interviewing some of the actors and"If you're welcomed into the porn scene, it's unbelievable. It's an extended family... In fact, she almost feels like she's going to an X-rated country club. **So many Jewish people involved with it**."
- Jews dominate the production and distribution of porn.
    - Leading pornographers with Jewish names include Wesley Emerson, Paul Fishbein, Herbert Feinberg a.k.a. Mickey Fine, Lenny Friedlander, Bobby Hollander, Rubin Gottesman, Fred Hirsch and his children Steve and Marjorie, Paul "Norman" Apstein, Steve Orenstein, Theodore Rothstein, Reuben and David Sturman, Ron Sullivan, Sam and Mitch Weston (Spinelli).
        - Jews also accounted for most male and female performers in the 1970s - 1980s

Bernhard (2018)

- “It is time to establish who is owning the media, who is leading the media, and who are influencing it. Therefore the major news media of the United States of America will be listed, including their respective Jewish influences.”
    - ABC News
    - CBS News
    - CNN
    - Fox News
    - MSNBC
    - NBC News
    - New York Times

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- Los Angeles Times
- USA Today
- The Wall Street Journal
- Washington Post
- Los Angeles Daily News
- Bloomberg
- Vice News
- HBO
- HuffPost
- TMZ
- CNET
- Techmeme
- NPR
- The Hollywood Reporter
- Newsweek
- Time
- U.S. News & World Report
- The Guardian

Film Industry

JewishContributions

- Out of the 10 individuals in the Hollywood 10, 6 were Jewish.

The Zog (2014)

- Of the sixty(60) senior executives of the major Hollywood studios, trade unions, and talent agencies, fifty(50) are Jews or have Jewish spouses. This is a numerical

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representation of 83%. Jews are approximately 2% of the U.S. population.* Therefore Jews and spouses of Jews are over-represented among the senior executives of the major Hollywood studios, trade unions, and talent agencies by a factor of 41.5 times(4,150 percent).

Connelly (2014)

- Charles Silberman quoted a respected survey which found that **"more than three out of five members of the 'movie elite' are Jews**."
- Rothman et al. have observed that, "**Sixty percent of those in the movie elite sample were of Jewish background**."
- David McClintick, in Indecent Exposure: A True Story of Hollywood and Wall Street, wrote, "Contrary to popular notions about bland financiers, **most important executive positions in the entertainment business today are occupied by high-spirited, entrepreneurial Jews who emigrated to Hollywood from New York and other points in the East and Midwest**. . . . And Yiddish remains the second language of Hollywood."
- In Jewtopia: The Chosen Book for the Chosen People, based on the hit play by Bryan Fogel and Sam Wolfson, the authors confirm Jewish dominance in Hollywood, noting that of the **ten major studios under discussion, nine were created by Jews** (Walt Disney was a gentile), and as of **2006 all ten studios were run by Jews**.
    - David Mamet confirms this: "For those who have not been paying attention, this group [Ashkenazi **Jews] constitutes, and has constituted since its earliest days, the bulk of America's movie directors and studio heads**."
- Hollywood moguls were a **homogeneous group of Jews from Eastern Europe**

Social Media

JewishContributions

- Facebook was founded primarily by Jews. Many of the most important leadership positions at Facebook are also held by Jewish people.

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Music Industry

[Forward (2018)]

- The two Jews, Dr Luke and Max Martin, have written all the pop music in the past 20 years

Education

[JewishContributions]

- Out Of The 8 Ivy League Universities, 7 Have Jewish Presidents.

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Lynn (2011)

Jewish Representation in Academia			
Country	***Year***	***% Jew***	***AQ****
Austria	1873 - 1910	25	7.1
Austria	1918 - 1929	23.7	6.8
Germany	1904 - 1910	7	7
Italy	1901 - 1938	7	-
Russia	1939	15	7.7
Russia	1989	-	6.5

*Achievement Quotient = % of Jews / % of Gentiles

- Jewish representation in academia across northern continental Europe in the early 20th century
    - 20th century Austrian & Russian academia were pretty jewish

Country	Nobel AQs	Country	Nobel AQs
Austria	24	Hungary	25
Balkans	23	Italy	320
Benelux	22	Latin America	220
Britain	6	Poland	8
Canada	35	Russia	33
Denmark	270	South Africa	16
France	19	Switzerland	60
Germany	31	United States	10

- Nobel jewish representation across europe

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Faculty	% Jews	AQ
Law	36	13.3
Sociology	34	12.6
Economics	28	10.4
Physics	26	9.6
Political Science	24	8.9
History	22	8.1
Philosophy	20	7.4
Mathematics	20	7.4

- Jews have faculty of 3 when looking at all university faculty

Kadushin (1974)

- Kadushin analyzed the authors who were recently published in the top 20 academic journals in America and found that Jews accounted for 50% of intellectuals (RR= 18.5), 56% of social scientists (RR= 20.7) and 61% of humanity scholars (RR= 22.6).

Lipset and Ladd (1971)

- The Carnegie Commission on Higher Education issued a survey filled out by 60,000 American university faculty members. 6,000 respondents identified as ethnically Jewish.
    - Though this survey asked about religion, its sample includes atheistic Jews because it asked people about the religion of their parents rather than themselves.
        - 29% of the Jewish sample reported that their religion as none.
- Jewish representation in Academia increases when breaking data down by age

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TABLE 4. RESPONDENT'S PRINCIPAL TEACHING FIELD[a]
(*Per Cent*)

		Jewish faculty	*Catholic faculty*	*Protestant faculty*	*Other & None*
Social Sciences	(n=6845)[b]	14.6	16.9	60.5	8.0
Anthropology	(n=444)	12.2	9.0	67.3	11.5
Economics	(n=1469)	15.0	16.7	60.0	8.3
Political Science	(n=1230)	12.6	14.4	65.3	7.7
Psychology	(n=2046)	16.5	17.8	58.5	7.2
Sociology	(n=1004)	12.7	20.0	58.5	8.8
Humanities	(n=9546)[b]	7.5	24.5	61.6	6.5
English Language and Lit.	(n=3307)	7.4	21.3	64.9	6.5
Modern European Languages and Literature	(n=1601)	7.2	29.5	56.4	6.9
History	(n=1955)	8.8	20.2	66.2	4.7
Journalism	(n=308)	5.9	10.5	72.5	11.1
Philosophy	(n=761)	7.6	36.4	49.9	6.1
Religion and Theology	(n=523)	1.0	30.9	65.3	2.7
Fine Arts	(n=3732)	7.2	15.5	70.6	6.7
Architecture	(n=499)	9.2	20.5	63.4	6.9
Art	(n=808)	4.4	22.7	65.0	7.9
Drama and Speech	(n=933)	9.3	13.0	72.9	4.9
Music	(n=1317)	6.5	11.0	76.7	5.7
Physical Sciences	(n=7599)	8.2	16.7	66.8	8.3
Chemistry	(n=1834)	6.3	17.9	69.1	6.8
Earth Sciences	(n=786)	3.6	13.2	74.8	8.3
Geography	(n=390)	2.3	15.1	75.3	7.2
Mathematics and Statistics	(n=2831)	8.6	18.5	65.0	7.9
Physics	(n=1662)	13.8	14.2	60.1	11.9
Biological Sciences	(n=4403)	9.8	14.3	67.7	8.2
Bacteriology[c]	(n=788)	14.1	15.8	60.7	9.4
Biochemistry	(n=643)	20.6	10.9	58.6	9.8
Botany	(n=339)	3.7	14.7	75.0	6.7
Physiology	(n=927)	9.4	16.8	65.5	8.3
Zoology	(n=391)	3.6	8.9	81.4	6.0
Law	(n=593)	24.9	17.9	52.7	4.6
Social Work	(n=497)	16.3	17.2	60.3	6.2
Education	(n=3277)	6.2	17.4	72.0	4.4
Medicine	(n=2312)	22.4	12.8	59.1	5.7
Business	(n=2080)	7.5	18.4	69.3	4.7
Engineering	(n=4165)	9.0	16.5	65.1	9.4
Agriculture	(n=1348)	.7	8.5	84.1	6.6

- Jewish professors were much more concentrated in the social sciences, law, social work, and medicine, than they were in other disciplines

TABLE 21. "HOW WOULD YOU CHARACTERIZE YOURSELF POLITICALLY AT THE PRESENT TIME?"*
(*Per Cent*)

	Left	*Liberal*	*Middle-of-the-Road*	*Moderately Conservative*	*Strongly Conservative*
Jewish Faculty (n=5907)	12.4	62.1	18.2	6.6	.7
Catholic Faculty (n=9096)	4.4	40.3	30.0	23.2	2.1
Protestant Faculty (n=37,804)	3.8	36.9	28.0	28.4	3.0
All Faculty (n=60,028)	4.9	40.2	27.2	25.0	2.6

- The majority of Jewish academics identified as liberal of leftist (74.5%) while a majority of Catholic faculty (55.3%) and Protestant faculty (59.3%) did not.

Adenson (1999)

- Jews are between one quarter and one third of Ivy League college students
  - Jews are 10% of Princeton's students, an overrepresentation of 500%.

Unz (2012)

- While whites were only 43.1% of the average population of the top 20 universities by SAT requirement in 2014, non-Jewish whites were a mere 23% of the Ivy League schools, with Jews at 23%. See Image Below :

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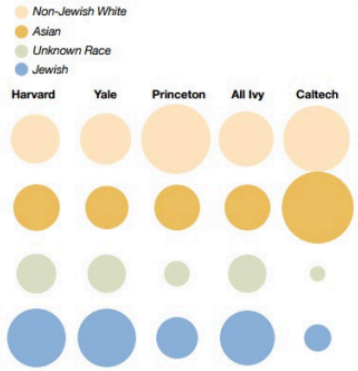
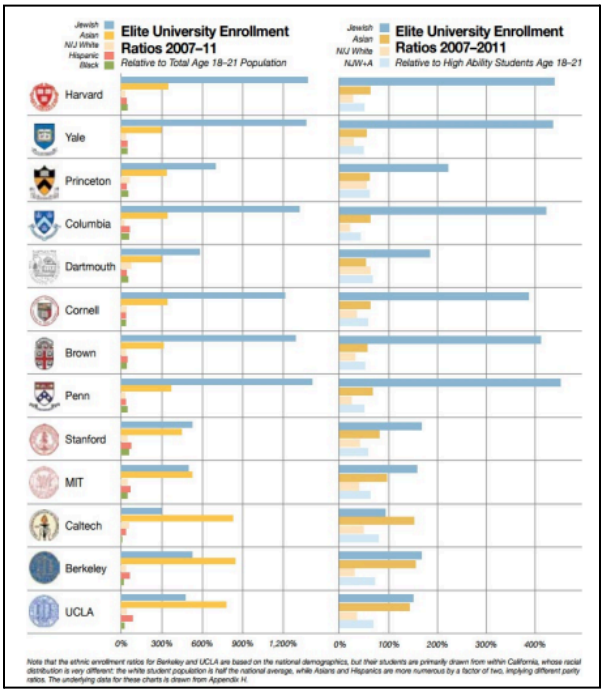
Elite University Undergraduate Enrollments, 2007-2011

University	Non-Jewish White	Asian	Unknown Race	Jewish
Harvard	18%	16%	12%	26%
Yale	20%	14%	11%	26%
Princeton	37%	16%	5%	13%
Brown	22%	15%	12%	24%
Columbia	15%	16%	10%	25%
Cornell	24%	16%	14%	23%
Dartmouth	42%	14%	6%	11%
Penn	17%	18%	13%	27%
All Ivy League	23%	16%	11%	23%
Caltech	33%	39%	2%	6%
MIT	27%	25%	6%	9%
Stanford	28%	21%	4%	10%
UC Berkeley	21%	40%	7%	10%
UCLA	24%	37%	4%	9%



Source: Appendices C-F

- The American Conservative also looked at other metrics with which to infer merit, looking at the US Math Olympiad Teams, College Putnam Math Winners, US Physics Olympiad winners, Science Olympiad Winners, Siemens Science AP Winners, Science Talent Search Finalists, NMS Semifinalists for whatever states they could find
    - All the tables looking at this can be found on the article itself
- Based on this data the author concluded that **Jews are probably overrepresented at elite universities by a factor of about 3**



- What this means though, is that **whites, except Jews, are heavily discriminated against through the use of "holistic review" in favor of Jews, who are overrepresented relative to their ability**. They are a high-performing group which also gets preferences and appear to be overrepresented for their ability level, while non-jewish whites get the shaft.
    - And so when jews are disambiguated from non-jews, the already savage discrimination against whites at the elite universities becomes very, very extreme.

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MacDonald (2010)

- "Noted above, they deem it relevant to point out that Jews entered the academic world in large numbers after WWII and became overrepresented among professors, especially in elite academic departments in the social sciences — that is, in the decade immediately prior to the triumph of the multicultural left in the academic world. They cite recent survey data indicating that 25% of faculty at research universities are Jewish compared to 10% overall; these percentages are even higher in departments of social science at research universities (Schuster & Finkelstein, 2006). Correspondingly, conservative Protestants are underrepresented, especially among faculty of elite research universities. Further, and importantly, as noted above, the most liberal professors work at the most elite institutions — a point to be returned to below."
- "These findings fit well with the views of other social scientists. For example, David Hollinger (1996, p. 160) calls attention to "a secular, increasingly Jewish, decidedly left-of-center intelligentsia based largely but not exclusively in the disciplinary communities of philosophy and the social sciences." He notes "the transformation of the ethno religious demography of American academic life by Jews" (p. 4) in the period from the 1930s to the 1960s, as well as the Jewish influence on trends toward the secularization of American society and in advancing an ideal of cosmopolitanism."

Christians For Truth (2018)

- "Historically, very few Jews could get into Ivy League schools — not because of "antisemitism" as many Jews claim — but rather because they just weren't smart enough, which was reflected in their poor performance on the SAT test. A clever Jew from Brooklyn, Stanley Kaplan, changed all that, when he figured out how to crack the test and then tutor fellow Jews on how to increase their scores — opening the doors to the Ivy League"
    - "The WASP ruling class under Henry Chauncey's direction had created what it thought was an uncoachable test that measured pure mental ability. Kaplan was smart enough to see through WASP pretensions and come up with a system that guaranteed better test results. The system was so simple that it hardly qualifies as a system at all."

Dalton (2021)

- It was recently noted that of the eight Ivy League schools—Harvard, Yale, Princeton, Columbia, Penn, Brown, Cornell, and Dartmouth—fully seven have Jewish presidents. In other words, 88% of these elite schools are run by Jews. We can be sure that this Jewish orientation then extends down into provosts and deans who are disproportionately Jewish, into faculty members who are disproportionately Jewish, and into the very curriculum itself, which undoubtedly caters to liberal-left Jewish interests.
- Then consider university faculty more broadly. In an article published in 2006, Schuster and Finkelstein found that "25% of research university faculty are Jewish, compared to 10% of all faculty."[1] An older study by Steinberg [2] found that 17.2 percent of faculty at "high ranking" universities were Jewish. By a different assessment, Harriett Zuckerman[3] examined just the "elite" scientific and research faculty. She found the following, by major discipline:

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Law	36% Jewish
Sociology	34% Jewish
Economics	28% Jewish
Physics	26% Jewish
Poli Sci	24% Jewish

Nobel Prize

JewishContributions

- As of 2020, Nobel Prizes have been awarded to 962 individuals. Out of these individuals, at least 208 have been Jewish.

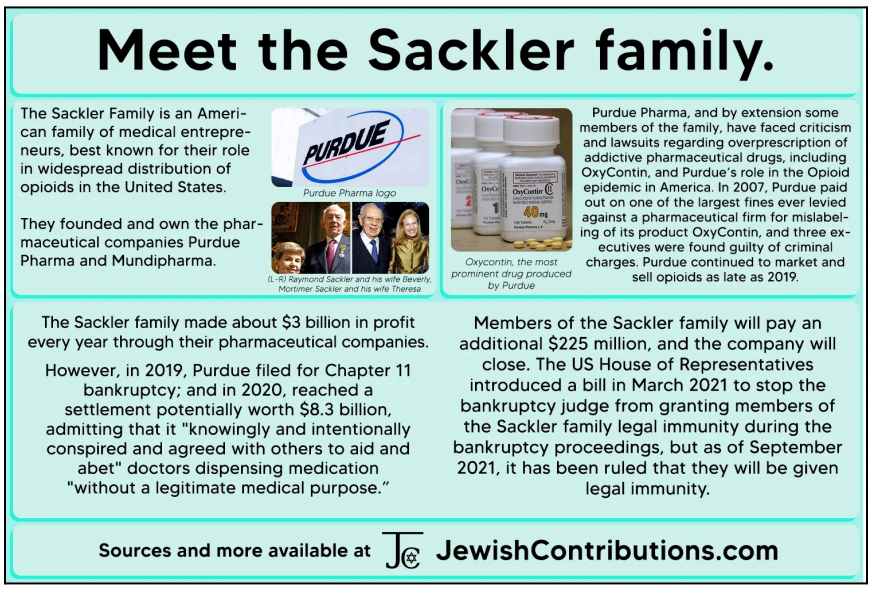
Biro (2010)

- "They award the Prize 137 times more frequently to Jewish candidates worldwide, and 26 times more frequently to those in America, than would be expected from the size of the Jewish population. The proportion of Jewish laureates more than doubled (2.3-fold increase) after the Second World War owing to the explosion of Prizes shared between Jews and Gentiles (8.8-fold increase). Higher IQs and preferential choice of science as a profession among Jews do not fully explain this J-bias. It is more likely that extensive and well-organized personal networking of a marketing type among Jewish scientists, together with the egalitarian-liberal, nonchalant attitude of the Swedish representatives of the Donor, are responsible for this unfortunate phenomeno"

Big Pharma

JewishContributions

- The Sackler Family (Jews) are the largest distributors of Opioids in America



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Jones (2018)

- OxyContin is a Jewish invention
    - It was created by the Sackler family and marketed by their drug firm Purdue Pharma
    - In 2007, Purdue Pharma had to pay a $600 million fine for "lying to doctors about the potential for patients to abuse OxyContin" [96] and thereby almost single-handedly igniting what is now being called the opioid crisis.
        - The $600 million Purdue Pharma paid was a drop in the bucket compared to the billions OxyContin has earned for it since the drug was first approved by the FDA. The Sackler family alone has a net worth of $13 billion, which places them above the Rockefellers and the Mellons on the list of America's richest families. [97]
    - Purdue Pharma's founder Arthur Sackler along with his brothers grew up in Brooklyn during the Depression as the child of Jewish immigrants
        - In 1997, Arthur was posthumously inducted into the Medical Advertising Hall of Fame, and a citation praised his achievement in 'bringing the full power of advertising and promotion to pharmaceutical marketing.
            - Sackler was, in other words, a drug dealer who knew how to change the system to accommodate what was previously known as either unethical or illegal activity

Banking

FAR (2008)

- Montagu Norman, Governor of the Bank of England, came to Washington on February 6, 1929, to confer with Andrew Mellon, Secretary of the Treasury. On November 11, 1927, the Wall Street Journal described Mr. Norman as "the currency dictator of Europe." Professor Carroll Quigley notes that Norman, a close confidant of J. P. Morgan, admitted: "I hold the hegemony of the world." Immediately after this mysterious visit, the Federal Reserve Board reversed its easy-money policy and began raising the discount rate. The balloon which had been inflated constantly for nearly seven years was about to be exploded.
    - On October 24 [1929], the feathers hit the fan. Writing in "The United States' Unresolved Monetary and Political Problems", William Bryan describes what happened: *"When everything was ready, the New York financiers started calling 24 hour broker call loans. This meant that the stockbrokers and the customers had to dump their stock on the market in order to pay the loans. This naturally collapsed the stock market and brought a banking collapse all over the country because the banks not owned by the oligarchy were heavily involved in broker call claims at this time, and bank runs soon exhausted their coin and currency and they had to close. The Federal Reserve System would not come to their aid, although they were instructed under the law to maintain an elastic currency."*
- The investing public, including most stock brokers and bankers, took a horrendous blow in the crash, but not the insiders. They were either out of the market or had sold "short"

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so that they made enormous profits as the Dow Jones plummeted. For those who knew the score, a comment by Paul Warburg had provided the warning to sell. That signal came on March 9, 1929, when the Financial Chronicle quoted Warburg as giving this sound advice: *"If orgies of unrestricted speculation are permitted to spread too far the ultimate collapse is certain … to bring about a general depression involving the whole country*."

Jews in Intellectual & Political Movements

Documenting Jewish influence and their roles in social and intellectual movements

Elite Jewish Influence

Lerner et al (1989)

- Reported on what they describe to be a random sample of 1,340 American elites
    - 28% of the sample was found to be Jewish.

	Jewish Public	Jewish Elite	Non-Jewish Elite	American Public
1968				
Humphrey	83%	89%	50%	43%
Nixon		8	48	43
1972				
McGovern	65%	85%	45%	38%
Nixon		15	54	61
1976				
Carter	74%	83%	52%	50%
Ford		15	47	48
1980				
Carter	38%	64%	38%	41%
Reagan	39	14	51	51
Anderson	19	22	10	7

- Looked at elections between 1968 and 1980
    - Found Jewish elites to be much more likely than non-Jewish elites to vote for Democrats. In two of the elections, gentile elites voted on net for Democrats and in two they voted for the Republican, suggesting a centrist outlook. In all four elections, Jewish elites overwhelmingly voted for the democrat.
        - On average, gentile elites voted for the Republican candidate by a margin of 3.75 points
        - Jewish elites, by contrast, on averaged for the democrat candidate by a margin of 67.25 points

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- Jews pushed the “elite vote” an average 18.83 points to the left per election, moving the totality of American elites from the right to the left.

Self-Identified Ideology	Jewish Public[a]	Jewish Elite[b]	Non-Jewish Elite[b]	American Public[a]
Liberal	33%	74%	37%	21%
Moderate	48	14	21	36
Conservative	19	12	42	43
N		375	958	

- 74% of Jewish elites, 37% of gentile elites, and 21% of the general public described themselves as liberal.
- 48.48% of elites described themselves as liberal while just 33.6% described themselves as conservative.
    - The influence of Jewish elites switched the mean ideological bias of elites from conservative by a margin of 5 to liberal by a margin of 15.

It is a woman's right to decide whether or not to have an abortion	96	83
Lesbians and homosexuals should not be allowed to teach in public schools	12	36
It is wrong for adults of the same sex to have sexual relations	20	49
Our environmental problems are not as serious as people have been led to believe	14	32
It is wrong for a married person to have sexual relations with someone other than his or her spouse	48	67

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Table 5. (*Continued*)

	Jewish	Non-Jewish
There is too much concern in court for the rights of criminals[a]	15	64
Special preference in hiring should be given to blacks[a]	58	44
Foreign Policy Issues		
The main goal of foreign policy has been to protect U.S. business interests	61	40
It is sometimes necessary for the CIA to protect U.S. interests by undermining hostile governments	45	63
The United States has a moral obligation to prevent the destruction of Israel	88	60

- 20% of Jewish elites said that homosexuality was wrong compared to 49% of gentile elites
- Only 15% of Jewish elites thought that courts gave too much concern to the rights of criminals compared to 64% of gentile elites
- 58% of Jewish elites agreed with the statement “special preference in hiring should be given to Blacks” while only a minority, 44%, of gentile elites did.

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    - After controlling for the specific occupation they were in, as well as the respondents sex, age, socio-economic status, and whether they were from the south., Jewish elites continue to be more left than Gentile elites
        - **This study paints a picture: in the 60s and 70s the gentile American elite was reasonably moderate. A huge influx of Jews in the mid 20th century pushed it to the left, thus proving Jewish Elites are very influential.** This could explain discrimination of conservatives by liberal elites and extreme leftist bias of American contemporary elites.

Last (2018)

- Sean Last when through ten pages of google results for lists of influential American liberals and conservatives to compare the relative rates at which Jews were influential right and left wing thinkers
- Among influential conservatives, 8.3% were Jewish. Among influential liberals, 29.3% were Jewish. This gives Jews a factor of overrepresentation of 4 among the elite right and 15 among the elite left. Jews are 3.5 times more likely to be an influential liberal as an influential conservative

The Zog (2015)

- Of the thirty(30) senior executives of the major think tanks, eighteen(18) are Jews or have Jewish spouses. This is a numerical representation of 60%. Jews are approximately 2% of the U.S. population.* Therefore Jews and spouses of Jews are over-represented among the senior executives of the major think tanks by a factor of 30 times(3,000 percent).

Howard (2020)

- Evelyn and Walter Haas, Jr. Fund is the other major Haas family foundation and has almost $464 million in assets to date. It donates to many pro-open borders groups like La Raza in addition to the Tides Foundation, the Tides Center, the Transgender Law Center, the National LGBTQ Task Force, the ACLU, the Civil Marriage Collaborative, the Astraea Lesbian Foundation for Justice, the Haas Institute for a Fair and Inclusive Society, the Proteus Fund, National Committee for Responsive Philanthropy, and the East Bay Alliance for a Sustainable Economy
    - Evelyn and Walter Haas family's ancestors and descendants are all Jewish (Page 97)

Feminism

JewishContributions

- American feminism, especially "second wave feminism", was largely influenced and led by Jewish women.

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OurEuropa (2014)

- Another list of jews who promoted feminism :
    - Bella Abzug, Kathy Acker, Rachel Adler, Larisa Alexandrovna, Gloria Allred, Rebecca Alpert, Pauline Bebe, Hanne Blank, Lisa Bloom, Judy Blume, Daniel Boyarin, David Brooks (journalist), Susan Brownmiller, Judith Butler, Aviva Cantor, Judy Chicago, Hedwig Dohm, Andrea Dworkin, Eve Ensler, Amy Eilberg

Duke (2014)

- "Il Foglio identified an American Jewish businessman called Jed Sunden [Jew] as a key funder of Femen [Radical Feminist Organization]. Sunden is an enigma himself because of his puzzling business success. After majoring in history at Macalester College in Minnesota, Sunden ended up working in 1993, "sort of by chance," on a privately funded research project compiling a register of Jewish cemeteries in Ukraine."
- "But it was the writer Israel Shamir who first pointed out that Pussy Riot's prominent supporters from the Russian arts and media are overwhelmingly Jewish."
    - Daily Stormer (2014) : "On June 25, Femen apparently posted to Facebook from their "FEMEN International" account that they needed more donations because their backer, George Soros, disapproved of them opening a branch of their terrorist group in Israel."

Libertarianism

JewishContributions

- American Libertarianism was largely pioneered by Jews.

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De Wit (2021)

- The four biggest names in libertarianism are all Jews: Milton Friedman, Ludwig von Mises, Ayn Rand and Murray Rothbard. Furthermore, they all dominated specific sub-schools of the libertarian movement: Chicago school, Classical Austrian school, Objectivism and the Radical Austrolibertarian school. Also one of the most famous popularizers of libertarianism, Walter Block is Jewish.
    - "As a child, Milton had very strong ties to Judaism, studying in a Hebrew school and, in his words, "obeying every Orthodox religious requirement." After a stint of extreme piety during the years before his bar mitzvah, he lost his faith and ceased Jewish practice, but he still strongly identified as a Jew and took great pride in both Jewish tradition and his Jewish heritage."

Woodley, Sarraf, & Feltham (2019)

- "Among those individualizing ideologies classified as right-wing in contemporary context, one potential example of anti-genius thought might be found in "Objectivist" libertarianism, which essentially degenerated into a personality cult centered on Ayn Rand (Murray, 2014). According to "the biography [of Rand pupil Barbara Branden] … among Rand's closest disciples 'objectivism' was translated into a radical, and secret, sexual experimentation, including forms of polygamy and polyandry" (Introvigne, 2016, p. 308). Introvigne notes that Rand strongly influenced Anton LaVey, perhaps the foremost proponent of Satanism in the United States. Introvigne (2016) notes that "Rand's 'man worship' is close to the ideology of the Church of Satan" (p. 308). When aspects of ideologies take on truly "extreme qualities," whatever their nominal political classification, they become non-normative in the context of deep Western social history, and, if highly

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influential, they may have the potential to disturb group-level adaptations via negative social epistasis, engendering rapid group-level fitness decline." (Page 265)

Communism

WAPO (2013)

- The Washington Post made a list of their top 28 communists of all time and 32% were Jewish

JewishContributions (China)

- Jews played a critical role in the founding of the Communist Party of China, and the subsequent creation and management of the People's Republic of China.

History of Revolution (2020) (China)

- Sidney Rittenberg was a Jewish American journalist, scholar, and Chinese linguist who lived in China from 1944 to 1980. He worked closely with Mao Zedong, Zhu De, Zhou Enlai, and other leaders of the Chinese Communist Party (CCP) during the Chinese Communist Revolution, and was with these central Communist leaders at Yan'an.
    - He witnessed first-hand much of what occurred at upper levels of the CCP and knew many of its leaders personally, approving of the crackdown on dissidents and the policies

Britton (1952) (Eastern Europe)

- **Hungary** : "Following World War I, Hungary also had a communist Revolution. In this case the instigator was the Jew, Bela Kun (Cohen), who imposed a communist regime on the country in the spring of 1919. Bela Kun had participated in the Bolshevik Revolution in Russia, and following the Armistice, he and a group of Jewish revolutionaries, using forged passports, moved into Hungary and established the communist newspaper, Voros Ursay (Red News). Well supplied with finances by the

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Soviet government, and aided by the pro-communist resident Jewish population, Kun quickly became the dictator of all Hungary." (Page 43)

    - "The three "moscovites" mentioned by Gunther (above), are the Jews, Matyas Rakosi (Rosencranz), Erno Gero (Singer), and Zoltan Vas. Hungary has enjoyed the unique privilege of undergoing two bloody communist dictatorships, both Jewish-led. The first was that of Bela Kun. When Kun's regime collapsed in 1919, hundreds of his Jewish compatriots fled with him to Russia, among whom were Matyas Rakosi and Erna Gera. In 1945, when the communists took over the country, Matyas Rakosi was installed as the supreme dictator of Hungary, with Erno Gera and Zoltan Vas occupying positions number two and three" (Page 48)

- **Poland** : "Berman, a product of the Warsaw ghetto, has lived in Russia, and was installed as dictator over Poland when the Russian armies took over the country. He prefers to work behind the scenes as much as possible—a device frequently used to hide the Jewishness of communism. Poland's Jewish bureaucracy is perhaps the largest of my Iron Curtain country outside of Russia proper. Although Jews comprise less than 3% of the total population behind the Iron Curtain, they occupy virtually every position of authority. These facts should convince even the most doubtful that communism is Jewish—that behind international communism stands the international Jew. Jews and communists will never bother to deny this, but they will viciously attack those who expose the truth." (Page 48-49)
- **Romania** : "Anna was born in Bucharest of orthodox Jewish parents. Her father (who was a Kosher butcher) and a brother now live in Israel. Anna earned a living for a time teaching Hebrew, and for a while she lived in the U.S. Her husband became identified as a "Trotskyite," and was executed in one of Stalin's purges. Today Anna Pauker is one of the most powerful figures in the communist world." (Page 49)
- **Yugoslavia** : "Tito was tutored by the Jew, Mosa Pijade. Says John Gunther of Pijade: "He is Tito's mentor ... Whatever ideological structure Tito may have, he got from this shrewd old man." " (Page 49)
- **Czechoslovakia** : "The secretary-general of the communist party in Czechoslovakia, whom John Gunther identifies as a Jew dictator, is Rudolph Slansky. Like the other satellite dictators, he was placed in command of things when the communists took over." (Page 49)

Elmhurst (1938) (Hungary, Poland, & China)

- **Hungary :** "BELA KUN, whose real name is Benjamin Cohen, is another of the notorious mass-mur-derers, gangsters and conspirators who stand high in the service of Moscow and of World Jewry. His father was a notary public in Szilagyez, Hungary, where Bela Kun was born February 20, 1886. After leaving school, he studied law for a brief period but soon turned toward journalism. In the employment of a workers' printing house, he became identified with the local branch of the Socialist Party, subsequently being entrusted, as treasurer, with the funds of the Workers' Cooperative Insurance Bank of Klausenburg, Hungary." (Page 62)
    - "Le Fasciste Canadien of Montreal, Canada, quotes from French sources in its February, 1937, issue, the interesting fact that during this period in 1919, a certain Jewish banker of New York— "the same who financed the Russian

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revolution"—was seen sitting with Bela Kun at a dinner table in Budapest, rejoicing with him over the presumably successful Jewish usurpation of another country! “ (Page 65)
    - “When Bela Kun became fully aware that the people were recognizing his regime as nothing more nor less than a Jewish seizure he proceeded to make the best of the situation. Accordingly, the Jewish Mrs. Bela Kun packed trunk after trunk with the most valuable part of the jewelry "confiscated" from the Gentile citizens and entrained, with all this baggage, for Italy. But she was stopped at the Austrian border, July 6, 1919, and all the stolen valuables were seized as state property and returned to Hungary. The lady continued on her way, however, and was received with open arms in Bologna, Italy, by the Socialist Party, at the head of which—naturally—were more Jews.” (Page 66)
    - “. Although the Jewish minority in Hungary in those days numbered only 900,000 out of a total population of over 20 million, **Bela Kun appointed 22 out of 32 of his chief advisers, of his own race.** As officials of secondary importance he assigned Freemasons of reputed standing. “ (Page 64)
- **China :** “. The Jew, Borodin (Grusenberg) is the organizer of the Communist Party in China, and currency issued by the Red invaders and put into circulation in the Red-occupied territory in China, bore the pictures of Marx and Lenin. On March 5, 1933, the population of the cities of Canton and Honan protested to their government against the reopening of the Soviet consulates there, since experience had taught them to regard each member of such staffs as a Communist agitator. “ (Page 153)
- **Poland :** “The London Times of March 29, 1919, supports the above with the following: "Of the leaders who provide the central machinery of the Bolshevist movement, not less than 75 percent are Jews. Among the minor officials the number is legion." “ (Page 37)
    - “The Warsaw Police Commissioner, Landebzrski, reported in March, 1935, that 98 percent of all Communist agitators arrested in Poland were Jews. “ (Page 151)

1919 US War Department Investigation (Hungary)

- "Of the Communist Commissaries (of whom 25 out of 32 are Jews), several are assigned to each department."

History of Revolution (2022) (North Korea) [Archived Telegram Post]

- Colonel Grigory Konovich Mekler (Григорий Меклер), a Soviet “spin doctor,” “laid the foundation for the new government in North Korea”; this, according to Mikhail Lantsov, the Russian columnist who had the opportunity to interview Grigory Mekler in 2002. At the time of the interview, Mekler was an Honored Worker of Culture of the Russian Federation and former researcher at the Institute of Oriental Studies of the USSR Academy of Sciences.(1)
    - Soviet Colonel Grigort Konovich Mekler, The Russian Jew who Groomed Kim Il-sung to lead North Korea
- “Being the head of the Seventh Department of Special Propaganda of the Political Department of the Far Eastern Front, Mekler had “laid the foundation for the new government in North Korea…a direct participant and witness to the events of the

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beginning of the reign of Kim Il-sung…the right hand of the supreme leader and his adviser," Lantsov said."

Stoddard (1922) (Hungary)

- "The Bolshevik regime in Hungary represents the crest of the revolutionary wave which swept over Central Europe during the year 1919." It was short-lived, last- ing less than six months, but during that brief period it almost ruined Hungary. As in Russia, the Bolshevik coup in Hungary was affected by a small group of revolutionary agitators, taking advantage of a moment of acute political disorganization, and backed by the most violent elements of the city proletariat. The leaders were mainly young "intellectuals," ambitious but not previously successful in life, and were mostly Jews." (Page 226)

Purity Spiral [Thread] (Cuba)

- "An embryonic Communist Party, formed in 1925 by socialists attracted to the Russian revolution, was eventually strong enough to take over the CNOC in 1931. Several of the more prominent Cuban communists were Jews from Eastern Europe – a fresh input into Cuba's ethnic mix – some of whom still found it easier to speak Yiddish rather than Spanish."
    - "To be more specific: three of the ten founders of the PCC in 1925 were jewish. (5) The rest, as Simons has noted, were left-wing Cuban intellectuals. (6)"
- "In order to give context to this situation; it is important to note that in 1924 there were only 24,000 jews in Cuba out of a total population, as recorded in the 1931 Cuban census, of 3,962,344. This equates to jews representing only 0.6 percent of the Cuban population. Therefore, the fact that three out of the ten founders of the PCC (i.e. thirty percent) were jewish, while not conclusive it is suggestive that jewish involvement with the PCC was significant"
- "The M26J movement also included among its senior commanders one Enrique Oltuski Osacki - born in Cuba in 1930 to Polish jewish immigrant parents - (9) who served as a vital link between the M26J guerrillas and the primarily urban movements of the Revolutionary Directory and PSP. (10) In addition to this Osacki served as the head of the M26J movement in the central Las Villas province. (11) It is also a well-established, but not widely known fact that the M26J was funded by Castro's long-time friend Ricardo Subirana Lobo, aka Richard Wolf, who was a Cuban jew. (12)"

Cultural Marxism

JewishContributions

- Nearly all of the original Frankfurt School intellectuals were Jewish.

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Dutton (2020)

- "The so-called "Frankfurt School" was composed almost entirely of Jews, including Theodor Adorno (1903-1969), Walter Benjamin (1892- 1940), Max Horkheimer (1895-1973), Herbert Marcuse (1898-1979), among others, and sought a synthesis of Marxism, Freudianism, sociology, and, in the case of Adorno, musicology. Adorno and company were harshly critical of National Socialist Germany (understandable given their predicament), but then were equally caustic towards their new American home—both for its uniformity and shallowness (the "culture industry"), as well as the fascism they saw lurking within" (Page 260)

LGBTQ Agenda

JewishContributions

- Jewish people have been instrumental in the pioneering of LGBT ideas and tolerance. Meet a few of the most prominent Jews whose vital work has shaped our societies' acceptance and understanding of LGBT+ sexuality.

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News Front (2018)

- In 1919, Magnus Hirschfeld and Arthur Kronfeld, founded the "Institut für Sexualwissenschaft" (Institute for 'Sexual Research') in Berlin. Both were active in the German Communist Party and were prominent members of Berlin's Jewish community.
- A multitude of degenerate services were offered at the institute, including the first surgical sex changes in modern history, abortions, lectures and 'sex counseling', room rentals, a large library of pornography and erotic literature on every possible perversion (including bestiality and pedophilia), and a Museum of Sex featuring a wide array of homosexual fetish items, dildos, "masturbation machines", etc.

Howard (2020)

- The Jewish Elena Kagan of the Supreme Court is known for "queerifying Harvard" as Dean of the Law School from 2003-2009, where Kagan gave over half of her faculty appointments to fellow Jews, by introducing "transgender law courses," inciting student "activists" to help kick military recruiters off campus, and more (Page 148-49)

JewishContributions

- "Meet a few of the Jews whose vital work has shaped our societies' acceptance and understanding of LGBT+ sexuality."

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Homosexuality

[YNET News (2013)]

- Joe Biden stated years ago that Jews "drove gay marriage changes" in the U.S., a fact Jewish news outlets like YNet News, an Israeli news source, reported on at the time.
    - Biden said, "Think – behind of all that, I bet you **85% of those changes, whether it's in Hollywood or social media, are a consequence of Jewish leaders in the industry**."

[Times of Israel (2021)]

- "Hungarian Jews protest law against sharing content on homosexuality with minors"

[Jones (2019)]

- (Roberta) Kaplan fought the Windsor case on behalf Edith Windsor, a lesbian who along with Kaplan was a member of Congregation Beit Simchat Torah, the LGBTQ synagogue in Manhattan.[72] After the Supreme Court used that case to declare the Defense of Marriage Act unconstitutional on June 26, 2013, Kaplan achieved fame as the litigator who overturned DOMA. As a result of that victory, Ms. Kaplan became "a walking, talking combination of things that piss [Charlottesville organizer Mike] Peinovich and his ilk off, and she knows it."

[Howard (2020)]

- The **Jewish "activist" Frank Kameny** (co-founder of the Washington, DC branch of the Mattachine Society) was **at the forefront of pressuring the APA to reconsider its position on same-sex attraction**, along with Barbara Gittings (in 1971, Gittings became the second head of the American Library Association's Task Force on Gay Liberation), though how much pressure the APA really needed is debatable. In 1973, the APA declared that "by itself, homosexuality does not meet the criteria for being a psychiatric disorder" and removed it from the second edition of its Diagnostic and Statistical Manual of Mental Disorders (DSM-II). Eventual DSM-III committee Chair the **Jewish Robert L. Spitzer (Columbia University) was generally credited with spearheading the decision**. (Page 44-45)
- The **Jewish Israel David Fishman** (Columbia University, Head of Technical Services at the Jewish Theological Seminary library, son of a rabbi), was the **driving force behind using the ALA as a vehicle of "gay liberation" starting in 1970 when he founded**

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and became the inaugural head of its Task Force on Gay Liberation. (Page 107-108)
- "Bend the Arc is yet another Jewish organization that vociferously pushed for gay marriage and supports other "progressive" causes" (Page 138)

Cooper (2008)
- "The organized movement of lesbian and gay Jews took root in the mid-1970s when groups of Jewish homosexuals in the United States, England, and Israel began gathering for religious, educational, and social purposes. After centuries of denial, the Jewish community was faced with the reality of this increasingly visible and vocal minority. By 1989, nearly 30 groups of Jewish gay men and women throughout the world were part of the World Congress of Gay and Lesbian Jewish Organizations, an international body devoted to community education about homophobia and support for both member and newly emerging gay Jewish groups."

Transgenderism

Howard (2020)
- "The Jewish lesbian head of the American Federation of Teachers Randi Weingarten has been at the forefront of pushing the transgender agenda in schools nationally. Weingarten achieved prominence as the head of New York's United Federation of Teachers in 1998 despite one semester of teaching experience" (Page 108)
- "1919 also marked the founding of the Institut für Sexualwissenschaft, or the Institute of Sex Research, in Berlin by the Jewish, homosexual "sexologist" Magnus Hirschfeld and his associate, the Jewish Arthur Kronfeld. For over twenty years prior, Hirschfeld's Scientific Humanitarian Committee had operated as a proto-LGBTQ "activist" organization. Starting the year before the Scientific Humanitarian Committee in 1896, Adolf Brand's periodical Der Eigene aimed to popularize the homosexual lifestyle and pederasty in particular. Brand joined up with Hirschfeld, Kronfeld, and their organization before splitting off on his own in 1903 to start a similar group called the Community of the Special with the Jewish anarchist "sexologist" Benedict Friedlaender, who had helped bankroll Hirschfeld's group. The Community of the Special folded five years later when Friedlaender committed suicide" (Page 111)
    - Hirschfeld would start a chain reaction of Jews who would lead and promote the transgender agenda (Chapter 5)
- "Continuing in this same vein, the earlier-mentioned Transgender Legal Defense and Education Fund (TLDEF) was founded in 2003 by Michael D. Silverman, described by BuzzFeed as "a cisgender gay man with a long record of LGBT advocacy."" (Page 142)

Christians For Truth (2022)
- "Drag Queen Story Time as a Concept was created by a Jewish lesbian named Michelle Tea (Tomasik) and RADAR Productions of San Francisco. RADAR productions is a Bay Area production company whose mission statement reads "RADAR is a Bay Area queer literary arts organization creating and supporting a community of queer artists through commissioning, developing and presenting ground-breaking literary work""

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        - RADAR is funded by a number of organizations, including The California Arts Council, The San Francisco Public Libraries, The Horizons Foundation, and notably **The Walter and Elise Haas Foundation, and The Zellerbach Foundation.**
            - **Both organizations are Jewish owned and started by Jews**

Striker (2020)

- "The Pritzker family [Jewish family], heirs to the Hyatt Hotel chain, today use their estimated $29 billion dollar fortune to speculate on the stock market, dodge taxes, buy politicians, and rip people off with predatory banking schemes."
    - "According to research conducted by Jennifer Bilek, "Jennifer's" money, along with other figures like fellow Jew and transsexual Martine Rothblatt, has put the wind in the sails of the transgender top-down revolution, granting it scientific and medical credibility through the power of their checkbooks, along with trained operatives who have helped institutionalize it in the corporate world. The Pritzkers are heavily invested in the world of pharmaceuticals and science."
- "In recent years, Jennifer has donated millions to the University of Minnesota Medical Department's Human Sexuality department, carved out a "Pritzker School of Medicine" at the University of Chicago, and a "Transgender Studies" chair, handpicked by Pritzker, at the University of Victoria in British Columbia, Canada. Other members of the Pritzker family donated $25 million to University of California at San Francisco's child health department, which under the auspices of two Jews, predictably advocates for confused or ill young children to be given irreversible transsexual surgeries."

Neoconservatism

Gewen (2009)

- Irving Kristol, a Jewish journalist who is considered "the godfather of neoconservatism" started the movement that would later become the predominant "conservative" ideology in American politics
    - Burkirk (2017) : Bill Kristol calls the term "America First" "profoundly depressing" and "vulgar".

Iraq War was Jewish

Wikipedia

- Office of Special Plans, an organization that many today say produced biased or false intelligence that manipulated the US into going to war with Iraq.
    - Was led by Paul Wolfowitz and Douglas Feith.
        - Washington Report (2008)
            - In the 1970s Paul Wolfowitz was investigated for spying on the US government on the behalf of Israel
        - Wikipedia

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            - Douglas Feith worked for the Israeli government in the 1990s authoring papers calling the removal of Saddam Hussein an “important Israeli strategic objective“.
    - Wikipedia
        - People working under Wolfowitz and Feith, like Lawrence Franklin, were later convicted of spying on the US for Israel.

Haaretz (2003)

- “In the course of the past year, a new belief has emerged in the town: the belief in war against Iraq. That ardent faith was disseminated by a small group of 25 or 30 neoconservatives, almost all of them Jewish, almost all of them intellectuals”

Independent (2013)

- "Those who favor this attack now will tell you candidly, and privately, that it is probably true that Saddam Hussein is no threat to the United States. But they are afraid at some point he might decide, if he had a nuclear weapon, to use it against Israel." - General Wesley Clark.

NewStatesman (2009)

- Tony Blair (pre Iraq war meeting with Bush).
    - “As I recall that discussion, it was less to do with specifics about what we were going to do in Iraq or, indeed, the Middle East, because the Israel issue was a big, big issue at the time. I think, in fact, I remember, actually, there may have been conversations that we had even with Israelis, the two of us, whilst we were there. So that was a major part of all this.”

MacDonald (2014)

- The idea that Israel would benefit from the breakup of states in the Middle East has a long history. In the early 1980s Oded Yinon, an Israeli journalist, wrote“A Strategy for Israel in the Nineteen Eighties,” later translated by Israel Shahak. Shahak notes in his Foreword, written in 1982:
    - The following essay represents, in my opinion, the accurate and detailed plan of the present Zionist regime (of Sharon and Eitan) for the Middle East which is based on the division of the whole area into small states, and the dissolution of all the existing Arab states. ... Here I want to draw the attention of the readers to several important points:
        - The idea that all the Arab states should be broken down, by Israel, into small units, occurs again and again in Israeli strategic thinking. For example, Ze’ev Schiff, the military correspondent of Ha’aretz (and probably the most knowledgeable in Israel, on this topic) writes about the “best” that can happen for Israeli interests in Iraq: “The dissolution of Iraq into a Shi’ite state, a Sunni state and the separation of the Kurdish part” (Ha’aretz 6/2/1982). Actually, this aspect of the plan is very old.
        - The strong connection with Neo-Conservative thought in the USA is very prominent, especially in the author’s notes. But, while lip service is paid to the idea of the “defense of the West" from Soviet power, the real aim of the author, and of the present Israeli establishment is clear: To make an Imperial

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    - Israel into a world power. In other words, the aim of Sharon is to deceive the Americans after he has deceived all the rest.

Associated Press (2004)

- A prominent Israeli MP said yesterday that his **country's intelligence services knew claims that Saddam Hussein was capable of swiftly launching weapons of mass destruction were wrong but withheld the information from Washington**.
    - "It was known in Israel that the story that weapons of mass destruction could be activated in 45 minutes was an old wives' tale," Yossi Sarid, a member of the foreign affairs and defense committee which is investigating the quality of Israeli intelligence on Iraq, told the Associated Press yesterday. "Israel didn't want to spoil President Bush's scenario, and it should have," he said

American Interventions in Syria are Jewish

Wikileaks (2001)

- “The best way to help Israel deal with Iran’s growing nuclear capability is to help the people of Syria overthrow the regime of Bashar Assad… Iran’s nuclear program and Syria’s civil war may seem unconnected, but they are. For Israeli leaders, the real threat from a nuclear-armed Iran is not the prospect of an insane Iranian leader launching an unprovoked Iranian nuclear attack on Israel that would lead to the annihilation of both countries. **What Israeli military leaders really worry about — but cannot talk about — is losing their nuclear monopoly**… It is the strategic relationship between Iran and the regime of Bashar Assad in Syria that makes it possible for Iran to undermine Israel’s security — not through a direct attack, which in the thirty years of hostility between Iran and Israel has never occurred, but through its proxies in Lebanon, like Hezbollah, that are sustained, armed and trained by Iran via Syria. The end of the Assad regime would end this dangerous alliance… Bringing down Assad would not only be a massive boon to Israel’s security, it would also ease Israel’s understandable fear of losing its nuclear monopoly. Then, Israel and the United States might be able to develop a common view of when the Iranian program is so dangerous that military action could be warranted.”

Gun Control

MacDonald (2018)

- An article from The Forward notes that the Jewish community has taken the lead in gun control
    - One reason for broad Jewish support of gun control, Mariaschin said, has to do with the community’s sense of security, “which perhaps leads us to feel that the possession of assault weapons is completely unneeded.”

Our Staff and Board | CeaseFire PA

- The board of CeaseFirePA is dominated by Jews (around 80-90%) and includes such figures as Nancy Gordon, a member of the Jewish Social Policy Action Group, and Shira Goodman, Che Saitta-Zelterman and Fred Kaplan-Mayer.

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Anti-Whiteness from Jews

Documenting anti-white hatred coming from the Jews

Anti-Apartheid

JewishContributions

- "Jewish people played a critical role in ending apartheid in South Africa. Meet a few of the most prominent Jews who spearheaded the fight for freedom."

Mass Migration

Steinlight (2001)

- In October 2001, Jewish supremacist Stephen Steinlight published a paper "The Jewish Stake in America's Changing Demography : Reconsidering a Misguided Immigration Policy". In this paper, Steinlight admitted that Jews have been behind the United States' mass immigration, open borders policy, with the express intent of reducing White Americans to a minority. However, Steinlight proposed to his fellow Jews that America's demographic transition is happening too quickly. The problem, according to Steinlight, is that too quick of a transformation to a non-White majority is a threat to Jewish power. Steinlight says that the source of Jewish power in America was White Guilt over the Holocaust, and that this is how they have been able to reign supreme. Steinlight is worried that if whites become a minority too quickly, the colored majority will have no connection to nor feel any guilt for the Holocaust. He worries the new majority will no longer give Jews special privileges and not support the state of Israel. Steinlight proposes that non-white immigration should be reduced drastically (specifically Hispanic and Muslim) in order for the Jews to brainwash the newcomers with Jewish propaganda. He also expresses concern over how mass migration is currently angering the white population. He worries that if Jews don't slow down the mass migration, whites will become more racially conscious and could lead to violent backlash against the Jews. Steinlight also promotes civic nationalism, as to outweigh ethnic loyalty with loyalty to America, among the Gentile population. In the end, Steinlight says that a white minority in America is still the goal, but it needs to be done more gradually.

Houck (2018)

- The concept of an American melting pot only came about in the last century of our history. The term was popularized in 1908 by a play by Israel Zangwill called The Melting Pot. The play depicted an America where there was no longer any national or ethnic identity, simply a muddled concoction devoid of any sort of heritage.
    - Zangwill was born to Jewish migrants living in England, and he himself never lived anywhere else. He had no connection to America at any point, nor any understanding of our nation. Most of his writings were concerned with the history of the Jewish peoples, promoting Jewish culture and interests, as well as the

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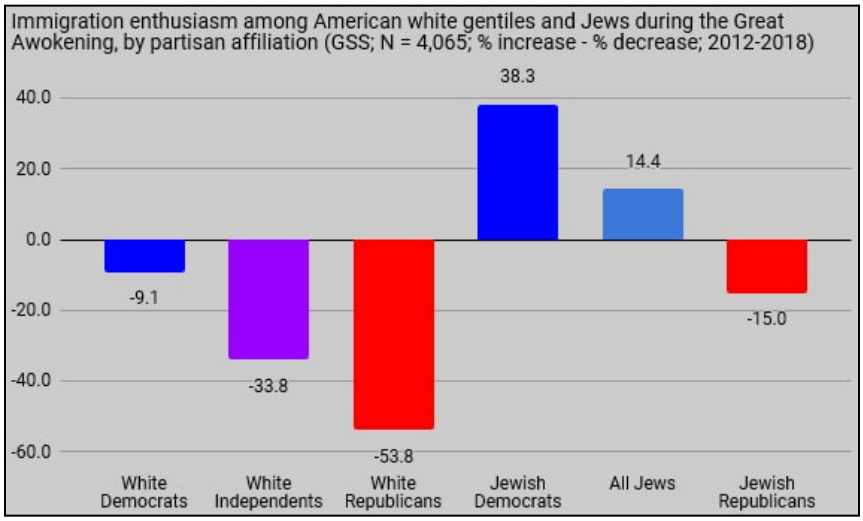
establishment of a Jewish state. The idea that this man, who had no first-hand knowledge of America or our values, could somehow be the best arbiter of our immigration policy, is something only a deranged Liberal might accept.

- The Statue of Liberty predates the construction of Ellis Island. The famous plaque with the poem by Emma Lazarus that reads, “Give me your tired, your poor, Your huddled masses yearning to breathe free, The wretched refuse of your teeming shore ...” was not added until seventeen years after the dedication of the statue. The poem by Lazarus was added by a friend of Lazarus’, who almost unilaterally saw to it that this poem was mounted under the statue. Like Zangwill, Lazarus was of Jewish descent, and also very preoccupied with the establishment of a Jewish homeland. It appears they both were quite interested in diverting the national interest of America, to bring it in more line with the interests of their own people, rather than those of the American people. In 1882 Lazarus wrote, “I am all Israel’s now. I have no thought, no passion, no desire to save for my own people.”

Unz (2019)

- Immigration enthusiasm among Gentiles and Jews



Joyce (2018)

- Nathan Cofnas argues that, predominantly due to a higher than average IQ and a tendency toward urban living, Jews will naturally be over-represented in all intellectual movements and activities that are not overtly anti-Semitic. (For example, there would be an over-representation of Jews in pro immigration groups and nationalist anti immigration groups)
    - Andrew Joyce tested this hypothesis in a survey of pro-immigration and anti-immigration bodies. The senior staff directories of the three most prominent anti-immigration think tanks currently in operation in United States were consulted—are the Center for Immigration Studies (CIS), NumbersUSA, and Federation for American Immigration Reform (FAIR). At FAIR, four of 52 senior staff members are Jewish, including President Dan Stein, Media Director Ira Mehlman, and Board members Sarah G. Epstein and Paul Nachman. This is a Jewish representation of approximately 7.7%. Across all three major anti-immigration organizations, Jews occupy 5.13% of senior roles. This is a

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modest over-representation of Jews relative to their proportion of the population compared to many other areas, but may in fact be a very generous figure to settle on as an approximate broader working figure, because Jews were totally absent from the senior levels of every smaller organization consulted. For example, no Jews were/are listed on staff at similar but smaller groups such as American Immigration Control Foundation, California Coalition for Immigration Reform, ProjectUSA, or American Patrol. **There is thus a very real possibility that Jews are not over-represented at all in terms of involvement in anti-immigration politic**s. As well as quantitative data, qualitative data should also of course be considered, especially where it sheds light on the motivations of Jewish members/leaders and how these match, or diverge from, the motivations and goals of their non-Jewish counterparts

Joyce (2018) [Part Two of Above Article]

- Significantly, Jews occupy the leadership of all four of the largest and most influential (and nominally secular) organizations active in America today, the International Rescue Committee (President and CEO David Miliband), Refugees International (President Eric P. Schwartz, formerly of the Hebrew Immigrant Aid Society [HIAS]), International Refugee Assistance Project (Director Becca Heller), and Human Rights Watch (Executive Director Kenneth Roth, and Deputy Directors Iain Levine and Fred Abrahams). The International Rescue Committee works closely with the U.S. Office of Refugee Resettlement (ORR) Division of Refugee Assistance, which was reported in August 2018 as quietly removing its staff directory page.
- The Board of the IRC is comprised of 30 individuals, 12 of whom are Jewish, giving a Jewish representation at senior board level of 40%. The Board of Overseers consists of 78 individuals, of whom at least 25 are Jewish, giving a Jewish representation at this level of just over 32%. Since Jews occupy the position of CEO at the IRC, as well as 40% of the senior board and 32% of the lower board, it would be reasonable to assert that they enjoy a dominant role within the organization. This dwarfs any Jewish representation seen in anti-immigration groups
- At IRAP, there are three Jews on the board of the International Refugee Assistance Project: Jon Finer, David Nierenberg, and Carl Reisner. The board consists of 12 members, giving a Jewish representation of 25%
- Jews comprise just over 14% of overall listed staff at the National Immigrant Justice Center, and dominate the most senior positions.
- Another interesting organization is The Immigrant Defense Project. Of the 15 listed senior staff, at least four are verifiably Jewish. This is a Jewish representation at senior level of over 26% – significantly greater than any Jewish representation seen in anti-immigration groups.
- At the National Immigration Law Center, 18.5% of its staff lawyers are verifiably Jewish, and the Florence Immigrant and Refugee Rights Project is under Jewish Presidency (Ty Frankel) and 26% of its board is Jewish. The Immigrant Legal Resource Center was founded mostly via the efforts of Jewish lawyer Mark Silverman, described here as “one of the very first movement lawyers helping DREAMers.” Its board is under Jewish chairmanship (Lisa Spiegel), and its Executive Director is Eric Cohen, also Jewish.

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Another organization providing legal support for the pro-immigration lobby is the Lawyer's Committee for Civil Rights Under the Law. Of its six most senior staff, three are Jewish. At the Asylum Advocacy Project, two of the five members of the advisory board are Jewish, and its list of donors appears to be at least 40% Jewish.

Eckehart (2017)

- This book described 17 distinct debates on immigration and minority policy in prominent Swedish newspapers and magazines between 1964 and 1968, consisting altogether of 118 articles. David Schwarz personally wrote or co-wrote 37 of these, or 31% of the total. He also initiated no less than twelve of the debates; no one else initiated more than one. Adding in other Jewish contributions, we found that this smallest of established minority groups in Sweden was responsible for 46 articles, or 39% of the total, despite constituting less than 1% of the country's population. All Jewish contributors favored the multiculturalist position.

MacDonald (2014)

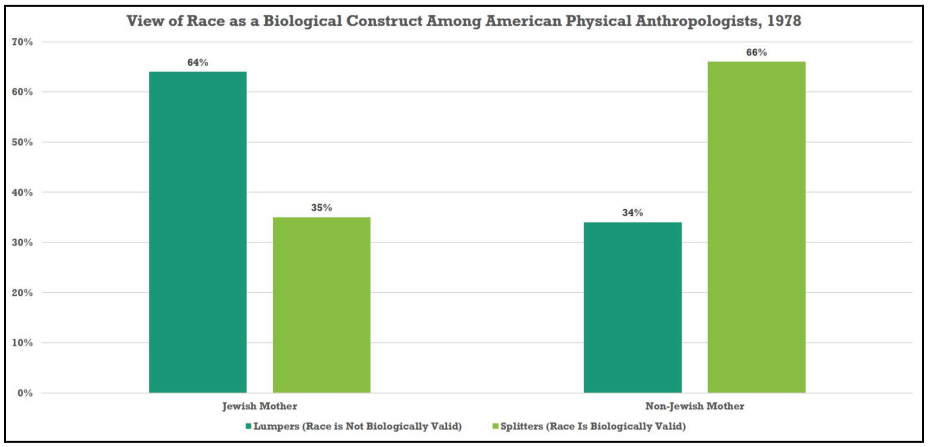
- In this article, Kevin MacDonald examines pro-immigration lobbies headed by Jews and concludes that these lobbies advocate for more immigration because of Jewish self interest and to undermine white Gentiles

Racial Issues

Anti-HBD

Lieberman & Reynolds (1978)

- Surveys given to physical anthropologists in the 1970s found that Jewish anthropologists largely disbelieved in race as a biologically valid concept (a distinctly left-wing view) while the opposite was true of gentile anthropologists.



Sociobiology Study Group - Wikipedia

- "Sociobiology Study Group", was an important organization of scientists who opposed biological explanations of human psychology in the 1970s. Wikipedia lists 7 members/associates of the groups which were important enough to have their own

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wikipedia pages. Of these, 6 (Lewontin, Gould, Beckwith, Hubbard, Chomsky, and Keller) or 86% are also identified by Wikipedia as being Jewish

Pearson (1997)

- "Numerous Marxist handouts have cited the Leftist anthropologist Ashley Montagu, and the now more or less universally forgotten, unscientific "United Nations Statement on Race." This latter was and is now even more readily recognized as biased by any scientist of integrity." (Page 135)
    - Upon further research, Wikipedia states that Ahsley Montagu was originally born as 'Israel Ehrenberg' (Wikipedia)

Civil Rights

PBS (2000)

- PBS documentary "From Swastika to Jim Crow" reported that "About 50 percent of the civil rights attorneys in the South during the 1960s were Jews, as were over 50 percent of the Whites who went to Mississippi in 1964 to challenge Jim Crow Laws

Francis (2006)

- "The NAACP was founded by wealthy German Jews, non-Jewish whites, and blacks led by W. E. B. DuBois. The Jewish role was predominant: "*By mid-decade [c. 1915], the NAACP had something of the aspect of an adjunct of B'nai B'rith and the American Jewish Committee, with the brothers Joel and Arthur Spingarn serving as board chairman and chief legal counsel, respectively; Herbert Lehman on the executive committee; Lillian Wald and Walter Sachs on the board (though not simultaneously); and Jacob Schiff and Paul Warburg as financial angels. By 1920, Herbert Seligman was director of public relations, and Martha Gruening served as his assistant. . . . Small wonder that a bewildered Marcus Garvey stormed out of NAACP headquarters in 1917, muttering that it was a white organization*."
- Jewish lawyers also played a prominent role in staffing the legal departments of black activist organizations. Thus the Springarn brothers were part of the German-Jewish aristocracy. Except for brief periods when he resigned to protest the attitudes of the board, Joel Springarn was chairman of the NAACP from 1914 to 1934 when the first black assumed the position
    - Wealthy Jews were important contributors to the National Urban League as well, most notably Jacob Schiff, the premier Jewish activist of the first two decades of the 20th century, and Julius Rosenwald, whose wealth derived from the Sears, Roebuck Company. Louis Marshall, the most prominent Jewish activist of the 1920s and leader of the AJCommittee, was on the Board of Directors of the NAACP and was a principal NAACP attorney. Other prominent Jewish attorneys who participated in NAACP lawsuits included Supreme Court Justices Louis Brandeis and Felix Frankfurter, the latter playing a major role in the Brown vs. Board of Education decision. Another Jewish attorney prominent in NAACP affairs was Nathan Margold, described as having "a burning social conscience;" Margold developed the legal plan for the successful assault on the legal basis of segregation. Jack Greenberg, Chairman of the NAACP Legal Defense Fund in

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the 1960s, was also instrumental in the origins of MALDEF, bringing together Mexican activist Pete Tijerina with the Ford Foundation.

- Jews contributed from two thirds to three quarters of the money for civil rights groups during the 1960s. The AJCongress, the AJCommittee, and the ADL worked closely with the NAACP to write legal briefs and raise money in the effort to end segregation. Jewish groups, particularly the AJCongress, played a leading role in drafting civil rights legislation and pursuing legal challenges related to civil rights issues mainly benefiting blacks. "Jewish support, legal and monetary, afforded the civil rights movement a string of legal victories. . . . There is little exaggeration in an American Jewish Congress lawyer's claim that 'many of these laws were actually written in the offices of Jewish agencies by Jewish staff people, introduced by Jewish legislators and pressured into being by Jewish voters.' "

White Slavery

Purity Spiral [Thread]

- "This slave trade was carried on after the fall of Rome in the West by jews and it has long been established in medievalist circles that this was indeed the case. We have two Arab sources from the 9th and 10th respectively who directly tell us that the jews both ruled the slave trade as well as telling us what slaves they were bring to the lands of Islam."
    - 'The Rus and the Slavs come from the city of Krakow to Prague with merchandise, which originates in the lands of the Mohammedan Turks, and has been sold to them by Jews and Turks for coins and commodities of slaves, tin and various different furs.' (2)
    - 'All Saqaliba [Slavic eunuchs] found on the surface of the earth come from Spain. They are subjected to castration in that country: that operation is performed by Jewish merchants.' (3)
- "In addition to this Ibn Hauqal's testimony clearly tells us that jews were not only involved in purchasing and transporting large numbers of enslaved Europeans to the lands of Islam, but that the jews also provided the additional service of castrating male slaves (i.e. making them eunuchs) from Spain. Ibn Hauqal's testimony is corroborated by Liudprand of Cremona who also implies that the jews have made and are making a fortune out of castrating and shipping enslaved Spaniards to the lands of Islam. (5)"
- "We further have reference to a jewish slave trader between AD 822 and 827 who was operating on the border of Switzerland (6) and we have another reference to a jewish slave traders dealing in enslaved Slavs (and using them as 'beasts of burden') in 12th century Austria. (7)"

Jews being a problem historically

Documenting the Jews being a problem or evil historically

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Evola (1938)

- "Jewish Freemasons such as Cremieux and Gambetta were decisive in relation to the 1848 French revolution; the hero of the Spanish revolutionaries was the Jew Ferrer and other Jews appeared on the front line in the 1907 and 1910 Portuguese revolutions. Most of the Young Turks were Jews, and Jewish Freemasonry played an undeniable part in the 1905 Russian revolution, and then in the Bolshevik revolution; except for Lenin, all the most famous leaders of the October revolution, including Trotsky, were Jews, and Bolshevism has subsequently maintained concealed relations with international JewishMasonic finance. In the Austrian and Hungarian revolutions, in the 1918 German one and in the following social-democratic German regime, Jewish elements come back on stage, and so on"

Jewish Privilege

Joyce (2019)

- By almost every metric, Jews are the most protected ethnic group on earth. At the frontline of this protection, Jewish institutional security is heavily subsidized by taxpayers throughout the West.
    - In Germany, the government provides an annual stipend of $15 million to the Central Council of Jews. In the UK, the government spends around $20 million annually on both security for Jewish institutions and "Holocaust education" designed to combat "anti-Semitic ideas." This is in addition to the UK pledging almost $70 million for a new Holocaust memorial designed to achieve the same ends. Hungary has promised $3.4 million to "fight anti-Semitism in Europe," and Sweden has handed over 2 million kronor for increasing security at Jewish institutions. France has invested $107 million in "fighting anti-Semitism" since 2015. **This brings us to a grand total of over $215 million in "protecting Jews" and "fighting anti-Semitism," and doesn't even take into account spending in the United States (somewhere between $20 million and $50 million annually for frontline security at Jewish institutions)**, or the spending of Jews on their own defense (the ADL's annual budget alone is in the region of $58 million). One gets the distinct and remarkable impression that, globally, diaspora **Judaism probably requires something approaching $1 billion simply in order to feel safe**
- Since mid-2018, resolutions and other legal measures against anti-Semitism have been gathering in pace and increasing in spread.
    - In May 2018, **South Carolina became the first US state to pass the Anti-Semitism Awareness Act, which effectively shuts down speech against Israel on college campuses** by requiring South Carolina's public institutions of higher education to "take into consideration the [State Department's] definition of anti-Semitism for purposes of determining whether the alleged practice was motivated by anti-Semitic intent" when "investigating, or deciding whether there has been a violation of a college or university policy prohibiting discriminatory practices on the basis of religion." In February 2019,

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President Macron of France announced a "crackdown on anti-Semitism" that would involve dissolving three pro-White organizations, defining anti-Zionism as a form of anti-Semitism, and introducing new laws against "hate speech" targeting Jews on social media. Just a few weeks ago, Florida passed legislation defining anti-Semitism and making it illegal under state law. Tennessee has attempted to pass an Anti-Semitism Awareness Bill, and recently passed a resolution "fighting anti-Semitism" by declaring unequivocal support for Israel. This, of course, follows hot on the heels of the House resolution "condemning anti-Semitism" in the aftermath of Ilhan Omar's now notorious remarks on the Israel lobby.

- The fact that **England's oldest houses are almost all Jewish in origin, and that two of them are in Lincoln**, is no accident. Lincoln Jewry was both the most affluent and the most numerous of all medieval Jewish communities in England, and the survival of these dwellings owes much to two factors – Jewish wealth and the Jewish need for security. Jews had the money to build homes with expensive local limestone, and they had a desire to build very strong, almost impregnable, homes that could withstand the onslaught of both Man and Time. A key architectural feature is a semi-sunken undercroft that would have provided secure storage for the wealth of those residing in the living accommodation above. This relatively luxurious style of living was pioneered by the Jews who moved to Lincoln as part of the Norman conquest, and was based on the Jewish experience of living closely with Norman elites in the ducal halls of Normandy. The construction of such homes in 12th century England thus sent a clear message: Jews were an intimate part of the new elite; Jews were arriving predominantly as dealers in money; and, Jews expected to be hated and to require high levels of protection. One thousand years has now passed, and yet it is one of the remarkable features of world history that these three aspects of Jewish life haven't changed at all. Jews remain an intimate part of the elite, Jews retain a 'special' relationship with money, and the facts outlined at the beginning of this essay suggest that Jews fully expect to be hated and require high levels of protection.

Rome

Horsely (1979)

- One of the first documented terrorist groups was a Jewish sect, called Sicarii, fighting against Roman occupiers and their sympathisers until the raid of Jerusalem in 73 AD.

When Victims Rule - Anonymous Author

- In the ancient Greek and Roman worlds people were polytheists, and relatively tolerant of each other's theology. Judaism, however, was expressed throughout their diaspora as an elitist, confrontational faith, engendering ill will everywhere. "It was not sensible," says Jasper Griffin, "nor was it good manners [in the ancient world] to allege that other peoples' gods did not exist. Only a madman makes fun of other peoples' religious practices, says the historian Herodotus in the fifth century BCE … The response of the Jews [to other religions] was felt to be shocking and uncouth, as well as dangerous for everybody." Jewish rejection of the religions and communities in which they lived "placed

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an inseparable barrier between them and full acceptance into the classical world; as later on, even more acutely, it did with Christians." [GRIFFIN, p. 58] (Page 19)

- Christians were severely persecuted under Roman rule, while Jews – after initial revolts against Rome – largely prospered. "Christians were subject to mounting and systematic persecution from the time of Emperor Trajan (98-117 CE) onwards," notes Robin Spiro, "The Jews, by and large, fared better than the Christians at the hands of the Romans, and retained the majority of their special privileges." [SPIRO, p. 17] As Christianity grew in later centuries, attacks, riots, pogroms, rebellions – or whatever else one chooses to polemically label them – were instigated by Jews against Christians in Palestine and other parts of the Old World. Simon Dubnov notes that in 556, during bouts in the circus in Caesarea, the Samaritans, assisted by Jewish youths, attacked the Christians. The Christians were beaten soundly. Several churches were razed and Stephanus, the governor of Palestine, was killed … In Antioch … in 608, the local Jews rebelled; since they predominated in numbers they killed many Christians, including the patriarch Anastasias, whose body they dragged through the city streets … In other localities (Scythopolis, for instance) the Jews were hostile toward the Christians. During commercial transactions, they would not even accept money directly from the hands of a Christian; they had to throw their coins into water, where the Jews would then retrieve them." [DUBNOV, p. 24- 25 v. 2] (Page 86)

Britton (1952)

- "They enjoyed full religious liberty, in return for which they assumed all a citizen's duty toward the state; minor offices were also open to them. Only the synagogues were exempt from the duty of quartering soldiers. The trade in slaves constituted the main source of livelihood for the Roman Jews, and decrees against this traffic were issued in 335, 336, 339, 384, etc." (Page 4)

Semitic Controversies (2015)

- "In effect the Great Fire of Rome of 64 AD destroyed most of the old city of Rome as well as most of the public buildings (including all the major temples). (2) According to Tacitus: the fire began in the Circus and broke out among shops selling inflammable goods with the net result that the Emperor Nero lost a palace and Rome its places of worship. (3)"
    - "Things start to get fishy when we note that the **principle jewish quarter in Rome was completely untouched by the huge conflagration**, (4) which is somewhat miraculous considering that fire is completely indiscriminate and doesn't deliberately avoid parts of a city."
- "Well there you are treading onto one of the longest running, and also one of the bitterest, debates in classical scholarship, because the earliest manuscripts of both Tacitus and Suetonius both label the malefactors who Nero used as living torches as 'Chrestians' not 'Christians'. (5)"
    - "We have **little actual evidence that those that Nero persecuted and so viscerally executed were Christians other than the unfortunate conflation of 'Chrestian' with 'Christian' by later writers**."
        - "To locate this culprit we need to understand that what is truly interesting about the use of 'Chrestians' rather than 'Christians' is that we meet 'Chrestus' earlier in Roman history. **A certain 'Chrestus' is mentioned**

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by Suetonius in relation to the reign of the Emperor Claudius as having led the jews of Rome in causing public disturbances against the Roman authorities. (12)"

- "As Gruen relates the 'Chrestus' mentioned by Suetonius cannot but have been jewish rabble-rouser leading jewish rioters (probably against their pagan neighbors [as occurred frequently in other cities like Alexandria and Cyrene]) with nothing what-so-ever to do with Christianity. (13)"
    - "It also rather importantly ignores the **well-documented sectarian nature of Judaism at the time** just before the First Jewish Revolt: (14) it is worth noting that jews also had a strong culture of martyrdom for the sake of Judaism at the time (which in Rabbinic Judaism is referred to as 'Kiddush Hashem' ['Sanctifying the Name']). (15)"
        - "One example of such fanaticism can be found in the Dead Sea Scrolls, which, they are off Essene origin, **demonstrate the fervent hatred of non-jews of that popular jewish cult** (16) and if the library of the Second Temple (which is the alternative argument) (17) then it suggests that this despicable hatred was an accepted part of the official belief system of Second Temple Judaism."
        - "**Evidence of such religious fanaticism among the jews adds fuel to the fire of suspicion when we factor in the information that 'Chrestus' of several years earlier was without a question a jewish rabble-rouser in Rome who led the jews against the Roman citizenry**."
- "Nero's second wife, **Poppaea, is known to have been extremely partial to jews and Judaism (as was her mother)**. Indeed Poppaea interceded with Nero on behalf of several jews (including, most famously, Josephus) and was instrumental in introducing her imperial husband to a jewish actor, Alityrus, who became one of his favourites. (18)"
    - "The important thing to understand about Nero however is that contrary to the popular impression of him as a strong, if extremely egotistical ruler, Nero was nothing of the kind. **He was in fact extremely gullible and incompetent as, for example, he was easily fooled by a con-artist into believing a forged history (presented on pristine wooden tablets) of the Trojan war was in fact 1,500 years old! (19)**"
        - "He also **refused to remove jewish special privileges in cities such as Antioch and Alexandria in spite of numerous proven violations by the jews of the charter on which these privileges were based**. (20)" Why would Nero not remove these jewish privileges considering the violations and the palpable anger of the non-jewish inhabitants of these cities? The answer is probably Poppaea's influence over her gullible, but all-powerful, husband.
            - Indeed there is even a **rabbinic tradition that finds an echo in the Talmud that Nero actually converted to Judaism**. (21)

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- “It takes relatively little imagination to see a jewish mystery cult based on the teachings of Chrestus of Claudius' reign (and remember we have several early Roman accounts of jews attempting to form such a cult) (22) taking hold of Nero's mind through Poppaea.”
- “Perhaps the most damning suggestion is that **Seneca the Younger, Nero's long-time tutor and adviser, specifically blamed the jews** for having started the fire. (23) The thing with Seneca is that he wrote this a year after the fire (65 AD in 'On Superstition') which is the same year that Nero famously kicked Poppaea to death: so he was in a prime position to know the truth of the matter.”
    - “**Nero's manner of killing Poppaea has always struck me as odd precisely because as Emperor he had innumerable ways to get rid of those who he disagreed with (even his relatives) and he exercised this with his attempts to kill his mother: Agrippina the Younger. Kicking your wife to death is suggestive of personal betrayal** (as it is a very personal way to kill someone you love) and it seems to be suggestive that Poppaea's death occurred the year after the fire when she was closely-aligned to the jews of Rome and Nero's long-time tutor and adviser explicitly stated that the jews were the ones responsible in that same year (while the jews then revolted against Rome in Judea the next year: 66 AD).”

Purity Spiral [Thread]

- “We can see from this that the power of the jews in the time and locale of Libanius was considerable and even - as has been argued by one scholar - ‘exceeded that of the Hasmonaeans or the Herodians’. (16) This might be why Libanius has been described as holding distinctly anti-jewish prejudices by Feldman (17) since Libanius believed that the jews wielded an awful lot of power in both Antioch and the Near East more broadly.”
    - “This is clearly shown in the contrast when in his orations Libanius attacks the jews (19) - based on his own experiences - for weakening the economic structure of the Roman Empire by demanding that they not till the soil anymore (as others happily did), but that they should be given new ‘better’ conditions in the cities where they could profit most.”
- “Libanius worked with and defended the jews in public, while holding strong anti-jewish attitudes in private and expressing distaste for how the jews operated in rather guarded terms in public so as not to antagonize (and keep in with) the Christians (who he recognized as being inter-twined with the jews as key players in the politics of Antioch as well as being rather hostile to the jews). Therefore, we can see Libanius as both an intellectual prostitute in relation to jewish interests, but he was at least one who; unlike many of his spiritual kin alive today, recognized that the jews were not a supreme force for good in the world.”

The Slave Trade

The Nation of Islam (1991)

- The Early Slave Trade

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    - Jewish merchants owned, insured, and financed slave ships and outfitted them with chains and shackles. Jews were auctioneers, brokers, and wholesalers, keeping the slave economy oiled with money, markets, and supplies.
- Brazilian Jewry
    - Nine out of ten Africans were shipped to Brazil. Jewish scholar Dr. Arnold Wiznitzer described the early Jewish presence there: **"Besides their important position in the sugar industry and in tax farming, they dominated the slave trade....The buyers who appeared at the auctions were almost always Jews, and because of this lack of competitors could buy slaves at low prices."**
    - According to Wiesenthal Center scholar Dr. Harold Brackman, during the 1600s "slave trading in Brazil became a 'Jewish' mercantile specialty in much the same way it had been in early medieval Europe."
    - Jewish scholar Jonathan Schorsch wrote, "Jewish merchants routinely possessed enormous numbers of slaves temporarily before selling them off."
    - The Jewish Encyclopedia adds, "Jewish commercial activity" in this time included a "monopoly of the slave trade." The synagogue in Brazil imposed a tax on its members' slaves. Slave auctions were postponed if they fell on a Jewish holiday
- Caribbean/South America
    - The Jews of Suriname owned plantations with Hebrew names like Machanayim, Nachamu, and Goshen, where, according to Dr. Marcus Arkin, they used "many thousands" of Black slaves. **Rabbi Herbert I. Bloom added that the "slave trade was one of the most important Jewish activities here..."**
    - In 1694, Jews owned 9,000 Africans, and by 1791 there were 100 "Jewish mulattoes" in Surinam—the unwanted result of the rape of African women by their Jewish enslavers.
    - Jewish historian Dr. Cecil Roth wrote that the slave revolts in parts of South America "were largely directed against [Jews], as being the greatest slave-holders of the region. The Jews of Barbados, wrote one Jewish scholar, "made a good deal of their money by purchasing and hiring out negroes..." All Barbadian Jews—including the rabbi—owned Black slaves.
    - Jews warehoused so many African slaves in Barbados that Gentile authorities moved to limit the number of captives they could possess.
    - Jews became the major traders in "refuse slaves"—Africans who were weak and sick from the Middle Passage voyage. Jewish traders "fattened them up" and sold them at a profit.
    - Jews set up militias with the sole purpose of fighting the Black Maroons, the escaped Africans who were fighting to free their enslaved brethren. The Jewish militias murdered the **Maroons and cut off their hands to award as trophies**.
        - The first Hebrew poem written in the "New World" was a bitter attack on the Black Maroon leaders.
    - Jewish scholars Isaac and Susan Emmanuel reported that in Curaçao, which was a major slave-trading depot, "the shipping business was mainly a Jewish enterprise."

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    - Rabbi Marc Lee Raphael wrote that in Curaçao in the seventeenth century, as well as in Barbados and Jamaica in the eighteenth century, “Jewish merchants played a major role in the slave trade.”
- American Jewry
    - Sugar fueled and expanded the slave trade, and according to Jewish scholars, **Jews “acquired large sugarcane plantations and became the leading entrepreneurs in the sugar trade.”**
        - The first Jewish settlement in the United States was a Florida sugar plantation supported entirely by the labor of enslaved Africans.
    - When early New Yorkers sought to purchase slaves, they contacted “the jobbers and the Jews,” who were the recognized international dealers. The largest shipments of Africans arriving in New York in the first half of the 1700s were commissioned by Jewish merchants.
    - The founders of Richmond’s Jewish community were all slaveholders.
        - When slavery was outlawed in the colony of Georgia, Jews left; they returned once slavery was reinstated.
    - In Newport, Rhode Island—the center of the rum and slave trade—every Jewish family owned slaves. Even their synagogue was built by Black slaves “of some skill.”
        - All 22 Newport distilleries serving the triangular slave trade were owned by Jews.

Marcus (1989)

- “In 1820, over 75 percent of all Jewish families in Charleston, Richmond, and Savannah owned slaves, employed as domestic servants, almost 40 percent of all Jewish householders in the United States owned one slave or more”

Purity Spiral [Thread]

- “After this reverse in 1623 the jews who had formerly been the core of the Dutch-Brazilian ‘slaves for sugar’ trade went one of two ways. They either left the Netherlands to continue to trade ‘slaves for sugar’ in Brazil in England, France or Germany (6) or they went to work instead at the Amsterdam Stock Exchange. Of its 4,000 members – as Alberto Guenzi has pointed out – (7) in 1621 some 2,000 were jewish and it was at the Amsterdam Stock Exchange that the Dutch-Brazilian ‘slaves for sugar’ trade and the Dutch East India Company looked for investors to finance their ‘slaves for sugar’ trading expeditions.”
    - In other words: the people who originally traded ‘slaves for sugar’ between the Netherlands and Brazil were almost all jews and the people who then migrated to financing these expeditions from the Amsterdam Stock Exchange were also very heavily jewish.
- “Indeed – as Simon Schama rightly notes – (8) jews were heavily involved in financing and managing Dutch colonial and trading ventures from the beginning of the Dutch slave trade in the early 1600s almost to its end in the mid-1800s.”

General Order No. 11 (1862) (Wikipedia)

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- Grant issued the order in an effort to reduce Union military corruption, and stop an illicit trade of Southern cotton, which Grant thought was being run "mostly by Jews and other unprincipled traders."

The Armenian Genocide

Times of Israel (2018)

- Author Hans-Lukas Kieser says a desperate Zionist press praised the empire even during the slaughter of its minority population, a murder which Israel continues to gloss over today

Novick (1999)

- “Armenian Americans were offended by what they saw as Jewish insistence on making the Holocaust "unique," while portraying the Armenian genocide as "ordinary." “
- Jewish organizations and other pro-Israel lobbyist groups have lobbied the the American Congress into not acknowledging the Armenian Genocide

Rense (2005)

- "Armenian genocide was decided in August 1910 and October 1911, by a Young Turk committee composed entirely of displaced Balkan Jews in the format of a syncretist Jewish-Muslim sect which included Talaat, Enver, Behaeddin Shakir, Jemal, and Nizam posting as Muslims. It met in the Rothschild-funded Grand Orient lodge/hotel of Salonika." Syncretism means a combination of different forms of belief or practice; masonism fits that description. As the masons started the 1897 revolution in France with the cry "liberty, fraternity, equality," Young Turks used the same slogan in their revolution of 1908.
- A 1994 conference paper/lecture by Joseph Brewda of Schiller Institute entitled "Palmerson launches Young Turks to permanently control the Middle East " claims the founder of the Young Turks to be a certain Jew by the name of Emmanuel Carasso. He states: "Carasso set up the Young Turk secret society in the 1890s in Salonika, then part of Turkey, and now part of Greece. Carasso was also the grand master of an Italian masonic lodge there, called 'Macedonia Resurrected.' The lodge was the headquarters of the Young Turks, and all the top Young Turk leadership were members."

Right Wing Essays (2022)

- “The first important group and associated events to understand is the Donmeh group, or followers of a Turkish Jew named Sabbati Zvi. Zvi proclaimed himself to be the messiah of the Jews and led the Jews of Turkey to Palestine. However, before he managed to get there, he converted to Islam, and many interpreted this as “God”‘s plan, so the rest of his followers decided to outwardly become Muslims themselves. The Donmeh were formed in 1716 and were followers of Zvi’s successor, Baruchya Russo. Members of the Donmeh appear to be Muslim outwardly but are fervent believers in the Satanic Kabbalah Cult which Zvi formed in 1680 and were fervent supporters of proto-Zionism and are likely still somewhat active today [14]. They were certainly involved in the syncretist plot to destroy Ottoman Christians and subvert the Turkish Kalifah [12].”
    - “Bjerkness also summarizes the historical events of the Ottoman Empire which showcase a history of relatively strong relations with the Jews [12]. Compared to

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Western Europe the Ottoman Empire was one of the safer places for Jews in Europe and the Middle East. As time went on, Western Europe eventually became more tolerant of Jews starting around the mid 17th century, but Eastern Europe, especially Russia, became notably and increasingly tired of Jewish attempts to subvert their country starting in the early 18th century. Peter the Great once said that he would prefer pagans and Muslims to Jews. As such, many Jews flocked to the Ottoman Empire, especially after the fall of the Polish Lithuanian Commonwealth."

- "The last major events prior to World War I are of course, those associated with the Young Turk Revolution, which led to the Sultan having to submit to the Zionist will of the Young Turk movement. The Ottoman Empire was under the total control of the Jews by 1909. That same year, they elected to celebrate with a pre-genocide large massacre of more than 100,000 Armenians in Adana (also called Cilicia) [12][13]."
    - "The Armenian Genocide plans were finalized in 1910 when a sect of Judeo-Muslim, syncretist Young Turks met in the Masonic, Rothschild funded Grant Orient Lodge of Salonika (also called Thessaloniki) [14]. All three Pashas attended this meeting and there was a conclusive decision made that the Armenians must be annihilated. They used the same slogan that the French Revolutionaries did, "liberty, fraternity, equality!" This slogan alone is pretty confirmative evidence that Zionist Jews were heavily involved in the Armenian Genocide and that it had been in the works for a while. It's a nice cherry on top of all this historical evidence. The same Jews who destroyed the French Monarchy destroyed the Ottomans and murdered upwards of three million Christians."

The French Revolution

History of Revolution (2020)

- In 1800, financial power in France was in the hands of about ten to fifteen banking houses whose founders, in most cases, came from Switzerland in the second half of the eighteenth century.
    - These bankers were deeply involved in the agitations leading up to the French Revolution. When the revolutionary violence got out of hand, they orchestrated the rise of Napoleon, whom they regarded as the restorer of order. As a reward for their support, Napoleon, in 1800, gave the bankers a monopoly over French finance by giving them control of the new Bank of France.
    - The French revolution was used to push secularism, atheism and was a coup by international bankers.

Christians For Truth (2021)

- "In 1806, after reading Memoirs Illustrating the History of Jacobinism, a professional soldier from the Piedmont in northwest Italy named Jean-Baptiste Simonini felt compelled to write the author, a French Catholic priest named Augustin Barruel, to divulge his firsthand knowledge about the role the Jews played in the Freemasons and the Illuminati — and how this nexus of power orchestrated the French Revolution — and had plans to take over all of Europe. It is clear that Barruel believed the letter and its

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contents to be authentic — despite the fact that he was never able to subsequently locate or contact Simonini, but researchers have confirmed that Simonini was exactly who he said he was and lived in Lilianes in the Aosta Valley. Barruel used his network of connections within the Church to make inquiries about Simonini in Piedmont — and was told that Simonini had a good reputation and could be trusted."
    - "An important aspect of Simonini's letter is that he contends that the Jews in Piedmont approached him because he was a high-ranking military man who could be useful to them and their cause — and he admittedly let them believe that he was an orphan born into a Jewish family with strong natural affinities and sympathies to the Jewish nation — so that they would feel that they could trust him."
- "Despite being firmly convinced of the truth of the Simonini letter, [Augustin] Barruel chose not to publicize it — allegedly fearing that its revelations could incite widespread violence against the Jews. However, the fact that Barruel was a Jesuit likely had a greater influence over his decision to withhold the letter — after all, the Jesuit Order was founded by a converso Jew — Ignatius Loyola — and had attracted so many other conversos that the Order gained a reputation of being a "virtual synagogue.""
    - "According to Oberhauser, Barruel did, in fact, send copies of Simonini's letter to some of his Jesuit colleagues — along with a postscript explaining his opinion of the Jewish-Masonic-Illuminati conspiracy. As such, it wouldn't be unreasonable to speculate that one — if not a number of — these Jesuits dissuaded Barruel from making the contents of the letter public. The Jesuits themselves had been infiltrated by Freemasons — a controversy that has plagued the Church for many centuries"

Right Wing Essays (2022)

- "The Freemasons were the bankrollers and primary influencers of the French revolution. They even openly admit this as in 1904 in the French chamber of deputies, Marquis de Rosanbo said, "Freemasonry has worked in a hidden but constant manner to prepare the revolution" [5]. More reports on the days where masons met up show that fellow high ranking masons exclaimed, "This is indeed what we boast of", and another quote from Rosanbo proclaiming, "We are then in complete agreement on the point that freemasonry [sic] was the only author of the revolution, and the applause which I receive from the Left, and to which I am little accustomed proves, gentlemen, that you acknowledge with me that it was masonry [sic] which made the French Revolution" [6]. The freemasons not only claim responsibility for the French Revolution, they proclaim it."

Jews & Christianity

Jews descend from Edom, they hate Christianity, they are not the Chosen People

Plus & Minus signs (Wikipedia)

- In Israeli elementary schools students are forbidden to use the traditional plus sign (+) because it looks too much like a Christian cross. So they use this sign (⊥)

Pearson (2003)

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- The word kike was born on Ellis Island when there were Jewish migrants who were also illiterate. When asked to sign the entry-forms with the customary "X", the Jewish immigrants would refuse, because they associated an X with the cross of Christianity. Instead, they drew a circle as the signature on the entry-forms. The Yiddish word for "circle" is *kike*l, and for "little circle", *kikeleh*. Before long the immigration inspectors were calling anyone who signed with an 'O' instead of an 'X' a kikel or kikeleh or kikee or, finally and succinctly, kike.

Jews = AntiChrist

Number of times the Bible said the Jews wanted to kill Jesus Christ

1 Thessalonians 2:14-15 *"For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"*
Matthew 2:13 *"And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."*
Matthew 12:14 *"Then the Pharisees went out, and held a council against him, how they might destroy him"*
Matthew 26:4 *"And consulted that they might take Jesus by subtilty, and kill him."*
Matthew 27:22 *"Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."*
Mark 11:18 *"And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people were astonished at his doctrine."*
Mark 15:14 *"Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."*
Luke 13:31 *"The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."*
John 5:18 *"Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."*
John 7:1 *"After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."*
John 7:19 *"Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?"*
John 8:37 *"I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."*

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John 10:31 *"Then the Jews took up stones again to stone him."*
John 11:8 *"His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"*

Pranaitis (1939)

- Moses is said to have transmitted this oral law to Joshua ; Joshua in turn to the seventy Elders ; these Elders to the Prophets, and the Prophets to the Great Synagogue. It is held that it was later transmitted successively to certain Rabbis until it was no longer possible to retain it orally .
- **THE Talmud teaches that Jesus Christ was illegitimate_** and was conceived during menstruation ; that he had the soul of Esau ; that he was a fool, a conjurer, a seducer ; that he was crucified, buried in hell and set up as an idol ever since by his followers .
- The book Zohar, III, (282), tells us that Jesus died like a beast and was buried in that "dirt heap . . . where they throw the dead bodies of dogs and asses, and where the sons of Esau [the Christians] and of Ismael [the Turks], also Jesus and Mahommad, uncircumcised and unclean like dead dogs, are buried ."
- LASTLY, the Talmud commands that Christians are to be killed without mercy .
    - Even a Christian who is found studying the Law of Israel merits death .
- "These things [supra] are intended for idolaters . But Israelites also, who lapse from their religion and become epicureans, are to be killed, and we must persecute them to the end. For they afflict Israel and turn the people from God."
- In Hilkhoth Akum (X,1) it says
    - "Do not eat with idolaters, nor permit them to worship their idols ; for it is written : Make no covenant with them, nor show mercy unto them (Deuter . ch.7,)

Usury

Solzhenitsyn (2001)

- "One reason for the Kiev revolt was apparently the usury of the Jews. **Exploiting the shortage of money of the time, they enslaved the debtors with exorbitant interest**." (For example there are indications in the statute of Vladimir Monomakh that Kiev moneylenders r**eceived interest up to 50 percent per annum**.) Karamsin therein appeals to the Chronicles and an extrapolation by Basil Tatistcheff (1686-1750), student of Peter the Great, and the first Russian historian. In Tatistcheff we find moreover : 'Afterwards they clubbed down many Jews and plundered their houses, because they had brought about many sicknesses to Christians and commerce with them had brought about great damage. Many of them, who had gathered in their synagogue seeking protection, defended themselves as well as they could, and gained time until Vladimir could arrive.'" (Page 13)

When Victims Rule - Anonymous Author

- "The church's condemnation of usury made sense in the relatively self-sufficient, largely barter economy in which a large proportion of the population lived, even down to the

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eighteenth century. Under those circumstances, a person borrows money only when he has suffered some unusual loss – long illness of the breadwinner, loss of crops, a destructive fire. To charge interest in such a situation is to kick a man when he is down. To the great majority of people, this continued to be the perspective on interest-taking: it was robbery; money was unproductive and yet one had to pay for its use." [SIMPSON/YINGER, p. 295] (Page 90)

- "The Jews were not forbidden in medieval Europe to become usurers. Because they refused to convert en masse to the dominant religious faith and, to Christian belief, be spiritually saved, Jews were considered outsiders. Whatever its continuously decried immoral atmosphere, usury was an economic opportunity and the Jewish community gravitated to it. In historical perspective, this niche they were afforded was a great economic privilege and a springboard for Jewish economic expansion to our own day. (In the Islamic world too, where usury was religiously prohibited to Muslims, Jews again gravitated towards that generally regarded repugnant activity). Of course there were, religious and legal injunctions or not, small numbers of Christian usurers too. But Jews had a distinct advantage in that they could be completely open in their profit-making activities. "The picture of the Jew," says Jacob Katz, "waiting at home for the Gentile to come to borrow money or pay a debt is a realistic one … [but] many Jews also had also to call at the house of the Gentile to offer their services as traders or money-lenders." [KATZ, Ex, p. 38]" (Page 91)
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- "Usury was in fact considered immoral by Jews too. The great Jewish theologian, Maimonides, wrote "why is [usury] called nesek [biting]? Because whoever takes it bites his fellow, causes pain to him, and eats his flesh." [MINKIN, p. 362] Usury was forbidden to Jews, as well as Christians, in the Old Testament. (The Islamic Quran also expressly states its prohibition of "interest.") But there was a qualifier. Jews conjured a double moral standard; usury upon others in their own community was prohibited, but usury upon non-Jews was acceptable. The Torah states that one cannot practice usury upon a brother, but can to a stranger. [DEUTERONOMY, 23:20] Who is a brother and who is a stranger? "Brother," in Jewish religious teachings means "Jew." "Stranger" is anyone else." (Page 92)

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- ""All Jewish converts [to Christianity] of early sixteenth century Germany," says R. Po-Chia Hsia, "attacked the practice of Jewish money lending." One convert, Johannes Pffeferkorn, argued that profits from usury was the main reason that Jews remained Jews, that they were reluctant to become Christians and do "honest work." Another, Anton Margaritha, argued that such "honest work by Jews would humble them." [HSIA, p. 172] (Conversely, in England, the Jewish "monopoly of usury brought them such wealth that some Christians undoubtedly went over to Judaism in order to participate in the Jewish monopoly in lending.") [LEON, p. 140, quoting BRENTANO]" (Page 93)

Christian Persecutions

When Victims Rule - Anonymous Author

- "Any judgment on the Christian treatment of Jews [across history]," agrees Nicholas de Lange, another Jewish scholar, "should also take account of the treatment of other religions, and indeed of dissident movements within Christianity. Against this background, the treatment of Jews can actually seem astonishingly humane and generous." [DE LANGE, p. 35] "Christianity mercilessly persecuted paganism and heresies," says Abram Leon," [but] it tolerated the Jewish religion." [LEON, p. 73] "We shall have to admit," wrote famed Jewish historian Salo Baron, "that church censorship has rarely interfered with the autonomous development of Jewish culture." [BARON, Ancient, p. 266] (Page 84)

Hart (2007)

- "In general, medieval Christianity was a very intolerant religion. The Jews — although subject to constant discrimination, frequent persecution, and occasional expulsions and massacres — were actually treated better than any other non-Christian group. Pagans were often given the stark choice of conversion or death; and eventually paganism was eliminated in every Christian country in Europe." (Page 250)

Jesus Wasn't Jewish

Common argument by pagans is to call Jesus Christ a Jew to avoid repentance

No, no matter the definition you give for "Jew", Jesus was not a Jew. Judaism was birthed out of Phariseeism and is the direct continuation of the Pharisaic Tradition. Jesus utterly rejected this throughout the gospels and was hated for it. So Jesus was not a Jew (Pharisee). If you mean to say that Jew = Judhite as in Jesus was "of the tribe of Judah", then this is also wrong. Jesus through his mother, was from the line of King David. Which tribe did David belong to? Let's have a look: 1st Samuel 17:12 *"Now David was the son of that Ephrathite of Bethlehem, Judah. whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."* In other words, David was from the geographical territory of Judah, BUT he himself was a descendant of the tribe of EPHRAIM, and NOT JUDAH. That makes our Lord and Savior, Jesus Christ, an Ephramite. He was not a Judhite (Jew) by tribe nor was he a Pharisee (Jew) by tradition. When we read the New Testament we

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see how the Pharisees of Judea scoff at Jesus for being a foreigner. They say things like: "Has anything good ever come out of Nazareth?" "You Samaritan Devil!" (Notice how in that passage he only denies being a devil but does not deny being a foreigner!) Etc. So even the Pharisees viewed Jesus as a foreigner. He was not one of them. But let us also look at what Judaism says about Jesus! If we look at the Talmud, the Rabbis say that Jesus was the "bastard son of a Roman soldier named Pantera." So if we look at the OT we see through David that Jesus was of the tribe of Ephraim. Not Judah. If we look at the NT we see that Jesus is from Nazareth and Galilee, not Judea. If we look at what the Pharisees said in the NT, we see that they labeled Jesus a Samaritan. Not Judean. If we look to the Jewish Talmud, we see that Jesus is accused of being a Roman. No matter where you look, it becomes clear that the idea of "Jesus being a Jew" is nothing but a ploy to muddy the waters.

Before It's News (2021)

- Benjamin H. Freedman, Jewish Historian - Researcher - Scholar. From "Common Sense", p. 2-1-53 and 5-1-59 (Conde McGinley's patriotic newspaper)
    - "Christians have been duped by the unholiest hoax in all history, by so-called Jews. This is considered their most effective weapon."
- "This 'big lie' technique is brainwashing United States Christians into believing that Jesus Christ was "King of the Jews", in the sense that so-called 'Jews' today call themselves 'Jews'. This reference was first made in English translations of the Old and New Testaments, centuries before the so-called Jews hijacked the word 'Jew' in the 18th century A.D. to palm themselves off on the Christian world as having a kinship with Jesus Christ. This alleged kinship comes from the myth of their common ancestry with the so-called 'Jews' of the Holy Land in the Old Testament history, a fiction based on fable"
- "Jews began to call themselves Hebrews and Israelites in 1860" -Encyclopedia Judaica 1971 Vol 10:23 "Strictly speaking it is incorrect to call an Ancient Israelite a Jew or to call a contemporary Jew an Israelite or a Hebrew." -1980 Jewish Almanac, p. 3
- "The modern Jew is the product of the Talmud." -Michael Rodkinson, in preface of Babylonian Talmud, page XI
- "Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future." -Isidore Singer, The Jewish Encyclopedia, 9:665-666
- "Indeed the Edomites later became completely absorbed in Jewry and under their aggressive intrusion the Jews became racially the medium of expression for the Edomite ideal for which Herod the Great had first given political formation. The Edomite intrusion into Judaism at every historical point of contact is fully discussed in the volumes of the Cambridge Ancient History." -Biblica Encyclopedia, Vol. 2, Col. 1187

Christian Rising (2019)

- "Obviously the word "Jew" wasn't used in the Greek either. It was actually the Greek word ioudaios (you-day-os) which doesn't mean "Jew" but "Judaean" or one who is a resident of Judaea. A 'Judaean' is a person whose home is in the land of Judaea or southern Palestine. It is a geographical term such as "New Yorker", which can be someone white, black, brown, or yellow by race. He can be Christian, Jew, Buddhist, or atheist. So an "ioudaious", "Judaean", or Jew in the New Testament could be any person

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who lived in Judaea, whereas we've seen there were quite a few Israelites of the tribe of Judah and Benjamin. There were also a lot of Edomite Judaeans along with Romans, Greeks, Syrians, Egyptians, and so on."
    - "As we see in Scripture, Jesus was not a Jew because He was not a Judaean or resident of Judaea. Christ was born in Bethlehem, but He did not remain in Judaea"
- Judaea was southern Palestine and Galilee was northern Palestine, separated by Samaria. Jesus Himself was not a Jew (Judaean) or resident of Judaea, He was a Nazarene, or resident of Nazareth in Galilee.

Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with ***Jesus of Galilee****.* Matthew 26:69
And it came to pass in those days, that ***Jesus came from Nazareth of Galilee****, and was baptized of John in Jordan.* Mark 1:9
And when they had performed all things according to the law of the LORD, they returned into Galilee, ***to their own city Nazareth****.* Luke 2:39
Others said, This is the Christ. But some said, ***Shall Christ come out of Galilee?*** John 7:41

-
- "Neither was Jesus a Jew in the sense of those who call themselves 'Jews' today. Those who call themselves Jews today are descendants of the Canaanite nations of Genesis chapter 15 and are mostly Edomites. The Edomites are descendants of Esau who race mixed with the daughters of Heth- the Hittites (Genesis 26:34-35)."
    - "Those calling themselves Jews today are the descendants of Edomites (among these scribes and Pharisees) whom God condemned in Obadiah, Matthew chapter 23, and in many other places throughout the Bible. Jesus Christ recognized them too as objects of God's severe anger and condemnation, and as those who will continue to "fill up" and one day "drink" His cup of wrath."

"He was Jewish because he was referred to as a rabbi"

TLDR: Rabbi just literally means "master" or "teacher": The word "rabbi" is derived from the Hebrew word רב rav [ˈʁav], which literally means "great one" or "master". The form of the title in English and many other languages derives from the possessive form in Hebrew of rav: רַבִּי rabbi [ˈʁabi], meaning "my master", which is how a student would address a superior. Notwithstanding, "Rabbi" as a title does not appear in the Hebrew Bible. Ancient generations did not employ related titles such as Rabban, Rabbi, or Rav to describe either the Babylonian sages or the sages in Israel. For example, Hillel I and Shammai (religious leaders of the early 1st century) had no rabbinic title prefixed to their names. The titles "Rabban" and "Rabbi" are first mentioned in Jewish literature in the Mishnah. According to some, the title "rabbi" or "rabban" was first used after 70 AD to refer to Yochanan ben Zakkai and his students, and references in rabbinic texts and the New Testament to rabbis earlier in the 1st century are anachronisms or retroactive honorifics. In the text of the gospels, Greek letters are used to spell out the Hebrew word "rabbi" as ραββι rather than translating it into a Greek equivalent in 15 places (see Matt. 23:7, 8; Mark 9:5; John 1:38, 49, and elsewhere). In these passages, Jesus was called rabbi mainly by disciples – namely Peter, Nathaniel, and Judas, and some would-be disciples, including Nicodemus. John the Baptist's disciples called him "rabbi" too (John 3:26). Here's one passage where ραββι is found: When the two disciples heard him say this, they followed Jesus. Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi"

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[ραββι] (which means Teacher), “where are you staying?” (John 1:37) Here John explains that his use of “rabbi” is the equivalent of the Greek word didaskalos, which means “teacher.” It’s reasonable to assume, then, that when we see Jesus addressed as “teacher” in English translations, the Gospel writers are using it to translate the word rabbi. Right around the time of Jesus, there was a change in how the word “rabbi” was used. The word was not used as a title of a religious teacher in Jesus’ time, but only became so after 70 AD. Jewish teachers who lived a few decades before his time, like Hillel and Shammai, were not called “Rabbi Hillel” and “Rabbi Shammai,” even though they had numerous disciples. They simply went by their name with no title, like Jesus did. It was only after 70 AD that we find numerous religious teachers who had the title of “rabbi,” like “Rabbi Akiva” or “Rabbi Eliezar.” Because of this, modern scholars refer to the era after 70 AD as “the rabbinic period” and speak of teachers in this period as “the rabbis.” Religious teachers who gathered disciples prior to 70 AD are termed “sages,” so Jesus was a “sage” rather than a “rabbi” by modern definition. In the minds of academics, calling Jesus a “rabbi” sounds as if he lived a few decades later than he did. It is very important not to transplant Jesus from his own time into another. So what word would Jesus’ disciples have used to refer to him? Rabbi. But in a different sense. It was traditional, even before Jesus was born, for disciples to address their teacher as rav, meaning “master” or “great one.” “Rav” was the same word that a slave would use to address his owner, displaying an attitude of humility. An “i” added to the end meant “my,” so a disciple would address his teacher as rav-i, “my master,” or rabbi. (In Hebrew, b and v are often interchangeable.) In the decades after Jesus’ time, the word for “my master” gradually became the title of a Jewish religious teacher. This is very analogous to how clergy were once honored with the phrase, “the most reverend so-and-so,” but later “reverend” became a professional title. The gospels yield clues that Jesus’ disciples called him rav-i in this older sense of the word. In Luke’s gospel especially, we see Jesus being referred to as “master.” (See Luke 5:5, 8:24, 8:45 and elsewhere.) We also hear Jesus saying, a disciple is not above his teacher, nor a slave above his master. It is enough for the disciple that he become like his teacher, and the slave like his master. (Matthew 10:24-25) The reason Jesus made this comparison was likely because the disciples were calling him rav, and addressing him as rav-i, “my master.” The fact that John translates the word rabbi as didaskalos shows that the word was also understood to mean “teacher” as well. When Jesus was addressed as “rabbi” the word was used in the old pre-rabbinic sense. The disciples saw him working miracles and rebuking Pharisees, so they used a common word for master or teacher. This does not mean they viewed Jesus as an instructor or practitioner of “Judaism” and doesn’t make him a “Jew.” But you are not to be called 'Rabbi,' for you have one Teacher, and you are all brothers. Matthew 23:8

Atheism

Christians For Truth (2022)

- During a recent conservative news podcast called And We Know, a Fox Nation presenter Lara Logan suggested that Charles Darwin was paid by the Rothschild banking dynasty to invent the theory of evolution
    - “Does anyone know who employed Darwin? Where does Darwinism come from?” Logan asked. “Look it up. The Rothschilds.”

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    - “I’m just saying Darwin was hired by someone to come up with a theory based on evidence,” she added before saying that evolution is a chicken or egg debate and cannot be answered scientifically
- But the problem with Lara Logan’s “conspiracy theory” is that the theory of evolution did not originate with Charles Darwin. In fact, Darwin’s grandfather — Erasmus Darwin — had written about aspects of evolutionary theory long before Charles was even born. And Erasmus Darwin was a prominent Scottish Rite Freemason — as was his son Robert — the father of Charles. The theory of evolution figures prominently in the philosophy underlying Freemasonry.

Subversion of Christianity

Idaho Observer (2009)

- “After reviewing Revelation and the Rothschild connection (The IO, April, 2009), it occurred to us that the article was lacking in details connecting Cyrus Scofield to the Rothschilds and the meaning of Tribulation (that is tribulation with a capital T). So, down the rabbit hole we went with Scofield….Why would a wealthy German Jew like Untermeyer living in America sponsor Scofield and spend money on a man who was working on a new Bible translation and preaching Jesus Christ?” Torell asked.”
    - “Jewish leaders long ago recognized the bonanza for them if they could force the teaching of an imminent rapture on Christians and move them to abandon their moral hold on society. Darby was financially supported and Scofield, Darby’s successor, could make this teaching central in all Christian churches. Removal of Christians from politics and public schools would leave the door open for Jewish writers and political leaders to move in and remove the Bible and prayer from public schools and political institutions. The ACLU is a Jewish organization, having only a few Gentiles in it for window dressing, he stated.”
- “In 1907, the International Zionist movement had its “payday” when, after some 120 years they were finally able to have a document produced that would forever change the theology of Christian churches around the world so that, in time, believers in Christ would be transformed into Christian Zionists. Even though they had to “pay good money” to further the cause of fundamentalism, it was worth it to them because the fundamentalists would be led like a bull with a ring in his nose in the direction the Jewish masters wanted them to go.”

Willie Martin Studies [Website]

- “You can understand here now we are talking to you as a warrior. A man to defend our country. Why would we be interested in Scofield from just that point of view? Because to promote this conspiracy to take over the country they must universalize the Bible, and make it apply to all men. So along comes some false preachers like C. I. Scofield who began to weave into it certain Jewish fables.”
    - “Thousands of so-called Fundamentalist ministers carry or study the reference notes of the Scofield Bible. Many Protestant Bible school students use this Bible as their reference. They use it as their source as to what the scriptures really mean, as opposed to what they really say.”

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- “All across this land fraternal lodges and various kinds of orders were set up which became the religion of the people. Into that area came the Esau-Edomite Karl Marx, and the evolutionist Charles Darwin, inserting their anti-Scriptural ideas into American mainstream. All of these were first political, and philosophical ideas, which when promoted through the published materials of the day became promoted enough and accepted enough by the normal people of those days to change the theology, the thought theology of our people.”

God’s Chosen People

Jews are not God's chosen people, but Christians are

John 1:12 *“Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—”*
1 Peter 2:9-10 *“But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.”*
Galatians 3:28-29 *“There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham’s seed, and heirs according to the promise.”*
Romans 8:17 *“Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.”*
Ephesians 1:4-5 *“For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—”*
Romans 9:6-8 *“It is not as though God’s word had failed. For not all who are descended from Israel are Israel. Nor because they are his descendants are they all Abraham’s children. On the contrary, “It is through Isaac that your offspring will be reckoned.” In other words, it is not the children by physical descent who are God’s children, but it is the children of the promise who are regarded as Abraham’s offspring.”*
Acts 10:34-35 *“Then Peter began to speak: “I now realize how true it is that God does not show favoritism but accepts from every nation the one who fears him and does what is right.”*

Jewish Conspiracies

Documenting evidence in support of conspiracy theories involving the Jews

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The Protocols and their Historical Validity

Elmhurst (1938)

- "AS YET only a comparatively few people here seem to realize to what a large extent the Jew-Communists have already acquired control of the working masses and of our social and economic structure, and the awakening of such citizens is in part due to the discovery and the wide distribution of the working plan of Jewry which is universally known as the "Protocols of The Learned Elders of Zion." This document, a copy of which was deposited in the British Museum in 1906, has come to be recognized as an indispensable key to world events to such an extent that it has been translated into most of the world's languages, and today boasts a circulation second only to that of the Christian Bible. **In spite of the ceaseless efforts of the Jews to brand this document as a forgery, it has been definitely established as being part of the secret record of the First Zionist Congress at Basle, Switzerland, in 1897**" (Page 191)

Bergmeister (1938)

- History
  - The Protocols of the Elders of Zion **form the text of a lecture under 24 headings, dealing with the political, economic and financial programme of Judaeo-Masonry for the establishment of Jewish world domination**.
    - An investigation done by Henry Ford in Russia concluded the a**uthor was Ascher Ginsberg and that the document originated in Odessa**
      - Ginsburg formed the subject of a lecture in French Masonic Lodges. The bases for this supposition are the following, namely: that Freemason policy follows the lines of the Protocols, and that S . A . N i l u s tells us that the **copy which came into his hands in 1901 bore the following inscription: "Signed by the Representatives of Zion of the 33rd Degree."**
        - The evidence used by Jews that the Protocols was a ploy made by Russian Police is weak
    - There is also **evidence that the Protocols owe their origin to the Zionist Congress in Basel in 1897**
      - There are however **some grounds for the supposition that the text which had already been drawn up between the years 1890 and 1895**, formed the subject of a debate at a meeting of brethren of the B'nai-Brith Order in Basel in 1897.
    - Philipp Petrowitsch **Stepanoff in 1895 had received a transcript of the Protocols** from Major Suchotin, and adds that he **received it through the intermediary of a lady in Paris**
      - Suchotin had made SA Niluis promise to keep the lady's name a secret as long as she lived. **From all this it becomes clear that a transcript of the Protocols was in existence in Russia in the year 1895 already**, that is to say two years before the first Congress in Basel.
- Proceedings at Berne

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- At the end of October 1934, the 16 witnesses called by the Jewish plaintiffs were heard, and on the 14th of May 1935 judgment was entered to the effect that the Protocols were a forgery and demoralizing literature.
    - No other decision was possible, because on the one hand the Marxist judge accepted the falsehoods of the Princess Radziwill and of the Comte du Chayla as correct, and consequently was bound to accept the expertises of Baumgarten and Loosli, which were founded upon these falsehoods; and on the other hand because he refused to listen to the objections raised by the expert Fleischhauer against these falsehoods. Quite apart from this, the judge went so far in his preconceived opinion that the Protocols were a forgery, and in his lack of objectivity under undisguised pressure from Jewry, that he did not even stop at deliberately setting aside the conditions laid down in the Swiss Civil Code for the carrying out of legal proceedings. Thus he only allowed the witnesses brought by the Jewish plaintiffs to be heard, whereas of the 40 witnesses brought by the defendants, not a single one was allowed a hearing. The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, although Swiss law demands that in the case of every lawsuit, shorthand minutes of the proceedings be taken by an official of the court, the judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses.
        - As therefore **no legal record of the proceedings was kept, it follows that the whole procedure, and the verdict itself are both null and void.**
        - The expert Fleischhauer was hindered by a variety of expedients from making use of his legal right to examine the documents of the other side; and whereas the two Swiss experts were allowed a good eight months for the preparation of their expertises, the judge demanded that Fleischhauer should prepare his expertise within six weeks. It was only after a protest, that he agreed to extend this period by the insufficient term of one month.
- After a lapse of two and a half years, the case was reopened in the Court of Criminal Appeal in Berne on October 27th 1937.
    - Mr. Ruef submitted that the evidence taken down during the original proceedings had not been submitted to the witnesses for signature, and argued that little credibility could in any event be attached to their statements. He pointed out moreover that all the Russian documents which had been submitted to the court by M. Loosli were uncertified copies of the originals, and that a number of mistakes had been discovered in the different translations

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        - Mr. Ruef finally declared that it was not possible to apply the Bernese law to the incriminated document, because its contents were of a political, and not of a moral nature
            - In the Court of Appeal the judgment of the first court was quashed in its entirety, and the considerations upon which the first judge based his faulty judgment, and more especially his assumption that a forgery was to hand, were deprived of all weight
- This essay also debunks a lot of witness testimonies against the Protocols and the idea that the Protocols were written after the Russo-Japanese war.

Evola (1938)

- It can be said the first one is centered on the famous Protocols of the Elders of Zion. Much has been said on the supposed authenticity of this document, which purportedly was **stolen from the archives of an occult Lodge, a sort of headquarters of international Judaism, and illegally disclosed by a person who for this very reason was subsequently assassinated by Jewish emissaries**. But, as was quite rightly pointed out by Preziosi, who published this document in Italian, the question of its authenticity is basically of secondary importance for the following reason: such a document, published before the Great War, sets out a plan whose realization is often impressively evidenced by recent history. **Thus, even if this document were false and the methodically organized conspiracy it speaks of did not exist, the fact is nonetheless that it is as though it really existed, so that the concept of such a conspiracy is likely to be used as a 'working hypothesis' to comprehend various social phenomena, events and upheavals, diverse but nonetheless convergent, that have the same collective signification**. In his edition, Preziosi gathered various additional documents that reinforce such a point of view

1919 US War Department Investigation

- "The so-called Jewish Protocols purport to be the official pronouncement of the program of Jewish world domination drawn up by Theodore Herzl the founder of the modern Zionist movement and presented by him in 1897 to the inner circle of the first Zionist Congress at Basle, Switzerland. A summary of them was first published in Russia about 1905 by Serge Nilus who claims to have had a copy stolen from the Zionist files in France. In 1915 [barely legible on doc. possibly reads 1916] Nilus wrote another book entitled "IT IS NEAR RIGHT AT THE DOOR", dealing largely with the danger of the Jew in world affairs. Here he sets out what he claims to be the full and exact translation of the Protocols. This book was published early in 1917 at a Russian Monastery near Moscow, but shortly after the first Russian Revolution of 1917 it was ordered suppressed and so even in that country it was exceedingly difficult to obtain." (Page 3)
- The Protocols are attributed to Herzl himself and one certainly must note the identity of thought found in the Protocols on the one hand and in Herzl's public writings, and in the writings of other prominent past and contemporary Jewish leaders on the other. (Note 1.)
    - Protocol 1, page 1: "According to the law of being might is right."
    - Protocol 1, page 3: "Our right lies in force."

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    - Herzl, "The Jewish State", page 2: "For this, as indeed every point which arises in the commerce of nations, is a question of might. In the world of today and for an indefinite period, it will probably remain so, might be a precious right."
    - A number of similar illustrations such as the quotations relating to the "Terrible power of the Jewish purse" are set out in Appendix A.

Radl (2012) [Collection of essays by Karl Radl]

- **Part One**
- There is the century old conspiracy theory that the Okhrana office (the Tsarist secret political police) in Paris had deliberately forged the text to induce Tsar Nicholas II into a belief in a mass jewish plot against his throne
    - Two problems with this : Firstly is that the Protocols occur in Early 1902 while the first text we have of the document itself comes from 1903. Secondly, the edition that is popularly reproduced comes from the fourth edition of Sergei Nilus (in 1917) and which has been subsequently revised in some quarters by the use of the first edition of 1905.

Late 1901/1902: Original document discovered/written/created. Mikhail Menshikov mentions the existence of the Protocols in *'Novoe Vremya'* (*'The New Times'*) in April 1902.

1903: Publication of original Protocols in *'Znamia'* (*'The Banner'*) by Pavlov Krushevan in a series of seven installments beginning in September.

1904: Partial republication in the third edition of Ljutostansky's *'Talmud I everi'* (cleared for publication by censor on the 3rd November 1903), this includes the first suggestion of a link to Zionism.

1905: Sergei Nilus publishes a longer and heavily-edited version of the Protocols as an appendix to his book about the coming of the Anti-Christ: *'Velikoe v Malom'* (*'The Great in the Small'*) in addition to three anonymous editions which are shorter than Krushevan's original that date from this time. Introduction of Freemasonry into and the removal of Old Testament references from the text.

1906: Georgi Butmi de Kacman publishes a different version of the Protocols as an appendix to the third edition of his book *'Vragi Roda Chevlovecheskago'* (*'Enemies of the Human Race'*) (preface is dated 5th December 1905).

1907: Georgi Butmi de Kacman publishes a slightly re-edited version of the Protocols as an appendix to the fourth edition of his book *'Vragi Roda Chevlovecheskago'* (*'Enemies of the Human Race'*).

1911: Sergei Nilus re-publishes his book *'Velikoe v Malom'* (*'The Great in the Small'*) in a second edition: no substantial change to the Protocols text.

1912: Sergei Nilus re-publishes his book *'Velikoe v Malom'* (*'The Great in the Small'*) in a third edition: no substantial change to the Protocols text.

1917: Sergei Nilus re-publishes his book *'Velikoe v Malom'* (*'The Great in the Small'*) in a fourth edition: a substantial change to the Protocols text and the beginning of the attribution of the Protocols to Theodor Herzl.

- The accusation of plagiarism is also a very disingenuous accusation. As can be noted earlier, the copy of the text has been edited. Most people who accuse the Protocols of plagiarism do so by analyzing the Sergei Nihlus version. We therefore have to conclude that because the original document is not the one that is actually being criticized. We cannot admit any argument for or against the Protocols' authenticity without clarification of what the original text actually said.
    - We can demonstrate the futility of criticism based on these later editions by pointing out several major issues with using later versions of the Protocols as Cohn's study and the many who have followed him do.

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A) The text of the Nilus edition is significantly longer when compared to the Krushevan edition. (20)

B) The amount of allegedly *'plagiarised'* material (as a percentage of the total) substantially increases in later editions but the most notable jump is from the Krushevan edition to the Nilus edition. (21)

C) There are Old Testament references and quotes in the Krushevan edition that are simply omitted in the Nilus edition. (22)

D) There is no mention of Freemasons in the Krushevan edition but these are numerous in the Nilus edition. (23)

E) The Krushevan edition is not divided into Protocols while the Nilus edition is. (24)

F) The Krushevan edition contains numerous Ukranianisms and clarifying sentences that the Nilus edition omits. (25)

- We can see therefore the significant problems of using the Nilus text as a basis for 'debunking' the Protocols of Zion
- **Part Two**
- Princess Catherine Radziwill
  - "The first witness we need to interrogate is the most famous of all Protocols witnesses; as it is from her that the anti-Protocols time-line is derived, Princess Catherine Radziwill"
    - "Radziwill claims that she saw either the edition of Ljutostansky or Nilus; which we can discern from her dating, in 1904 or 1905 in the offices of the Paris Okhrana and she names Rachkovsky and Golovinsky as being the principle architects. (41) However as Burcev pointed out in 'La Tribune Juive' in 1921: she wasn't in Paris at the time! (42)"
  - "In addition we have to remember that **Radziwill does not have a good character**; she was after all a **convicted criminal and an obsessive-compulsive**, and that as much as some may want to believe her testimony; as it confirms their pet theory, we cannot hold her to be anything but a dubious source at best. After all the question must be: **why did she wait so late to 'remember' all that she did and why could she recall such general details of yellowish paper, ink stains and different handwriting but then get the year she allegedly saw it out by a decade**?"
- Armand Alexandre de Blanquet du Chayla
  - "Unfortunately for Cohn and the many others who argue this hypothesis, du Chayla is far more problematic than even Radziwill in so far as he claims to have seen Nilus' 1905 version in 1901 when Nilus was introduced to the Russian court. The problem with that; of course, is that **Nilus' version we definitively know was published in 1905 not 1901 and that Nilus was introduced at court in 1905 not 1901**. Further du Chayla's account of Nilus replacing another mystic; one Phillipe, at the Tsar's court places the incident definitively in 1905"
    - "However there is another problem with du Chayla in that he seems to have been an **agent of the Soviet Union at least as early as 1919** when he was expelled from the Crimea by General Wrangel for being a Bolshevik agent (48) and the only reason he was not summarily shot was because he was a French citizen. (49) Given the centrality of du Chayla's testimony and the work done by Soviet archivists (as well as the pro-Bolshevik jewish author Alexander Tager) to try and find proof for it:

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(50) it is quite likely; as de Michelis concludes, that du Chayla had been **'put up' to his Protocols testimony by the USSR's Commissariat for Foreign Affairs** (he was accused of working for Georgi Chicherin the head of this ministry at the time by General Wrangel)."

- **Part Three & Four**
- "Thus because the Protocols quotes Herzl's 'Der Judenstaat' directly and paraphrases all its other 'plagiarisms' we can see that Herzl's 'Der Judenstaat' was likely part of the source document for the Protocols and that therefore it was either some kind of anti-Semitic dissertation linking ideas on power-politics and Zionism together or it is a jewish document likely of Zionist origin"
    - "The former is plausible, but we have no actual evidence; circumstantial or otherwise, to suggest that it is the case (other than the wishful thinking of the anti-Protocols side of the debate), but in the latter case we have circumstantial evidence to point to such a conclusion."
- "That evidence we can derive from the context in which the Protocols came to light as we can accurately date the origin of the Protocols to between late 1901 and early 1903 given the references to world events (such as the McKinley assassination in 1901). (93) This combined with the Ukrainianisms in the Krushevan edition gives us a very specific locale and time period: late 1901 to early 1903 in the general area of and/or close to the Ukraine."
    - "If we remove the myths and legends surrounding the Protocols and then place them in their historical context using what we know about them: we can actually narrow down what the source for the Protocols originally was. To wit a jewish document recovered from Kishinev by pogromists and then given to Krushevan who then published it outside the jurisdiction of the court of Odessa, which was looking for a way to prosecute him (and for which the Protocols would have been suitable ammunition) and which is the reason why de Michelis rightly suspects the document to have come from pogromist circles (although he concludes that it was a smear on the jews in contrast to my own opposing conclusion)"

Patrice (1970)

- "We hear a lot about the Berne trial. As a result of the rapidly growing fame of the Protocols, numerous attempts were made to discredit them as a forgery. But it was not until 1933 that the Jews resorted to legal action. On June 26th, 1933, the Federation of Jewish Communities of Switzerland and the Berne Jewish Community brought an action against five members of the Swiss National Front. The procedure of the Court was astounding. Sixteen witnesses called by the plaintiffs were heard but only one of the 40 witnesses called by the defendants was allowed a hearing. In view of these and similar irregularities, it was not surprising that the Court pronounced the Protocols to be a forgery and demoralizing literature. But on the 1st November, 1937, the Swiss Court of Criminal Appeal quashed this judgment in its entirety. Yet in spite of this, the Jewish propagandists still declare that the Protocols have been "proved" to be a forgery" (Page 13)

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Jewish Bolshevism

Reddit [Compilation of quotes on Jewish Bolshevism]

- Very based compilation of quotes showing soviet communist leaders, thinkers, etc were all Jewish

Evola (1938)

- “Marxism and socialism in general are direct creatures of the Jews and the Jewish spirit, and the main fathers and apostles of international social-democracy are also Jewish. Firstly, Karl Marx (Mardochai), then Lassalle (Wolfson), Rosa Luxemburg, Landauer, Kautsky, Singer, Elsen, Bernstein, and Trotsky, are all Jewish”

Churchill (1920)

- In 1920 Winston Churchill wrote a revealing article entitled, Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People, in which he keenly expressed the view that Communism was a “worldwide revolutionary conspiracy for the overthrow of civilization” and that this conspiracy was led by, Churchill wrote, “atheistic, International Jews.”

De Kayville (1934)

- The British Government published a White paper (Russia N2 1, April, 1919) in which contained a report from M. Oudendyk, the Netherlands Minister at St. Petersburg, who was watching British interests during the Bolshevik Revolution.
    - M. Oudendyk states: - "I consider that the immediate suppression of Bolshevism is the greatest issue now before the world, not even excluding the War which is still raging, and unless Ill' above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another, over Europe and the whole world, as it is organized and **worked by Jews, who have no nationality, and whose one object is to destroy for their own ends the existing order of things**."

Russia. No. 1 (1919)

- “Small percentage of pro-Bolsheviks among peasantry in Ekaterinburg district. Russian working classes were not represented by Bolsheviks, most of the latter being Jews. Murder of labourers owing to non-support of Bolshevism” - Mr. Alston (Vladivostok), Telegraphic
- FOLLOWING is report by Netherlands Minister at Petrograd, the 6th September, received here to-day, on the situation in Russia, in particular as affecting British subjects and British interests under Minister's protection:- "*Sir,—On 30th August I left for Moscow, largely in connection with negotiations for evacuation of British subjects from Russia. The same day Uritski Commissary at Petrograd, for combating counter-revolution, was assassinated by a Jewish student Kanegiesser, whose father is a wealthy engineer and holds a very good position at Petrograd. This murder was at once attributed by the Bolshevik authorities and Bolshevik press (only existing press in Russia) to French and English.*”
- Following statements respecting Bolsheviks in Perm and neighborhood are taken from reports sent by His Majesty's consul at Ekaterinburg. The Omsk Government has similar information:- “*The Bolsheviks can no longer be described as a political party holding extreme communistic views. They form relatively small privileged class which is able to*

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terrorise the rest of the population because it has a monopoly both of arms and of food supplies. This class consists chiefly of workmen and soldiers, ***and included a large non-Russian element, such as Letts and Esthonians and Jews; the latter are especially numerous in higher posts. Members of this class are allowed complete license, and commit crime against other sections of society***"

- FOLLOWING from consul at Ekaterinburg, 6th February:- "From examination of several laborer and peasant witnesses I have evidence to the effect that very smallest percentage of this district were pro-Bolshevik, majority of laborers sympathizing with summoning of Constituent Assembly. Witnesses further stated that Bolshevik leaders did not represent Russian working classes, most of them being Jews

Patrice (1970)

- "M. Theodor Butenko, who fled from Bucharest to Italy, said in the "Giornale d'italia," of February 17, 1938, that "In place of the former capitalist a new bourgeoisie had been formed, composed of one hundred per cent. Jews." He said that these Jews controlled all the big industries, railways, and trading, while the Russian people themselves existed "in the most appalling servitude which human history has ever seen and registered."" (Page 95)
- "In her "The Surrender of An Empire" (page 66), Mrs. Nesta Webster, treating of "The Rise of Bolshevism," says; "The fact is that propaganda had been carried on so long and systematically against 'Tsarist Russia'—by the Jews before the war, and by the Germans whilst it was in progress—that a totally false conception of conditions in Russia had been created." (Page 96)

Mat Enh (2010)

- "However, the communist media did not have the freedom to criticize the Jews' control over the economy and politics in Russia. This is because most of the major media in Russia is dominated by Jews. Bolshevik groups often play up the anti-Jews sentiment in their speeches in order to attract the people to follow the teachings of Marxism. However, the Soviet life, death and imprisonment were in the hands of this Jew. This is because the Jews often implement high interest loans. As a result, this psychology managed to win the hearts of people to support Communism because they are often persecuted by the Jews"

Purity Spiral [Thread]

- The leader of the Bloody Sunday march, Father Gapon, was an egotistical and ignorant sexual predator who hated the Tsar and employed Jews into his movement
    - "Gapon has been labeled an 'adventurer' by Riasanovsky (9) and referred to by Figes as being extremely ignorant (of both political theory and Christian theology) and a bit of an evangelical huckster"
    - "This is supported by the fact that Gapon believed that God had put him 'at the center of events' (11), which suggests extreme personal egotism on his part, as well as his formal theological education being at best sparse. (12) What political education he had was received second hand through his father's 'peasant socialism' (13) and by the graces of a young lady (from a wealthy family and whom subsequently became Gapon's wife) who had become infatuated with Social-Revolutionary ideas"

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    - “Further to this the official biography charges that Gapon was the subject of complaints in regards to his inappropriate conduct towards the pupils at a local school for young girls at which he taught. (22) This is supported by noting that in his autobiography Gapon shows an intense and quite inappropriate interest in very young girls at not infrequent intervals. For example he focuses in on the young girls in the crowd listening to his speeches, (23) obsesses about a young girl he saw while on holiday in Yalta, (24) recounts with evident joy the visits of young local girls to a monastery he was visiting to have sex with the monks (and presumably Gapon as well), (25) fixates on young girls being strip-searched in public after finishing work at a factory (26) and spends a significant amount of time describing the beauty of a revolutionary associate’s young mistress”
    - “It was around this time that Gapon began admitting jews into his movement (38) in addition to the fact that he also had many ‘former’ Marxists as his aides. (39) Considering his close friendship with mid-level Social-Revolutionary jewish leaders like Pinhas Rutenberg and the close relationship between jews and Marxist activity in the Russian Empire at the time. (40) It is reasonable to suppose that a significant number of Gapon’s aides (acknowledged or not) were of jewish origin”
- “To be fair to the Tsarist troops; they did order Gapon’s followers to disperse and had fired two salvos into the air to demonstrate the point. Before they aimed their next salvo at the marchers whose only crime was honesty and a desire to for a better future for themselves and their children. (58) The brutal tactics used by the Tsar’s troops on their own people were inexcusable of course, but it should be remembered that Gapon had effectively publicly called for a huge crowd to storm the Winter Palace and bring down the Tsarist government in front of 12,000 troops just outside the palace itself. While we can deplore the conduct of the troops; there is good reason to see it as a logical response to what they believed was about to happen (a Bolshevik style storming of the palace). The real responsibility for the deaths and the resulting revolution lies with Gapon and his (often jewish) aides. Gapon’s real thoughts (despite his superficial professions of loyalty to the Tsar) were demonstrated after the massacre when in an open letter he advocated the wholesale overthrown of the Tsarist system (as well as the murder of all of the Imperial family)”

Christians For Truth (2022)

- An article that appeared in the Jewish Telegraphic Agency newspaper in 1923 reporting that the Jewish-Bolshevik persecution of Christians had created such animosity toward Jews in Russia that if they were to lose control of the country, Jews could face a widespread retaliatory massacre:
    - “Describing the “great confusion” among the Bolshevist diplomatists in consequence or the world-wide protests against the persecution of Christian prelates, Captain McCullough [sic Francis McCullagh], the NEW YORK HERALD’S special correspondent in Moscow in a copyrighted dispatch to his paper predicts “a frightful massacre of Jews will begin” after the Jewish Communists will lose control.”

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Statistics

Elmhurst (1938)

- Government
    - From authentic sources it has been stated, that in the Central Committee of the Communist Party in Russia before Lenin, from 1903 to 1917, J**ews constituted 29.5 percent, from August to October, 1917, 40 percent, in 1918, 34.8 percent, in 1919, 22.2 percent, in 1920, 25.8 percent, in 1921, 25 percent, and during Lenin's last year, in 1922, 23.9 percent**. (Herman Fehst: Bolschewismus und Judentum, Berlin and Leipzig, 1934.) (Page 39)
    - The Politburo was **40 percent Jewish in 1919, 28.6 percent in 1920, while their strength increased to 42.9 percent in 1922**. (Page 39)
    - During 1920, the **Central Council of Commissaries consisted of 20 members, of which 17 were Jews and only 3 Russians. The Commissariat of War then consisted of 43 members, of which 34 were Jews. In the Commissariat for Foreign Affairs, out of 17 members 14 were Jews, while in the Commissariat of the Provinces, 21 out of 23 were of the same race, as were 45 out of the 55 members of the Commissariat of the Interior**.
        - In the Department of the "Fourth Estate," the Press, out of 42 members 41 were Jewish, the only exception being the "shabbos goy" (Page 40)
    - In 1917-18, of **316 Commissars, 300 were Jews. In 1920, of 457 Commissars 322 were Jews. In 1921, of 550 Commissars 447 were Jews. In 1922, of 525 Commissars 445 were Jews** (Page 40)
    - Of the final peace delegation on January 9, 1918, consisting of fourteen members, **six were Jews, five non-Jews, while the racial origin of the remaining three could not be ascertained.** The signing of the peace treaty with the Central powers on March 3, 1918, was done by a delegation of five, of which two were Jews. In other words, with a Jewish population in Russia of less than two percent, the **signing of the peace was carried out by a Jewish representation of forty percent!** (Page 52)
    - While the Jewish population in the year 1926 comprised 1.77 per cent of the total, **Jews have, since 1922, been three times as strongly represented in the Communist Party as Gentiles.** However, as members—and candidates for the Presidency—of the main political body in the Soviet Union, the Central Committee of the Communist Party, **Jews were represented in 1923 with 42.8 percent, in 1924 with 37.8 percent, in 1925 with 29.6 percent, in 1926 with 31.1 percent as reported during the sessions of the 12th, 13th, 14th, and 15th Party Days of those years**, respectively (Page 82-83)
    - Statistics have reported that only 8 percent of all Jews living in Soviet Russia have turned to agriculture, while on the other hand the Jewish Chronicle, London, of January 6, 1933, states that over one-third, or **approximately 40 percent, of the Jews in Russia have been made officials** (Page 84-85)
    - Statistics of Stalin's administration clearly demonstrate the racial character of the Soviet rule, for, in **1927, out of 525 Commissars, 445 were Jews; and in 1932,**

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out of 503, 406 were Jews— which means, that a **1.7 percent minority was holding 80 percent of the highest political offices.** (Page 86)

- Even though, in the course of time, changes among these officials became necessary or expeditious, Jews were nevertheless consistently appointed to representative positions.
    - The Jewish Question, published in Paris in 1931, gives this survey of the Judaized government of Soviet Russia:
        - **Council of Commissars of the People, 72.2 percent Jewish.**
        - **Commissars of War, 76.6 percent Jewish.**
        - **Commissars of Finance, 80 percent Jewish.**
        - **Commissars of Foreign Affairs, 81.2 percent Jewish.**
        - **Commissars of Justice, 95.2 percent.**
        - **Commissars of Public Instruction, 79.2 percent Jewish.**
        - **Commissars of Social Assistance, 100 percent Jewish.**
        - **Commissars of Work, 87.5 percent Jewish.**
        - **Red Cross Delegates to Berlin, Vienna Warsaw, Bucharest and Copenhagen, 100 percent Jewish.**
        - **Journalists, 100 percent Jewish.** (Page 86-87)
- The Russian paper Nowoje Slovo No. 43, of October 27, 1935, noted by World Service, Erfurt, Germany, states, as a further proof of the Judaization of the Soviet regime under Stalin, that **of the governors of the 40 districts and sub-districts of Russia, 34 were Jews, 4 Russians, 2 Armenians, 1 Georgian and 1 Buriat.** (Page 88-89)
- But a few more facts may be mentioned. Moscow, the present capital, which in pre-revolutionary days had a **Jewish population of only 45,000, now harbors over ten times that number, and 62 percent of those Moscow Jews are known to be state employees**. Of the 19 principal export agents of the Soviet Union, 13 are Jews. The Soviet trade representatives in Washington, New York, Tokyo, Berlin, Rome, Paris and Riga, are Jews. The personnel of the presidency of the State Commission is over 50 percent Jewish (Page 89)
- The presidency in the department for Civil Aviation was given to the Jew, Holtzmann, while the State Planning Commission in 1931 had 1**6 Jews in its membership of 24**. (Page 90)
- Anti-Comintern of July, 1937, stated that recently twenty new Jewish party-members had been placed in controlling rank as first secretaries, while the number of second and third secretaries in the U. S. S. R. was legion. The Politburo for Ukraine had, out of 16 members, in 1937, seven Jews, or 44 percent. In the Orgburo of that section likewise, the Jewish percentage was 44 percent for out of nine members four were Jewish. (Page 95)
- **Proofs of the steadily increasing Jewish power within the regime of Stalin, in spite of his alleged Jewish "purge,"** may be seen from the following items taken from H. Greife's book Die Klassenkampf politik der Sowjetregierung, Berlin and Leipzig, 1937:

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        - "In February, 1935, the commissar for public education, Epstein, named 18 new professors of his own race. The Soviet book catalog of 1936 features overwhelmingly Jewish names. "The People's Commissar for Food formed a new committee with not less than 28 Jews in it.—Izvestia, February 29, 1936. "In April, 1936, the Central Committee of the Communistic Youth Movement, Komsomol, was taken under the leadership of one dozen new Jewish appointees.—Pravda, April 22, 1936. "A new committee for foreign trade was formed. It revealed 30 Jewish names. "On the same day the committee for interior trade received a list of 42 newly appointed Jews.—Izvestia, May 9, 1936. "50 Jews received decorations from the Soviet Government.— Pravda, August 2, 1936. (Page 92-93)
- Medicine
    - Out of 10 Medical Doctors engaged to watch the health of all persons authorized to enter the Kremlin, 8 are Jews.—World Service, Erfurt, April 13, 1937.
        - The staff of the **State Medical Institute in Moscow is 42 percent Jewish.**(Page 90)
    - Imperskig Klitsch, the Russian emigrant paper of Paris, adds to this: "In the Roentgen Institute in Leningrad 10 percent of the instructors and **80 percent of the students are Jewish, as are 75 percent of the students in the Physio-Therapeutic Institute, also in Leningrad. The University there is 50 percent Jewish, throughout the faculty as well as the student body** (Page 90)
- Education
    - Contrary to the widely and purposely disseminated misinformation to the effect that in Soviet Russia it is the children of the workers—the "proletariat"—who get the best educational advantages, **Stalin's constant efforts have been to extend any privileges in this field to the Jewish population**.
        - Thus, with Jews constituting 1.7 percent of the population, some of the High Schools show the following Jewish attendance:
            - **Industrial and Technical High Schools, 12.2 percent Jewish.**
            - **Agricultural High Schools, 12.7 percent Jewish.**
            - **Pedagogical High Schools, 10.1 percent Jewish.**
            - **Medical High Schools, 9.4 percent Jewish.**
            - **High School for Social Economy, 16.9 percent Jewish.**
            - **High School for Art, 26.3 percent Jewish.** (Page 90)
        - A recent report in the Polish-Jewish paper Nasz Przeglad of November, 1936, states, that in 1936, **26 percent of Russia's High School students were Jewish, and the faculties of these schools, 17.8 percent Jewish**.
            - T**he percentage of Jewish students in the lower grade public schools was only 4.3, while it was 17.3 in the higher type of public schools**. The New York paper, Deutscher Weckruf und Beobachter of December 10, 1936, contains the statement that in

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Russia during 1935, **90 percent of all applications for positions in the technical trades were made by Jews, such positions being among the best paid in the Soviet Union.** (Page 91)

- Also, 70 percent of all students receiving state scholarships have been of the Jewish race. With such a large proportion of Jews employed on the faculties of the educational institutions, it should be no surprise to learn that prizes in the various school contests are awarded to Jewish students almost exclusively. Deutscher Weckruf & Beobachter, New York, September 29, 1938, augments the contention in full conformity with the above by stating that during a recent piano contest in Moscow, out of 10 contestants who were awarded prizes, not less than 7 went to Jews. The remaining three prizes were awarded to one Scandinavian, one Caucasian and one Russian. (Page 91)

Plocker (2006)

- In 1934, according to published statistics, **38.5 percent of those holding the most senior posts in the Soviet security apparatuses were of Jewish origin**. They too, of course, were gradually eliminated in the next purges.
  - In a fascinating lecture at a Tel Aviv University convention this week, Dr. Halfin described the waves of soviet terror as a "carnival of mass murder," "fantasy of purges", and "essianism of evil." Turns out that Jews too, when they become captivated by messianic ideology, can become great murderers, among the greatest known in modern history.

Captain Schuyler Report (1919)

- Here are snip[pets of Army Intelligence reports written by Captain Montgomery Schuyler. Schuyler made a point of the heavy Jewish involvement in the Communist revolution. Schuyler wrote that "It is probably unwise to say this loudly in the United States but the **Bolshevik movement is and has been since its beginning guided and controlled but Russians Jews of the greasiest type**.." and went on to point out that of the **total 384 commissars running the Soviet Union, more than 300 were Jews**."

Marsden (1921)

- Members of the first Moscow City Council:
  - Zarkh, Klamer, Gronberg, Sheinkman, Rothstein, F.Y. Levenzon, Krasnopolsky, Yu.O. Martov (Zederbaum), Rivkin, Simson, Tyapkin, Shik, Falk, Anderson (Lithuanian Jew), Vimba (Lithuanian Jew), Solo (Lithuanian Jew), Michelson, Ter-Michian (Armenian Jew).
  - Bureau Secretary - Klausner.
  - Head of Chancellery - Rozengolts
- All-Russian Central Executive Committee of the Fourth All-Russian Congress of Workers 'and Soldiers' Soviets deputies: (According to the constitution of 1918, formally, the highest authority).
  - Of the 34 CEC members, not a single non-Jew.
    - Chairman - Yakov Sverdlov.
- All-Russian Central Executive Committee of the Fifth Congress of Soviets.
  - Of the 62 members, not a single non-Jew
- Council of People's Commissars

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    - In total, out of 20 Soviet commissars, one Stalin (Jew / Georgian), two half-Jews (Lenin and Chicherin) and 17 pure Jews.
- Members of the Petrograd Council:
    - Sorge (Jew),
    - Radomyslsky (Lithuanian Jew).
- Members of the Moscow Cheka:
    - Chairman - Dzerzhinsky (Polish Jew),
    - Deputy - Peters (Latvian Jew).
- Chairman of the Central Committee of the Red Cross in Moscow
    - Benjamin (Veniamin) Moiseevich
    - Sverdlov (brother of Yakov Sverdlov)
- Committee on Inquiries of Former Officials of the Old Regime:
    - Chairman - Muravyov.
    - Members: Sokolov, other obvious Jews: Idelson, Israel Iosifovich Gruzenberg, Solomon Gurevich, Goldstein, Tager
- All Jews
    - Central Committee of the All-Union Communist Party of the Bolsheviks (all Jews)
    - Bureau of the First Composition of the Council of Workers 'and Soldiers' Deputies of the City Moscow (all Jews)
    - Army Commissariat : (all Jews)
    - Commissariat of Internal Affairs: (all Jews)
    - Members of the Petrograd Cheka: (all Jews)
    - Members of the board of the Cheka : (all Jews)
    - Commissariat for Foreign Affairs (all Jews):
    - Commissariat of Finance (All pure Jews)
    - Halyk Bank Administration (All Jews)
    - Commissariat of Health and Hygiene (all Jews)
    - Commissariat of Public Education (all Jews)
    - Members and academicians of the Socialist Academy of Sciences (all Jews)
    - Literary Bureau of the Proletariat (all Jews)
    - Commissariat of Social Assistance (all Jews)
    - Commissariat of Public Works (all Jews)
    - Commission for the restoration of the city of Yaroslavl (badly damaged as a result of the suppression of the Left SR revolt, all Jews)
    - Representatives of the Soviet state in the international Red Cross(all Jews and Trotsky's personal spies in other countries
    - Supreme Council of National Economy (VSNKh) (all Jews)
    - Bureau of the Supreme Council of the National Economy (all Jews)
    - Donetsk Committee of the Supreme Council of the National Economy (all Jews)
    - Members of the cooperative section (all Jews)
    - Members of the mining section (all Jews)
    - Jewish leaders in the periphery (all Jews):
    - Central Bureau of Trade Unions (later the All-Union Central Council of Trade Unions, all Jews):

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    - Committee to Investigate the Circumstances of the Death of Emperor Nicholas the Second (all Jews, except, perhaps, Maksimov and Mitrofanov)
    - Reporters are communist newspapers (all Jews)

Leese (1939)

- The Secret Council of War Of the Bolsheviks, October 1917, consisted of seven Jews and five others, and the Jew Sverdlov presided over it.

Council of Commissaries of the people	22	of	which	17	were	Jews
Commissariat of War	43	,,	,,	33	,,	,,
Foreign Affairs	16	,,	,,	13	,,	,,
Finance	30	,,	,,	24	,,	,,
Justice	21	,,	,,	20	,,	,,
Public Instruction	53	,,	,,	42	,,	,,
Social Assistance	6	,,	,,	all	,,	,,
Commissariat of Work	8	,,	,,	7	,,	,,
Commissaries of the Provinces	23	,,	,,	21	,,	,,
Journalists	41	,,	,,	all	,,	,,

- By 1920; the Government of the Soviet Russia was made-up of X amount of Jews

Solzhenitsyn (2001)

- Number of Revolutionaries
    - "However, from decade to decade, the number of Jews participating in the revolutionary movement increases, their role becomes more influential, more recognised. In the early years of Soviet rule, when it was still a matter of pride, a prominent communist, Lourie-Larine, said: "In tsarist prisons and in exile, **Jews usually constituted nearly a quarter of all prisoners and exiles**." Marxist historian M. N. Pokrovsky, basing himself on the workforce of the various congresses, concludes that "the **Jews represent between a quarter and a third of the organizations of all the revolutionary parties**."" (Page 183)
        - "General N. Sukhotin, commander-in-chief of the Siberian region, compiled statistics on January 1st, 1905 of political prisoners under surveillance for all of Siberia and by nationality. **This resulted in 1,898 Russians (42%), 1,678 Jews (37%), 624 Poles (14%), 167 Caucasians, 85 Baltic and 94 of other nationalities**. (Only the exiles are counted there, prisons and penal colony convicts are not taken into account, and the figures are only valid for the year 1904, but this, however, gives a certain overview.) There is, moreover, an interesting precision in connection with those **who "went into hiding": 17% of Russians, 64% of Jews, 19% of other nationalities"** (Page 183)
    - "In 1903, in a meeting with Herzl, Witte endeavored to show that, while representing only 5% of the population of Russia, i.e. 6 million out of 136 million, the Jews had in their midst no less than 50% of revolutionaries.7" (Page 183)
- Cheka
    - "A contemporary researcher, the first who approached "the problem of the role and place of Jews (and other ethnic minorities) in Soviet machinery," studied declassified archive documents and concluded that "at the initial stage of activity

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of the punitive agencies, during the `Red Terror,´ **national minorities constituted approximately 50% of the central Cheka apparatus, with their representation on the major posts reaching 70%**." The author provides September 25, 1918 statistical data: among the ethnic minorities — numerous Latvians and fairly numerous Poles "– the Jews are quite noticeable, especially among "major and active Cheka officials," i.e., commissars and investigators. For instance, among the "investigators of the Department of CounterRevolutionary Activities — the most important Cheka department — half were Jews."" (Page 479)
    - ""The headcount of the `Cheka´ staff varied between 150 and 300 … percentage-wise, there were 75% Jews and 25% others, and those in charge were almost exclusively Jews." Out of twenty members of the Commission, i.e., the top brass who determined people's destinies, fourteen were Jews." (Page 483)
- Government
    - "Most striking in the provincial capitals and major cities was the flow of Jews into the apparatus of the Soviet government. Ordzhonikidze in 1927 at the 15th Communist Party Congress reported on the "national make up of our party". By his statistics Jews constituted 11.8% of the Soviet government of Moscow; 22.6% in Ukraine (30.3% in Kharkov, the capital); 30.6% in Byelorussia (38.3% in Minsk)" (Page 532)
    - "Solomon Schwartz, using data from the work of Lev Singer, maintained that the percentage of Jews in the Soviet government was about the same as their percentage of the urban population (and it was significantly lower in the Bolshevik party itself). Using Ordzhonikidze's data, Jews at 1.82% of the population by 1926 were represented in the Apparatus at about 6.5 times their proportion in the population at large." (Page 532)
- University Students
    - "According to the Jewish Encyclopedia, "with the absence of limitations based upon nationality for entry to institutions of higher learning, Jews came to make up 15.4% of all university students in the USSR, almost twice their proportion of the urban population at large"." (Page 534)
- Military
    - "Regarding the army, one Israeli scholar painstakingly researched and proudly published a long list of Jewish commanders of the Red Army, during and after the Civil War. Another Israeli researcher published statistics obtained from the 1926 census to the effect that while Jews made up 1.7% of the male population in the USSR, they comprised 2.1% of the combat officers, 4.4% of the command staff, 10.3% of the political leadership and 18.6% of military doctors." (Page 540)

JewishContributions

- Of the 7 members of the first Bolshevik Politburo, 4 were Jewish.

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State Department document 861.00/1757

- State Department document 861.00/1757 was sent on 2 May 1918, from Moscow by US Consul General Summers. The lower one, State Department document 861.00/2205, was sent from Vladivostok on 5 July 1918, by US Consul Caldwell. Both describe the domination of the Bolshevik Communists by Jews, using the words "Fifty per cent of the Soviet Government in each town consists of Jews of the worst type..."

De Kayville (1934)

- Dr. George A. A. Simons, a Methodist clergyman, who had been for many years in charge of a church in St. Petersburg, testified in 1919 in a "Hearing before a Senate Committee of the Committee on the Judiciary, United States Senate, Sixty-fifth Congress, pursuant to S. Res. 4:39 and 469," as follows:
    - "that hundreds of Jews from the lower East Side of New York were among the agitators, and that in 1918, in the northern con~munity of St. Petersburg, the Soviet Regime was made up of **16 real Russians and 371 Jews, and 265 of that number came from the lower East Side of New York**."
- Mr. William Chapin Huntington, Commercial Attache of the U. S. Embassy at St. Petersburg from June 1916 until September 1918, stated before the Overman Committee, **that two-thirds of the Bolsheviks are Russian Jews**.
- London Times", March 29, 1919: "One of the most curious features of the /Bolshevist movement is that **75 percent are Jews**."
- Of the 224 revolutionaries who in 1917 were dispatched to Russia with Lenin to foment the Bolshevik Revolution, 170 were Jews!
- According to "The London Times" of March 29, 1919, "of the 20 or 30 commissaries, or leaders who provide the central machinery of the Bolshevist movement, not less than 75 per cent. are Jews ... among the minor officials the number is legion."
- According to official information from Russia, in 1920, out of 545 members of the Bolshevist Administration, 447 were Jews!

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	Total	Jews
Peoples Commissaries	22	18
Commissaries of war	43	34
Commissaries of Interior	64	45
Commissaries of Foreign affairs	17	13
Commissaries of Finance	32	25
Commissaries of Justice	19	18
Commisaries of Public Health	5	4
Commissaries of Public Welfare	53	44
Council of Economy	56	45
Commissaries of Labor	7	6
Commissaries of Social Aid	6	6
Commissaries of Provinces (Red Governors)	23	21
Members of Moskow Soviet	23	21
Editors of official papers	42	41

- According to the "Liberation" July 29, 1933, the Soviet Administration consisted of 503 higher executives out of which 406 are Jews making the percentage of participation of Jews in the government 80 per cent. The distribution of them in principal Soviet State institutions:

Whelan & Herman (1965)

- The Senate Judiciary Committee issued the above report in 1965. Its purpose was to show that the Jews are being “discriminated against” by the Soviet government, but in doing so it inadvertently revealed that the Jews had formerly constituted more than 40 percent of the Supreme Soviet of the USSR. The extract is from page 63 of the report

Patrice (1970)

- “In giving evidence before a committee of the United States Senate on February 12, 1919, the Rev. George A. Simons, superintendent of the Methodist Episcopal Church in Petrograd from 1907 to October 6, 1918, stated, with regard to the Bolshevik Government in Petrograd: "In December, 1918 . . . under the presidency of a man known as Apfelbaum (Zinovieff) . . . out of 388 members, only 16 happened to be real Russians, and all the rest Jews, with the exception of one man, who is a negro from America . . . and 265 of this northern commune Government, that is sitting in Old Smolny Institute, came from the Lower East Side of New York—265 of them" This evidence appears in Volume 3 of United States Senate Document No. 62, 66th Congress, 1st Session.” (Page 108)
- “The late Victor E. Marsden, London "Morning Post" correspondent in Russia at the time of the Bolshevik Revolution in 1917, compiled a list of 545 early Bolshevik officials. Of these 454 were Jews, and only 23 genuine Russians, the remainder comprising Letts, Armenians, Germans, Finns, Poles, 1 Georgian, 1 Karaim, 1 Immeretian, 1 Hungarian and 1 Czech. The full list of names was published in the "Revealer" (Wichita Kansas), of August 15, 1934.” (Page 109)

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BOLSHEVIK LEADERS IN 1919

Assumed Name	Real Name	Race
Lenin	Oulianov	Russian
Trotsky	Bronstein	Jew
Steklov	Nachamkess	Jew
Martov	Tsederbaum	Jew

Assumed Name	Real Name	Race
Zinoview	Apfelbaum	Jew
Goussiev	Draphkin	Jew
Kamenev	Rosenfeld	Jew
Bogdanov	Silberstein	Jew
Gorev	Goldman	Jew
Ouritzky	Radomilsky	Jew
Volodarsky	Cohen	Jew
Sverdlov	Sverdlov	Jew(?)
Kambov	Katz	Jew
Ganetzky	Furstenberg	Jew
Dann	Gourevitch	Jew
Meshkovksy	Goldberg	Jew
Parvus	Helphandt	Jew
Riazanov	Goldenbach	Jew
Tchernomorsky	Tchermordik	Jew
Martinov	Zimbar	Jew
Piatnitzky	Levin	Jew
Abramovitch	Rein	Jew
Solntzev	Bleichman	Jew
Zervditch	Fonstein	Jew
Radek	Sobelson	Jew
Litvinov	Wallach, etc	Jew
Lounatcharsky	Lunatcharsky	Russian
Kolontai	Kolontai	Russian
Peters	Peters	Lett
Maklakovsky	Rosenbloom	Jew
Lapinsky	Levenson	Jew
Vobrov	Natansson	Jew
Ortodoks	Akselrode	Jew
Grain	Gerfeldt	Jew
Glazouonov	Schulze	Jew
Lebedieva	Simson	Jewess
Joffe	Joffe	Jew
Kamensky	Hoffman	Jew
Naout	Ginzburg	Jew

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Assumed Name	Real Name	Race
Zagorsky	Krachmalink	Jew
Igoev	Goldman	Jew
Vladimirov	Feldman	Jew
Bounskov	Foundamentzky	Jew
Manouilsky	Manouilsky	Jew
Larin	Lourie	Jew
Krassin	Krassin	Russian
Chicherin	Chicherin	Russian
Goukovsky	Goukovsky	Russian

- “In the London "Morning Post" book, "The Cause of World Unrest" (Grant Richards, 1920), being a reprint of articles from that journal, with a foreword by its editor, Mr. H. A. Gwynne, was this list giving their real names and the assumed names adopted by them to conceal their racial origin as far as possible:” (Page 109 - 111)
- “According to the "Defender" (Wichita, Kansas) for February, 1936, the Central Committee of the Communist Party in Moscow, center of international Communism, consisted of 59 members, of whom 56 were Jews, and the other three were married to Jewesses.” (Page 111-112)
    - Names included on page 112
- “In a "World Service" bulletin for November 15, 1935, a list was printed of the Provincial Secretaries (or Governors) of the Soviet Union, each of whom is a dictator, and the personal representative of Stalin. The list contained 49 names and comprised 41 Jews, four Russians, two Armenians, one Georgian, and one Buriat. It was stated to have been reprinted from the Russian newspaper "Nowoie Slovo" (The New World), published in Berlin on October 27, 1935.” (Page 112)

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Bolshevik ambassadors, 1935-36.

Country	Ambassador or Minister	Race
Great Britain	Maisky (alias Steinman)	Jew
Germany	Suritz	Jew
Great Britain	Maisky (alias Steinman)	Jew
Germany	Surtitz	Jew
France	Potemkine (Staff Jewish)	Russian
Italy	Stein	Jew
United States	Troyanski (married to Jewess)	Russian
Japan	Yureneff (alias Goffman)	Jew
Turkey	Karakhain	Jew
Belgium	Roubinine	Jew
Norway	Yakoubowitz	Jew
Sweden	Madame Kallontai	Jew
Roumania	Ostrovski	Jewess
Greece	Kobetzki (Staff Jewish)	Jew
Latvia	Brodovski	Russian
Lithuania	Karski (alias Berkmann)	Jew
Finland	Asmous	Jew

110 JEWS STILL DOMINATE RUSSIA

Country	Ambassador or Minister	Race
Switzerland) unofficial)	Dr. Bagozki	Jew
Uruguay (expelled)	Minkine	Jew

- "The Bolshevik Commissar for Foreign Affairs is the Jew, Litvinoff, of the many aliases, former passer of stolen bank-notes, and lately President of the Council of the League of Nations. A detailed list of the staff under him, as printed in "Das Berner Fehlurteil," by Stephen Dasz, doctor of law, Budapest (U. Bodung Verlag, Erfurt, 1935) shows it as almost entirely Jewish, both in respect of the principal and minor offices. The same applies to the Bolshevik diplomatic corps abroad. The following list of Bolshevik Ambassadors and Ministers Plenipotentiary in different countries compiled from various publications issued in 1935 and 1936. It may not be quite up to date, but it is nearly so" (Page 113-114)
- On page 115 [Chapter is named Jews Still Control Russia"], there is a list of names showing Jews still have great influence, even into the the 1950s

Dutton (2020)

- "At the 1917 First All-Russian Congress of Soviets, some 31 percent of delegates were Jews. "At the Bolshevik Central Committee meeting of October 23, 1917, which voted to launch an armed insurrection, 5 out of the 12 members present were Jews."584 Even by the 1930s, Jews were prominently placed within the Communist apparatus: 42 of the 111 officials of the NKVD (secret police) were Jewish" (Page 258)

Karl Marx

Elmhurst (1938)

- His father, a banker whose forefathers had been rabbis for 300 years, adopted Protestantism for business reasons, when young Marx was six years old. Marx's profession of Christianity was nothing more than a gesture as a mere admission ticket to society. At heart he remained a thorough Jew, and from his earliest childhood his most

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ardent concern was his domination of the Gentiles-but called by him the emancipation of the Jews. (Page 14)
    - “At a miners' congress at Lille, France, 1873, he introduced his illegitimate daughter, Eleanor, to the audience as a Jewess” (Page 18)
- “It may be recalled that during an anarchists' congress in Paris in 1872, Marx withdrew his support when it became apparent that its leadership would be Gentile and that the viewpoint of the Jews would therefore become of secondary importance.” (Page 20)

Reddit [Debunk of Karl Marx’s alleged antisemitism]

- *On the Jewish Question*, one of the earliest writings of Marx we know of, written in 1843, when Marx was only 25—before he met Engels, and quite a while before he would become the grand old man of communism we think of him as today.
    - Marx's inexperience may help to explain some of the clumsy phrasing that led to the piece being so widely misinterpreted.
- The essay was ultimately a defense of Jews
    - Main complaint against the essay is that Marx recited and thus reinforced anti-Jewish stereotypes, that Jews are obsessed with money and commerce. **This is the take of somebody who just skimmed the essay, not really digesting it**. The whole purpose of the section they refer to was deconstructing the association between Jews and commerce, by speaking to how commerce had really come to dominate all society, including the Christians. He basically says 'fine, Jews worship money, but so does everybody else.' They just only quote the first part.
        - This is no isolated fact. ... money has become a world power and the practical Jewish spirit has become the practical spirit of the Christian nations ... Captain Hamilton, for example, reports: "The devout and politically free inhabitant of New England is a kind of Laocoön who makes not the least effort to escape from the serpents which are crushing him. Mammon is his idol which he adores not only with his lips but with the whole force of his body and mind. In his view the world is no more than a Stock Exchange, and he is convinced that he has no other destiny here below than to become richer than his neighbour. Trade has seized upon all his thoughts, and he has no other recreation than to exchange objects. When he travels he carries, so to speak, his goods and his counter on his back and talks only of interest and profit. If he loses sight of his own business for an instant it is only in order to pry into the business of his competitors."
    - The association of Jews and commerce was in Marx's time and place so common that it had infected their language, the term for Jews simultaneously being a term for commercializing, as though to say to engage in commerce was to do as the Jews do. A good comparison is how in English people use the word 'Jew' as a verb, meaning 'to haggle.'
    - Marx was playing with the language, using Judaism ('Judentum') in one sentence to mean the actual religion, as a term for capitalism in the next. In so doing he was able to construct cheeky statements such as 'the Christians have become Jews' (i.e. life in Christian nations is now dominated by commerce), or that the emancipation of Jews will mean 'the emancipation of society from Judaism' (i.e. Jews share an interest with us in the overthrow of capitalism).

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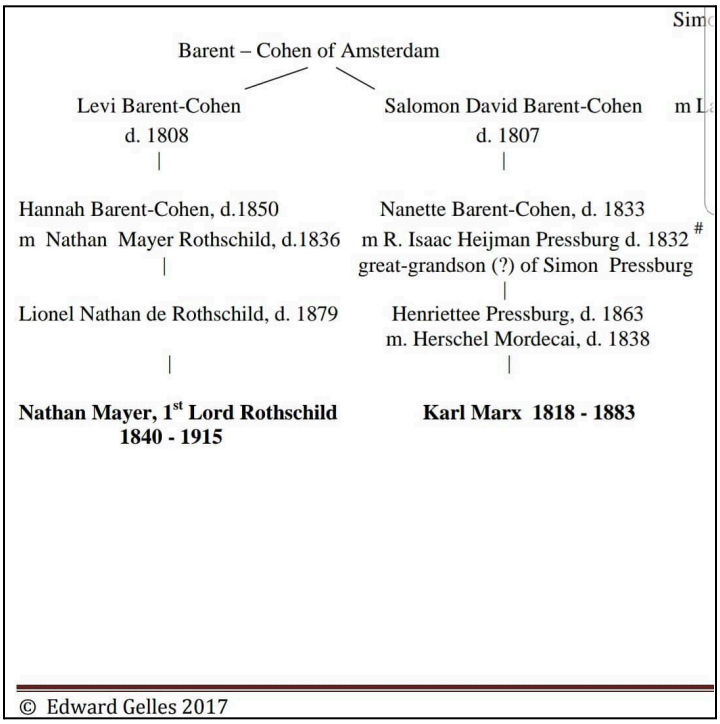
        - **Taken out of context a century later in a different language, such statements could indeed look antisemitc.**

History of Revolution (2020)

- Marx was related to Nathan Rothschild
    - Levy Barent Cohen, the link between Karl Marx and Nathan Rothschild. Levy Barent Cohen was born in Amsterdam in 1747 to a Jewish family. He was the son of Barent Cohen, a wealthy merchant. His brother's daughter was Nanette Salomons Cohen, the maternal grandmother of Karl Marx



Reddit [List of quotes proving Marx was Jewish]

- Nice list of quotes proving Karl Marx was Jewish

Bardamu (2020)

- This article lists 3 letters from Karl Marx proving he has a Jewish Heritage
- "Marx was also sympathetic to the plight of Jews all around the world. For example, he was outraged by Ottoman ill-treatment of Jews in Palestine. In an 1854 article for the New-York Herald Tribune, he wrote: "Nothing equals the misery and the sufferings of the Jews at Jerusalem, inhabiting the most filthy quarter of the town . . . the constant objects of Mussulman oppression and intolerance, insulted by the Greeks, persecuted by the Latins, and living only upon the scanty alms transmitted by their European brethren.""
- "Far from being anti-Semitic, Marx was a "child of Enlightenment who struggled to emancipate the Enlightenment from its own anti-Judaic prejudices."[xxiii] Marx's "On the Jewish Question" is really a key document in the struggle for Jewish emancipation at the expense of European majorities. Critics who dismiss Marx as an anti-Semite have not carefully considered the evidence."

Thuletide (2021)

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- “Karl Marx, the anti-Capitalist hobo, was descended from an elite Jewish lineage, and comfortably in bed with both the bourgeoisie and aristocracy — figuratively and literally.”
- “Why did Prussian [Jenny von Westphalen] the aristocrat marry Karl “Penniless Jewish Hobo” Marx? Well, Marx’s family was by no means impoverished, for starters. His father, Hirschel Levi, was a wealthy lawyer who owned numerous Moselle vineyards, while his mother, Henriette Pressburg, was the daughter of a wealthy and influential Jewish merchant family from Holland. They were both descended from long lineages of world-leading rabbis, merchants, and international financiers.”
- Karl Marx’s maternal grandfather, Isaac Heijmans Pressburg, was a wealthy financier, merchant, and rabbi, whose great-grandfather was the leader of the Jewish community in Hungary. Isaac’s wife, Nanette, came from the wealthy and powerful Barent-Cohen family, many of whom were rabbis, international financiers, and merchants. Her uncle was the influential banker and rabbi, Levy Barent-Cohen, a leading merchant of the City of London. According to the Jewish Encyclopedia, “nearly all the leading Jewish families in England are connected with him [via] distinguished marriages which his children contracted.” This included Karl Marx’s cousin, Nathan Mayer Rothschild, the wealthiest man on earth and richest of the Rothschilds. Nathan’s great-great-grandson, Lionel Rothschild, led the campaign to establish the new state of Israel via the Balfour Declaration.
- “Marx’s paternal ancestry consists of an unbroken chain of leading rabbis, dating back at least eight centuries. His paternal great-great-grandfather, rabbi Joshue Heschel Lwow, was so influential that “no important decision was taken in the Jewish world without his having first been consulted” [See: Karl Marx: His Life and Thought by David McLellan]. Marx’s great-(x9)-grandfather, Judah ben Eliezer ha-Levi Minz, was the leading rabbi of Italy and the author of multiple ‘takanot’ (major modifications to Jewish religious laws). Most importantly, Marx’s paternal great-(x8)-grandfather, rabbi Meir ben Isaac Katzenellenbogen, was the direct ancestor of Europe’s leading rabbis, Talmudists, and heads of rabbinic courts, and a direct descendant of the House of David [See: The Unbroken Chain by Neil Rosenstein and this article]. Therefore, Marx himself was paternally descended from the House of David, which is pretty significant in Jewish culture, as they believe that their messiah will be a patrilineal descendant of the Davidic line.”

Avineri (2019)

- “Karl Marx's Jewish origins have always been well known, but the vehemence of his 1843 essay Zur Judenfrage (On the Jewish Question) has presented a dilemma that has not yet been carefully looked at. Nor has the context of his father's conversion to Lutheranism been adequately addressed. The biographical details are straightforward: both Marx's grandfathers were rabbis, and his paternal grandfather, Mordechai (Marx) Levi, was the chief rabbi in Trier, Karl Marx's city of birth. During the French Revolution, the city, like most of the Rhine-land, was occupied and then annexed by France, and the Jewish population was granted equal rights in accordance with French Law. Under French rule, Karl Marx's father, Heinrich, entered the legal profession, but when the region was annexed to Prussia in the wake of the Congress of Vienna, he converted to Protestantism in an overwhelmingly Catholic Trier, as he could not continue his practice

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as a lawyer unless he converted. From Heinrich Marx's correspondence with the Prussian authorities we know that his conversion was done reluctantly, and there is no evidence that he or his family embraced their new religion with enthusiasm or conviction."

- Marx "**had to bend over backward and distance himself as much as possible from Jews and Judaism so as not to be accused of supporting Jewish rights because of his own Jewish background**."
    - MacDonald (2022) argues "Avineri argues that the most likely explanation for Marx's anti-Jewish remarks is that he strongly backed Jewish emancipation and was opposed to Bruno Bauer's demand that Jews be forced to convert to Christianity before being granted legal equality."

Purity Spiral [Thread]

- "I decided to go in search of the evidence that this was indeed Karl Marx and to be quite honest my significant collection of biographies of the life and thoughts of Karl Marx are almost completely silent on 'The Russian Loan' . The most sensible discussion of its authenticity can actually been found on the WikiTalk page on Karl Marx (4) and I discovered to my surprise that the same claim by Kevin Anderson in his recent book 'Marx at the Margins' that – I paraphrase - 'based upon textual analysis this cannot be attributed to Karl Marx' (5) had been noted and the WikiTalk author has also looked up Anderson's citation for this."
    - "This is a short and unsupported dismissal of the article's attribution to Karl Marx found in the 2001 German edition of Marx's 'Collected Works' , because Marx doesn't use 'stock market jews' and 'jewish banking houses' as rhetorical points elsewhere in his corpus. It therefore couldn't have possibly been written by Marx"

Vladimir Lenin

Elmhurst (1938)

- " **For a long time attempts were made to prove him a Russian, although his widow, N. Kroupskaya, was always known to be a Jewess. Yiddish was always spoken in their home, and Lenin always issued his official orders in that idiom**. Dr. Gerald Winrod of Wichita, Kansas, reports advices from a former general in the Czar's army, now living in Paris, that D. Petrovsky in his book, on page 86, states that Lenin as a boy of seven was left in Simbirsk by a convoy of prisoners going to Siberia, and was brought up by a gentleman named Oulianoff. **Years after, a letter came from a Jew, Ilko Troul Goldman, in a Siberian prison, asking about this boy, his son. This information tallies with that from another source, which adds that he was circumcised as Chaim Goldman. With all probability of truth it can be stated that "Vladimir Ulyanov" was born April 21, 1870**." (Page 26)
- "Lenin, arriving in Russia, and having first assured himself of the fullest cooperation of all Jewish revolutionary elements, immediately introduced a bill prohibiting all anti-Jewish activities on penalty of death. **All Jewish criminals and political prisoners were then freed by his order**, every Russian jail opened, all exiles in Siberia granted amnesty, and

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all these lawless elements combined in creating a reign of terror of the most gruesome kind." (Page 34)

Patrice (1970)

- "Lenin was married to a Jewess, spoke Yiddish in his family circle, and Dr. Chaim Weizmann, Jewish Zionist leader, was quoted in the London "Jewish Chronicle" of December, 1932, as saying that Lenin had taken part in Jewish student meetings in Switzerland thirty-five years before. He is generally regarded as a Russian, but there is doubt." (Page 111)

Leon Trotsky

Elmhurst (1938)

- Trotsky's Jewry
    - "IN THE rise of modern Communism, the Jew Laiber Davidovich Bronstein, later to be known as Leon Trotsky, has played a part second in importance only to Lenin's murderous and destructive career. " (Page 47)
    - "And it was for the main part, Jacob H. Schiff of the banking house of Kuhn, Loeb & Company, New York, who finally furnished Trotsky with the required capital. —Col. Sanctuary: Are These Things So?, pages 216 and 362. "This was the same Schiff who had financed the insurrection that culminated in the 'Bloody Sunday' massacre in St. Petersburg on January 22, 1905."—L. Fry: Waters Flowing Eastward, page 61 " (Page 49-50)
    - "On March 28, 1917, Trotsky embarked for Europe with a gang of 276 East Side anarchists, many of them Jewish-Russian in origin. But the British-Canadian authorities detained the expedi-tion in Halifax and interned Trotsky at the Amherst Prison Camp; for the Allied Secret Service there had been well-informed of the subversive purposes of the expedition. It was due to the intervention of a group of Washington Jews, high in the counsels of President Wilson and the Democratic War Administration, that our State Department prevailed upon the Canadian authorities to release Trotsky's gang. After one month's delay, the journey to Russia was resumed by way of Stockholm; for also the provisional government of Kerensky had agreed to Trotsky's return—not suspecting its ulterior purpose. Besides the confessed financial support from certain heads of the Jewish banking house of Kuhn, Loeb & Company, of which Felix M. Warburg and Otto H. Kahn—both born in Germany-Mortimer Schiff, Jerome H. Hanauer, and Guggenheim then were responsible directors, Trotsky received further capital from Jewish firms in Europe such as Nya Banken in Stockholm, the Rheinisch-Westfälische Syndikat in Germany and Max Warburg, Hamburg banker—a brother of our Felix Warburg—so as to assure ample success for his subversive undertaking." (Page 50)
    - "As the head of the Cheka, Trotsky placed at least one Jew in every military detachment to do the spy work and to report every deviation that might be considered derogatory to Jewish plutocratic aims. The immediate dissolution of the Russian White Army and Navy, after two years of civil warfare, was, then,

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directly due to Lenin's and Trotsky's organized efforts, the final success of which was now in sight—because of these vast sums of Jewish money, pooled solely for the destruction of the Imperial Russian regime." (Page 51)
    - "Quite fittingly for a Talmudic Jew who had subjugated the Gentiles under his overlordship, Trotsky him-self in his autobiography Leon Trotsky, Berlin, 1930, on page 39, delights in naming his Gentile loyal Red soldiers "monkeys without a tail."" (Page 54-55)
    - "It appeared to be just another coincidence, that, at the same time, Trotsky, under the alias of Monsieur Solkolsky, rented a huge estate near that of the arms and munitions manufacturer Zaharoff, in the suburb St. Germain near Paris. Local townsfolk and police testified that this otherwise wholly deserted country villa was crowded at night when an unceasing stream of automobiles and motorcycles with mostly foreign-speaking people, went to and from the lately rented estate of "Monsieur Solkolsky." It was further disclosed that this heavily screened chateau merely served as a conference place for international Jewry and the so-called 300 of the world's hidden government, with Trotsky as one of them" (Page 57)
- Trotsky's Corruption
    - "The irresponsibility and dishonesty of the Jewish leaders in financial matters had been reported ever since they first set foot on Russian soil. Trotsky as War Minister, and his aide, Stecklow, through their purchases of war materials and ammunition— mainly from the Jew Sir Basil Zaharoff (David Zacharios—according to Scotland Yard, London, born in Odessa, Russia) — robbed the Russian people of millions of gold roubles, part of which Trotsky is said to be still using for initiating new, and fomenting old, radical movements in other countries since he was "ousted" by Dictator Stalin. The Jews, Trotsky and Stecklow, are known to have become Russia's wealthiest men, in spite of the widely advertised introduction of a "proletarian regime" within the Soviet Union where all class distinction is supposedly wiped out! Since the entire press in Russia is Jewish, it has been possible to keep such "details" from common knowledge, but they have long been known to insiders. Today the formerly so credulous Russian worker is aware of the truth behind the facts— that he rendered aid for the overthrow of the Imperial government, only to see now the lowest of all yellow tribes overrun his country at their barbaric pleasure. " (Page 55)
    - "Eye-witnesses are testifying that Trotsky was, with Stalin's consent, given the privilege of using the late Czar's private train, for carrying the Trotskys and their huge bulk of baggage, contain-ing an uncounted fortune of treasures and money, to Odessa. There the Steamship Iljitsch, taken off her regular schedule between Odessa and Constantinople, was waiting to carry the "exile," Trotsky— with his loot—to Turkey. The removal of this ransacking Jew, who allegedly went to Russia for the purpose of "liberating" the Russian workers from their "yoke" of Imperialistic Czardom, resembled the departure of a most powerful world-potentate." (Page 56)

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Joseph Stalin

Elmhurst (1938)

- Stalin's Jewry
    - "Stalin's former mistress, the Jewess, R. M. Kaganovitch, is now his wife, after the mysterious suicide of his first wife; and her father, a former cobbler, is the acting dictator of the Soviet whenever Stalin is absent. Harry A. Frank, in his book A Vagabond in Sovietland, p. 97, pictures Stalin's psychology towards his deceased wife as follows: "... Stalin . . . killed his wife after a party one evening and had her cremated before lunch the next day and no questions asked." There are six members of this Kaganovitch family who are now holding between them not less than 22 high political offices, the most important part of the Kremlin government, including the key positions in in-dustry and foreign trade. Thus Stalin, who, like Lenin in his time, only speaks Yiddish at home, is entirely surrounded with a Jewish, or rather Yiddish "brain trust," which is furnishing him with ideas and sugges-tions for directing the nation's business, consistently, in the in-terest of the Jewish minority. " (Page 88)
    - "The fact that a large number of Stalin's highest officials and military heads are married to Jewesses, indicates that the controlling power of the Jews is indeed far higher than ordinarily assumed. Recent appointments from among the Jews show that of late the Jews' position within the Bolsheviki regime has rather been strengthened, than weakened. " (Page 95)
- Lack of Antisemitism
    - "The penalty for anti-Jewism, which in Lenin's time had been death uncompromisingly, has been "modified" by Stalin to jail terms, exile to Siberia, or confinement for life to a labor camp—so as to curry some degree of favor with the Gentile population. But with the older and greedier Bolshevik Jews, this gesture on the part of Stalin has added fuel to their resentment against him, and become the motive of their plot to assassinate him" (Page 100)

Fitzpatrick (2015)

- "At the time of Stalin's death and before the Soviet media avoided overt antisemitism and continued to report the punishment of officials for antisemitic behavior"
- "What seems clear is that until close to the end, he was careful in public to follow the Bolshevik party line, which had always been strongly condemnatory of anti-Semitism.There was never any hint of anti-Semitism in his public statements, and as Khrushchev commented, "God forbid that anyone should quote publicly from any private conversations in which he made anti-Semitic remarks." That prohibition remained in force even in Stalin's last years, the press continued to avoid overt anti-Semitism"
    - **The narrative that Stalin was some evil anti semite is false, totally based in hearsay and gossip**. They were putting people in gulags for anti semitism until the day he died.

Britton (1952)

- "It is frequently argued that Stalin's rise to power marked the end of the Jewish phase of communism. In support of this, it is pointed out that while such Jews as Trotzky,

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Zinoviev, Kamenev, Martynov, Zasulich, Deutsch, Parvus, Axelrod, Radek, Uritzky, Sverdlov, Dan, Lieber, Martov, and others were prominent in the early history of the revolution, these have almost without exception been executed or exiled. This on the surface is a convincing argument. But it completely overlooks the fact that Stalin has both a Jewish wife and a Jewish son-in-law. Both Stalin and his daughter, Svetlana, have married into the powerful Jewish Kaganovich family." (Page 46)

Other Jews

History of Revolution (2020)

- Genrikh Yagoda was born in Rybinsk into a Jewish family. The son of a jeweler, trained as a statistician, who worked as a pharmacist's assistant,he claimed that he was an active revolutionary from the age of 14

History of Revolution (2020)

- "Filipp Isayevich Goloshchyokin Born 9 March 1876 in Nevel to a family of Jewish contractors, his true birth name is unknown like many Bolsheviks he changed his name to hide his ethnicity"
- "In June 1918...Goloshchyokin was in Moscow for the Fifth Congress of Soviets, spoke to Lenin and Sverdlov, and it appears that they agreed that the Tsar should be killed without delay."
- "Goloshchyokin arrived personally at the Ipatiev House as a representative of the Ural Soviet to direct the executions, but did not appear to physically participate in the shooting himself, and instead remained outside with the other guardsmen while Yurovsky personally led the assembled the Jewish bolshevik death squad."
- "Goloshchyokin ordered that Kazakhstan's largely nomadic population was to be forced to settle in collective farms. This caused a deadly famine in Kazakhstan known within Kazakhstan as the Goloshchekin Genocide, which killed between 1 and 3 million people. 38% of all Kazakhs died, the highest number of any ethnic group killed per capita in the Soviet famines of the early 1930s."

Britton (1952)

- Russian Jewry wanted revolution, not reform. As early as 1906 an attempt had been made to assassinate Premier Stolypin when his country house was destroyed by a bomb. Finally in Sept. of 1911 the best premier Russia ever had was shot down in cold blood while attending a gala affair at the Kiev theatre. The assassin was a Jewish lawyer named Mordecai Bogrov. Thus it was that Russia had since 1902 lost two premiers to Jewish assassins. (Page 21)

Counter Arguments

Anti-Semitism

Pravda (1936)

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- “In the U.S.S.R. anti-semitism is punishable with the utmost severity of the law as a phenomenon deeply hostile to the Soviet system. Under U.S.S.R. law active anti-semites are liable to the death penalty.” - Joseph Stalin

History of Revolution (2020)

- “Fifteen years after the Bolshevist Revolution was launched to carry out the Marxist program, the editor of the American Hebrew could write: ‘According to such information that the writer could secure while in Russia a few weeks ago, **not one Jewish synagogue has been torn down, as have hundreds–perhaps thousands of the Greek Catholic Churches**…In Moscow and other large cities one can see Christian churches in the process of destruction…the Government needs the location for a large building,” (American Hebrew, Nov. 18, 1932, p. 12) Apostate Jews, leading a revolution that was to destroy religion as the “opiate of the people” had somehow spared the synagogues of Russia.” (p. 211)
- “For example, **two Ukrainian leaders**, Grigory Petrovsky and Vlas Chubar, came to Moscow to **personally complain to Stalin about Kaganovich’s harsh measures** in the Ukraine which were killing off all the most capable workers. **Stalin defended Kaganovich and accused Petrovsky and Chubar of anti-semitism**. **Chubar was eventually shot, Petrovsky arrested, and Petrovsky’s son was executed**. “(Cantor, The Jewish Experience, pp 373.
- “Lenin himself wrote on it “The people's commissars make it incumbent upon all Soviet deputies to adopt resolute measures to prevent antisemitism. Pogrom mongers and pogrom agitation are to be outlawed”

IBT (2013)

- “The Jewish Autonomous Oblast experienced a revival as the Soviet government sponsored the migration of as many as ten thousand Eastern European Jews to Birobidzhan in 1946–1948. In early 1946, the Council of Ministers of the USSR announced a plan to build new infrastructure, and Mikhail Kalinin, a champion of the Birobidzhan project since the late 1920s, stated that he still considered the region as a “Jewish national state” that could be revived through “creative toil.”

Leese (1939)

- In Russia, " anti-semitism" is a crime punishable by death
    - On 9th August, 1918, Lenin signed an order of the Council of People's Commissars instructing "all Soviet Deputies to take uncompromising measures to tear the anti-Semitic movement out by the root?. Pogromists and pogrom-agitators aieto ' be placed outside the law."
- Jews have come up with false stories about Jewish hardship in Russia. Chief Rabbi Gluskin and five other Rabbis, however, denied these tales in an appeal to, Jews throughout the world not to support foreign agitation against the Soviet Government of Russia; this appeal was published at Moscow, on 27th February, 1936, and contained the following statements :— " **The Soviet Government is the only one conducting an open iight against anti-semitism**" ; " it abolished the shameful laws which limited Je\^'ish rights," **The reader is reminded of the Christian persecutions in Russia under the Soviet**.

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    - Huge areas in,.the.Crimea and Biro Bidjan have been allotted for exclusive settlement by Jews

Solzhenitsyn (2001)

- “And what was the status of the Jewish religion in the new conditions? Bolshevik power was hostile to all religions. During the years of the hardest blows against the Orthodox Church, Jewish religious practice was treated with restraint. “In March, 1922 Dar Amos noted that the department of agitprop of the Central Committee would not offend religious feelings… In the 20’s this tolerance did not extend to Russian Orthodoxy, which the authorities considered one of the main enemies of the Soviet order”.” (Page 574)

Aptheker (1962)

- “The Soviet government is not guilty of antisemitism; on the contrary, it is one of the few governments in the world-there are several others now, sine there are several Socialist states-which illegalizes all expressions or manifestations of anti-Semitism or any other form of racism. It is one of the few governments on earth which not only illegalizes anti-Semitism and all forms of racism, but also conducts a vigorous and sustained campaign of denunciation of such poisons and of education in human brotherhood in accordance with its socialist morality and law.” (Page 6)
- “In the Soviet Union top priority was given to saving elements of the population especially threatened by the nazi beast. Among these elements were the Jews. Hundreds of thousands of Jews from Poland and Romania and hundreds of thousands of Jews from the USSR were shipped east out of the path of the nazi It is because of this-undertaken in the face of fantastic difficulties, when all priorities went to movement from the east to the west that literally hundreds of thousands of JEWS were saved by moving them from west to east. And it is because of this that here are living today-as full and equal citizens of the Soviet Union-about two and a half million Jewish people” (Page 7)
    - "Of some 1,500,000 Jews who succeeded in escaping the Axis since the outbreak of hostilities, about 1,600,000 were evacuated by the Soviet Government from Eastern Poland and subsequently occupied Soviet territory. . . . About 150,000 others managed to reach Palestine, the United States, and other countries beyond the seas." (Page 8)

Persecutions by the Tsar

Elmhurst (1938)

- “The inevitable Russian reaction is admitted as such by the Jewish Bolshevik, M. Rafes, who, in his Otscherki Jewreiskogo rabotchego pwishenija—Sketch of the Jewish Workers' Movement—Moscow and Leningrad, 1929, on page 23, says: "Even in Czaristic times hatred of the Russians for the Jews was justified, since the government had recognized, even as early as in the 1860's, Jews as the most active members in all revolutionary groups." And even the Jew-sympathizer, Count Leo Tolstoy, admitted that **reports of the persecution of the Jews under the Czars were "somewhat exaggerated**."—Autobiography of Andrew Dickson White, II, p. 77”

Solzhenitsyn (2001)

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- “In a communiqué to those governments in the name of Catherine it was explained that their residents “of whichever sex and standing they might be” would from now on have the right to public exercise of faith and to own property in addition to **“all rights, freedoms and privileges which their subjects previously enjoyed.” The Jews were thus legally set as equals to Christians**, which had not been the case in Poland. As to the Jews, it was **added that their businesses “stay and remain intact with all those rights that they today...enjoy”** – i.e. nothing would be taken away from Polish rights either” (Page 28)
- “The process began of pressing Jews into the civil organism. The Jews availed themselves to a great extent of the right to be registered as merchants – so that e.g. 10% of the Jewish population in the Mogilev Province declared themselves as merchants (but only 5.5% of the Christians.) **The Jewish merchants were now freed from the tax obligation to the Kahal and did not have to apply to the Kahal any more for permission to be temporarily absent – they had only to deal with the cognizant magistrate. In 1780 the Jews in Mogilev and Shklov greeted Catherine upon her arrival with odes**.” (Page 28)
- “**since the annual poll tax for townsmen at that time was 60 kopecks but only 50 kopecks for “Jews**.” However, there was no other option. From 1783, neither the Jewish townsmen nor merchants needed to pay their taxes to the Kahal, but instead, to the magistrate, each according to his class, and from him they also received their travel passes” (Page 29)
- “**According to this arrangement, all townsmen and thus also all Jews had the right to participate in the local class governance and occupy official posts. Corresponding to the conditions of that time this meant that the Jews became citizens with equal rights**” (Page 29)
- “At that time the classes of traders and tradesmen just like the municipal commonwealth had a broad self-determination. **Thus, a certain administrative and judicial power was placed into the hands of Jews just like Christians, through which the Jewish population held a commercial and civil influence and significance. Jews could now not only become mayors but also advisory delegates and judges**” (Page 29)
- “The **Jews in Russia had from the beginning the personal freedom that the Russian peasants were only granted 80 years later. Paradoxically, the Jews gained greater freedom than even the Russian merchants and tradesmen**. The latter had to live exclusively in the cities, while in contrast the Jewish population could live in colonies in the country and distill liquor” (Page 29)
- “This time, and for Jews alone, more than 30,000 hectares of hereditary (but non-private) land was allocated in New Russia, with 40 hectares of State land per family (in Russia the average lot of the peasants was a few hectares, rarely more than ten), cash loans for the transfer and settlement (purchase of livestock, equipment, etc, which had to be repaid after a period of six years, within the following ten years); the prior construction of an izba log house was offered to the settlers (in this region, not only the peasants but even some owners lived in mud houses), to exempt them of royalties for ten years with maintenance of individual freedom (in these times of serfdom) and the protection of the

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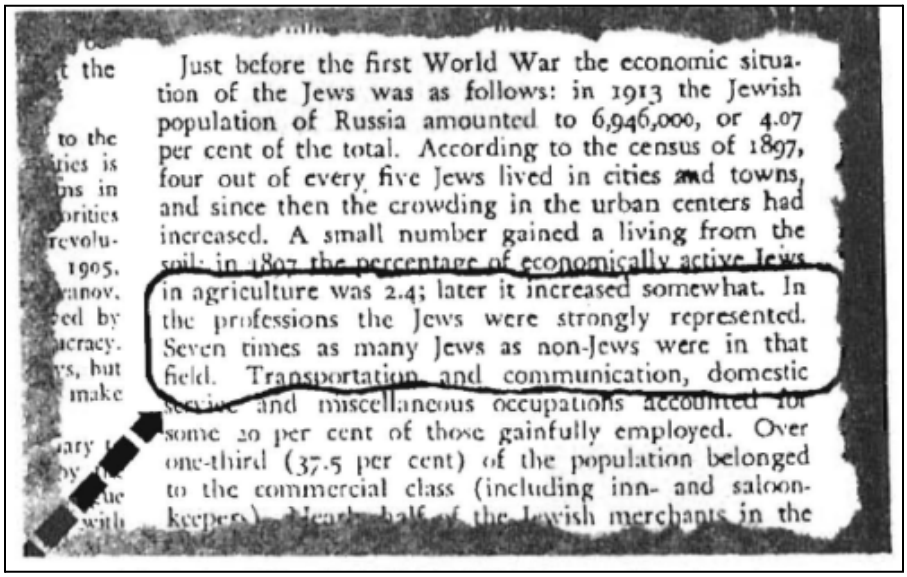
authorities.128 (**The 1804 Regulations having exempted Jews from military service, the cash compensation was included in the royalty fee**.) " (Page 53-54)

Pierce (2001)

- Universal Jewish Encyclopedia reveals virtual monopoly Jews established in the professions in Russia, holding seven-eighths of all professional positions. This was at a time when they were crying to the world about how the tsars were "oppressing" them!



Just before the first World War the economic situation of the Jews was as follows: in 1913 the Jewish population of Russia amounted to 6,946,000, or 4.07 per cent of the total. According to the census of 1897, four out of every five Jews lived in cities and towns, and since then the crowding in the urban centers had increased. A small number gained a living from the soil; in 1897 the percentage of economically active Jews in agriculture was 2.4; later it increased somewhat. In the professions the Jews were strongly represented. Seven times as many Jews as non-Jews were in that field. Transportation and communication, domestic service and miscellaneous occupations accounted for some 20 per cent of those gainfully employed. Over one-third (37.5 per cent) of the population belonged to the commercial class (including inn- and saloon-keepers). Nearly half of the Jewish merchants in the

Specific Rebuttals

Semitic Controversies (2012)

- [Anthony] Sutton begins his argument by pointing out quite rightly that there was and is an extensive literature in English, French and German arguing the thesis that the Bolshevik revolution was essentially a jewish plot and more specifically he asserts a plot by 'jewish world bankers'. (2) However even here we begin to see the shaky foundations of Sutton's counter argument in that he does not define the points that those he seeks to oppose are using and nor does he differentiate between those who argued; or continue to argue, that Bolshevism was a jewish conspiracy independent of said 'jewish world bankers' and those who interpreted the Bolshevik revolution as part of a 'jewish banker world plot'. (3)
    - Nor does Sutton distinguish between those who utilize the Protocols of the Learned Elders of Zion as an intellectual framework to understand this and those who do not (who; like Arthur Keith Chesterton, tend to reject the Protocols en toto): he simply lumps them together as believers in 'an age-old religious struggle between Christianity and the "forces of darkness."' (4)
- "The assumption behind the logic is very simple in that it asserts that because jews are allegedly a purely religious group (a-la Judaism) anything negative said or later written about jews in either a cultural or racial context is de facto replacement for religious bigotry. This is; of course, laughable as it presumes that Judaism is a confessionally-based religion; which it is not but is rather based on a biological caste

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system, and that jews stop being jews when they become say Christians and that all those who attack them are therefore merely attacking religious preference under various different abstract names.”
- Sutton left out Maxim Litvinoff, Adolf Joffe and Karl Radek (all three Jews) out of his estimate for the amount of Jews in the Central Commitee

Funding of Bolshevism

Leese (1939)

- The first direct blow was organized by the Jew Parvus, alias Helphand, in conjunction with the German General Staff; the " Sisson Report, " published by the American Committee on Public Information, 1918, conclusively establishes the connection between the Jew Bankers of Germany and the financing of Lenin and Trotsky for the Revolution.
    - “The office of the Banking House M , Warburg has opened in accord- ance with telegram from president of Rhenish-Westphalian Syndicate an account for the undertaking of Comrade Trotsky” - Excerpt from letter
        - Further proof of Jews financing the revolution lies with the case of a non-Jew Bolshevik, Krassin (married to a Jewess)
            - Krassin had been involved in a revolutionary plot in 1907; he was then employed by Siemens Schuckert which is affiliated to the A.E.G. , the big electrical combine, of which the Jew Rathenau was President. In 1909, Krassin became director of the St, Petersburg Branch. In 1917, he was in Stockholm with the Jew Furstenberg (signatory of the letter quoted above) and traveled with him to Berlin, and when the Bolshevik Revolution broke out, he took up his old job with Siemens Schuckert, whilst at the same time, Lenin placed him at the head of five Soviet Government Departments, including transport and food supply. The intermingling of this Soviet official with Jewish financiers outside Russia is thus proved up to the hilt.
- "The shortage of gold a few years ago had been overtaken and with the dismissal from office and power of M . Trotsky, *who always kept in close co-operation with those who were interested in the production of gold*, Russia reversed her policy of keeping her gold-mines out of employment,' and became a great producer of gold."
    - Not only was this Bolshevik Jew, then, "in close cooperation" with rich Jews, but he had acted as a brake upon Russian production of gold to maintain the virtual monopoly of production of that metal under their control.

Patrice (1970)

- “In his book "Through Thirty Years" (1924), Mr. Wickham Steed described Jacob Schiff and Warburg as "akin to, if not identical with, the men who sent Trotsky and some scores of associated desperadoes" to Russia.” (Page 98)
    - “There is ample evidence that Jewish money was poured out like water in the starting of the Russian Revolution. Mrs. Williams, in her book, "From Liberty to

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Brest-Litovsk," says, on page 291: "One is forced to draw the conclusion that the hundreds of thousands, or rather millions, spent by Lenin and his followers were furnished to them from some exchequer which had millions at its disposal. Only banks and State exchequers have the possibility of subsidizing propaganda on such a scale."" (Page 98)

- "The French High Commissioner in the United States, early in 1919, made a report from material supplied by the U.S. Secret Service, and in it he stated that Kuhn, Loeb & Co., and other Jewish bankers, had started and financed the Russian Revolution, and that "the Bolshevik movement is in a certain measure the expression of a general Jewish movement."" (Page 98)
- ""Section 1.—In February, 1916, it was first discovered that a revolution was being fomented in Russia. It was found out that the following persons, as well as the banking house mentioned, were engaged in this work of destruction:— "Jacob Schiff (Jew); Guggenheim (Jew); Max Breitung (Jew); Kuhn, Loeb & Co. (Jewish banking house) of which the following are the directors: Jacob Schiff, Felix Warburg, Otto Kahn, Mortimer Schiff, S. H. Hanauer (all Jews). "There can be no doubt that the Russian Revolution, which broke out a year after the information given above had been received, was launched and fomented by distinctively Jewish influences." (Page 101)
    - ""As a matter of fact, in April, 1927, Jacob Schiff made a public declaration that it was thanks to his financial help that the Russian Revolution had succeeded." (Page 101)

Jacob Shiff

Elmhurst (1938)

- " When finally Trotsky's murderous gang from the ghetto of New York City was gaining political ground by way of looting and ransacking Gentile Russia, Schiff was allegedly "strutting up and down Wall Street like a proud peacock, saying, "Mein leetel Russian Revolution has succeeded at last'." - Col. E. N. Sanctuary: Are These Things So?, Page 362." (Page 51)

Makow (2020)

- Trotzky trained Russian Jewish emigrants as revolutionaries and brought them back with him to Russia with the expressed purpose of overthrowing Czar Nicholas II, whom the Jews hated, implementing brutal Communism, exterminating the "best of the Gentiles," and establishing a Jewish empire — a central organization with which to foment global revolution and the eventual Jewish takeover of the entire planet. According to Juri Lina's book Under the Sign of the Scorpion, it was Jacob Schiff, not Lenin, who ordered the murder of the Russian Royal family.

New York Times (1917)

- An article published in the New York Times on May 17, 1917, reported on a celebratory dinner held by the "American Jewish Friends of a Free Russia." The article disclosed that Jacob Schiff was introduced at the gathering as a "Russian Revolutionist"; Schiff said the Russian Jew had been liberated; Schiff said the first act of the new government was to invite home all the exiles (i.e. Jews from the Pale of Settlement) who would completely grab hold of Russia.

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- The Bolsheviks took power five months later, in October. At another meeting a week earlier Schiff announced that thanks were due to the Jew (his words) that the revolution in Russia had succeeded.

De Kayville (1934)

- According to their own claims (The ".Maccabeean", "NEW York. 1905 the Jews were the most active revolutionaries in the 'czar's Empire. The Jewish Banker Jacob Schiff of the powerful banking group of Kulm, Loeb and Co., aided Russian Revolutionaries. According to ,Jewish Encyclopedia, 1925, Jacob Schiff financed Japan against Russia in the war of 1904 to 1905 (Page 5)
- Wickham Steed, Editor of "London Times", at the period of which he wrote, in his book, "Through Thirty Years" stated, regarding this move : “The prime movers were Jacob Schiff, Warburg, and other International Financiers who wished, above all, to bolster up Jewish Bolshevists in order to secure a field for German and Jewish exploitation of Russia."

Patrice (1970)

- “The Russian Revolutions have been no exception. Jacob Schiff, partner and brother-in-law of Paul Warburg, financed Japan in her war against Russia in 1904-1905. Schiff was described by a prominent American Jew as the "Beloved Leader of the Jews." The same financial interests financed the Russian Revolution in 1905. Schiff had heavily financed revolutionary propaganda among the Russian prisoners of war in Japan, and he perverted them into becoming ardent revolutionaries.” (Page 97)
- “Let me relate one incident after the Russo-Japanese war. Jewish Nihilists, financed by Schiff, were carrying on a reign of terror in Russia. Many of these Russian Jews adopted the following strategy: They went to the U.S.A., became U.S.A. citizens, and armed with U.S.A. passports they entered Russia. The Russian authorities woke up to the danger, and refused entrance to these Jews. As a reprisal, Schiff brought pressure to bear on President Taft to break off trade relations with Russia.” (Page 97)

Murder of the Imperial Family

Russia. No. 1 (1919)

- (Telegraphic.) Omsk, February 5, 1919. “WITH regard to the murder of Imperial family at Ekaterinburg, there is further evidence to show that there were two parties in the local Soviet, one which was anxious to save Imperial family, and the latter, headed by five Jews, two of whom were determined to have them murdered. These two Jews, by name Vainen and Safarof, went with Lenin when he made a journey across Germany. On the pretext that the Russian guard had stolen 70,000 roubles, they were removed from the house between the 8th and 12th. The guard were replaced by a house guard of thirteen, consisting of ten Letts and three Jews, two of whom were called Laipont and Yurowski, and one whose name is not known”

Walsh (2016)

- Yakov Sverdlov, whose Jewish name is Yankel Solomon, ordered the murder of Tsar Nicholas II, his family, and assistants. For this particular Jewish revolutionary regicide was a cherished dream. The evidence of this is discovered in the content of leaflets

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written by Yakov Sverdlov and dated May 19, 1905. This date is the birthday of Nicholas II: “Struck your hour, the last hour of you and all yours! This is a terrible judgment, the revolution is coming.”

Patrice (1970)

- “According to the erudite Russian writer, Petrovski, in "La Russie sous les Juifs" (Russia Under The Jews), p. 79: "Nicholas II., the Imperial Family, and the faithful members of his suite, were shot by the Jew, Yourowsky, assisted by the Jews, Golostchokine and Voikoff, in obedience to the order sent from Moscow by the Jew, Sverdloff, and with the approval of the Council of the People's Commissars."” (Page 102)

Freemasonry

Evola (1938)

- “There is, without question, a connection between the Jewish tradition and Freemasonry. In 1848, the **Freemason von Knigge wrote: “The Jews have admitted that Freemasonry was a means to build their secret empire on a solid basis.”** To formulate an overall opinion on Freemasonry, various elements should be taken into consideration. It seems that, initially, before the French revolution, Freemasonry was above all an initiatory organization, more or less connected with Rosicrucianism, and, therefore, with spiritual traditions deriving essentially from the high Middle-Ages (the Templars, the Fedeli d’Amore, and so on). It is only subsequently that Freemasonry assumed the militant features and the tendencies known by everyone, by means of a real distortion of the elements it had taken from the spiritual traditions that we have just referred to; and this is how, for example, from a supra-Catholic attitude (such as the Templars supposedly had), an anti-Catholic and, finally, secular and illuministic attitude was arrived at. In this second period, Freemasonry might very well have obeyed Jewish influences. But, although this is not taken note of in all its significance, it is undeniable that Freemasonry in its turn played a part in the theoretical and also, according to some people, material preparation of the French revolution, the first embryo of all subsequent anti-traditional upheaval in Europe”

Leese (1939)

- “THE grounds for attacking Freemasonry may be summed up under four headings: 1.—It is a secret society which organizes a political and economic boycott against non-Masons, which is contrary to the best interests of the State. 2.—It is universal, and preaches the Universal Brotherhood of Man, which means in practice the mongrelisation of the human species. 3.—It is subversive in a political sense, and was started by Jewry and is now controlled by Jewry for the purpose of paving the way for Bolshevism, as outlined in the Protocols of the Elders of Zion. 4.—It is subversive in an ethical sense, and its purpose is to undermine all Gentile creeds, and substitute Gnosticism.”

Globalism

Evola (1938)

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- The Jew Klee once wrote these significant words: “The League of Nations is not so much Wilson’s work as it is a Jewish master-piece, of which we can be proud. The idea of a League of Nations dates back to Israel’s great prophets, their world-outlook full of love for all humanity. In this way, the concept of a League of Nations is a true Jewish heritage.”

Howard (2020)

- “While killing hundreds of Serbian civilians during NATO’s “peacekeeping” bombing operations in Yugoslavia, NATO’s Supreme Allied Commander Europe (SACEUR) Wesley Clark, whose father was Jewish, said that, “There is no place in modern Europe for ethnically pure states. That’s a 19th-century idea and we are trying to transition it into the 21st century, and we are going to do it with multi-ethnic states.” Following NATO’s bombing campaign, international pressure, and the charging of Slobodan Milošević with a manufactured genocide, the neo-liberal Establishment finally secured the beleaguered president’s ouster in October 2000, and one of the first acts of the not-at-allastroturfed “resistance” in what Vice calls an “irrepressible hunger for democracy” was to announce—what else?—a Pride parade in Belgrade scheduled for the following year. Held two days after Milošević was sent to The Hague to stand trial for bogus “war crimes,” the parade was disrupted by furious Serbs.” (Page 133)
    - The Jews faked Serbian war crimes to oust the Serbian president

9/11

Ketcham (2007)

- On the afternoon of September 11, 2001, an FBI bulletin known as a BOLO - "be on lookout" -- was issued with regard to three suspicious men who that morning were seen leaving the New Jersey waterfront minutes after the first plane hit World Trade Center 1. Law enforcement officers across the New York-New Jersey area were warned in the radio dispatch to watch for a "vehicle possibly related to New York terrorist attack"
    - White, 2000 Chevrolet van with 'Urban Moving Systems' sign
- At 3:56 p.m., twenty-five minutes after the issuance of the FBI BOLO, officers with the East Rutherford Police Department stopped the commercial moving van through a trace on the plates.
    - “"This officer was told without question by the driver [Sivan Kurzberg],'**We are Israeli**. We are not your problem.Your problems are our problems. The Palestinians are the problem.'" Another of the five Israelis, again without prompting, told Officer DeCarlo - falsely - that "we were on the West Side Highway in New York City during the incident". **From inside the vehicle the officers, who were quickly joined by agents from the FBI, retrieved multiple passports and $4,700 in cash stuffed in a sock**. According to New Jersey's Bergen Record, which on September 12 reported the arrest of the five Israelis, an investigator high up in the Bergen County law enforcement hierarchy stated that **officers had also discovered in the vehicle "maps of the city with certain places highlighted**. It looked like they're hooked in with this", the source told the

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Record, referring to the 9/11 attacks. "**It looked like they knew what was going to happen when they were at Liberty State Park**.""

- The five men were indeed Israeli citizens. They were held for 71 days in a federal detention center in Brooklyn, New York, during which time they were repeatedly interrogated by FBI and CIA counterterrorism teams who referred to the men as the **"high-fivers" for their celebratory behavior** on the New Jersey waterfront
    - One of the Israelis, **Paul Kurzberg, brother of Sivan, refused to take a lie-detector test for ten weeks. Then he failed it**.
    - The Forward reported that the FBI had finally concluded that at least **two of the men were agents working for the Mossad**
- Meanwhile, two days after the men were picked up, the owner of Urban Moving Systems, **Dominik Suter, a 31- year-old Israeli national**, abandoned his business and fled the United States for Israel. Suter was later **placed on the same FBI suspect list** as 9/11 lead hijacker Mohammed Atta and other hijackers and suspected al-Qaeda sympathizers, suggesting that U.S. authorities felt Suter may have known something about the attacks

Jewish Ritual Murder

Florida Nationalists (2022)

- On July 3, 1933, over 150,000 Jews gather at Soldier Field in Chicago to celebrate 3,000 years of Jewish history and nationhood by worshiping a fire-breathing statue of Moloch and feeding it children

Christians For Truth (2021)

- "A professor at Poland's leading Catholic university has been spared from disciplinary action and exonerated for a lecture he delivered in 2018 in which he claimed that the Polish government has documents in its state archives demonstrating legally valid prosecution of Jews in Poland on charges of the ritual murder of Christian children"
    - "We know, dear people, that the facts of ritual murder cannot be erased from history," Guz told his audience. "Why? Because we, the Polish state, in our archives, in the surviving documents, have had over the centuries — when Jews lived together with our Polish nation — we have legally valid sentences for ritual murders."
- "Earlier this month, however, the KUL's staff disciplinary committee vindicated Guz once more. In an astonishing statement that effectively endorsed Guz's claim that there had been "legally valid" prosecutions of Polish Jews for ritual murder, the committee concluded that he had given "his lectures based on the source material, with professional care, and presented his own interpretation of historical facts.""

Harmful Jewish Organizations

Documenting the harm done by Jewish organizations and lobbies

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ADL

Ames (2014)

- In 2014, the ADL was investigated for spying on the US for Israel

ADL's Control of the Government

Jones (2019)

- In spite of the Attorney General's warning to Hoover that the ADL's "fact finding" was nothing but gossip which the Jews were using to settle scores with their opponents in the culture wars of that era, J Edgar Hoover (director of the FBI) retained the Bureau's contacts with the ADL. He refused to break ties with the ADL because Jewish criminals like Meyer Lansky were paying the ADL to blackmail Hoover by gathering information about his homosexuality. Harry Truman also pointed out that Hoover was interested in blackmail. During the early '50s, Hoover provided Alfred Kinsey with immunity from prosecution for sex crimes in exchange for his files on the sex lives of the prominent figures who had contributed their sex histories to Kinsey's "scientific" research
- The last speech that FBI director James Comey made before being fired by Donald Trump was to the ADL, an organization he praised as indispensable to the FBI's work. In that speech, the Catholic Comey called the Holocaust "the most significant event in history."[44] The FBI recently broke off relations with the Southern Poverty Law Center, but gave no indication that the same fate awaited the ADL. In fact, as part of the ADL's influence over the FBI, Comey assured the ADL that the FBI would continue to "require every new FBI special agent and intelligence analyst in training to visit the Holocaust Museum" because "we want them to learn about abuse of power on a breathtaking scale."[45]

Attack on Freedom of Speech

ADL (2016)

- In 2016, the ADL teamed up with PayPal to fight free speech by disrupting the use of financial platforms

Jones (2019)

- The ADL teamed up with something called the D-Lab at the University of California at Berkeley to create what the ADL calls the "Online Hate Index."
    - " and to use that information to address the problem. By combining artificial intelligence and machine learning with social science, the Online Hate Index will ultimately uncover and identify trends and patterns in hate speech across different platforms. We've just completed our first phase of research [graphic: Machine Learning Model 78% to 80% accurate] and we found that the Machine Learning model Identified Hate Speech accurately between 78 and 80 percent of the time."

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AIPAC

Lefebrve (2006)

- In 2006, AIPAC was investigated for spying on the US for Israel

The Bilzerian Report (2012)

- This 100,000-strong group has been described as an agent of the Israeli government, and those accusations were substantiated in 2005 when a pentagon analyst pleaded guilty to passing military secrets to two AIPAC employees en route to Israel.
- After some political wrangling, all charges were dropped against the two Jewish AIPAC employees in 2009, even though the analyst agreed to testify against the AIPAC employees, and the government had overwhelming evidence to prosecute.
- It was reported by Time magazine that Jane Harman, a Jewish congresswoman, was bribed by AIPAC to lobby the Department of Justice to drop the spying charges against the AIPAC employees.
    - In 2009, CQ politics reported that Harman was caught on a NSA wiretap telling an Israeli agent that she would lobby the Department of Justice to drop the case.
- Some Americans are aware of the annual $3 billion in direct foreign aid to Israel, but very few Americans know about the **tens of billions of dollars that are given every year under the table in terms of valuable military equipment deemed "scrapped," loan guarantees, preferential contracts, and upfront payments that should be distributed over the course of a year**.

Politico (2013)

- In 2013, AIPAC was planning to launch a major lobbying campaign to push wayward lawmakers to back the resolution authorizing U.S. strikes against Syria

Israel

Documenting the state of Israel's crimes and evil

IAK (2019)

- A study of 50 years of headlines in 5 top newspapers finds that media coverage of Israel-Palestine favors Israel by providing more overall coverage, more positive coverage, and greater access to Israeli voices than to Palestinian ones. Much of this can be attributed to pressure from the pro-Israel lobby.

MacDonald (2007)

- "For example, Israel is the only country to receive all of its aid at the beginning of the fiscal year, so that it is able to earn extra interest ($660 million as of 2004) even as the U.S. government must pay interest on the money it provides Israel ($50 million–$60 million per year). Lax enforcement of U.S. tax law results in Jewish donations to the settler movement being tax deductible, and, since there is no accountability for how U.S. aid is spent, it can be used to support policies like the settler movement that the government officially opposes."

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- “Mearsheimer and Walt emphasize the “increasingly unconditional nature” of U.S. military aid (p. 37) despite the fact that Israel has often taken actions that the U.S. government opposes (refusing to sign the nuclear non-proliferation treaty, annexing conquered land, building settlements in conquered territories, selling U.S. technology to China, spying on the United States, and using U.S. weapons like cluster bombs in ways that violate U.S. law). Since Eisenhower, the United States has used only larger carrots, not sticks, to try to influence Israeli behavior, often with little or nothing to show for it. Even when Israeli actions contravene explicit American policies, there is at best a temporary interruption of U.S. aid”
- “The second chapter shows that Israel has been a far less reliable ally and strategic asset than its defenders claim. During the Cold War—the supposed height of a confluence of interest between the United States and Israel, “although Israeli military might did help check Soviet client states like Egypt, Syria, and Iraq, America’s commitment to Israel played a significant role in pushing those states into Moscow’s arms in the first place” (p. 52). Moreover, Israel was never a credible force that could be used to thwart Soviet military power in the region. Even during the Cold War, U.S. support for Israel had its liabilities: fanning anti-U.S. sentiment throughout the Arab world, endangering U.S. energy supplies (e.g., the Arab oil embargo following the 1973 war), and preventing possible solutions to the Israeli–Arab conflict because of its entanglement in Cold War politics.”
    - “Israel is not the loyal ally it is often made out to be. Mearsheimer and Walt provide a long list of cases where Israel has openly flouted U.S. interests, ranging from the Lavon affair of 1954 (a false flag operation in which Israeli agents blew up U.S. offices in Egypt in order to provoke a U.S.–Egypt crisis), to espionage, to selling weapons and technology to countries like China viewed as adversaries of the United States.”
- “Mearsheimer and Walt do a good job of discrediting the importance of the oil lobby and the Christian Zionists in influencing U.S. policy. The Christian Zionists, although certainly useful to the lobby, have far less impact than other parts of the lobby. The oil lobby has only a “modest” influence. Its interests often conflict with those of the Israel lobby, mainly because the oil industry wants friendly Arab regimes that will not threaten to disrupt oil supplies, as during the 1973 oil embargo. As the authors note, “if Arab petrodollars or energy companies were driving American policy, one would expect to see the United States distancing itself from Israel and working overtime to get the Palestinians a state of their own” (p. 143). Indeed, when Gulf Oil was found aiding Arab causes in 1975, it was publicly condemned by Jewish organizations and it ended up issuing an abject apology in the New York Times”
- “Mearsheimer and Walt bend over backward to exonerate Jews of the charge of dual loyalty. On one hand, they massively document the deep commitment of American Jews to Israel. For example, they quote sociologist Stephen Rosenthal, “since 1967 . . . there has been no other country whose citizens have been as committed to the success of another country as American Jews have been to Israel”
    - “In general, the lobby supports Israeli policies whatever they are, but there are exceptions. The lobby was less than enthusiastic for the Rabin government of the

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1990s and its overtures to the Palestinians. Indeed, the Conference of Presidents of Major American Jewish Organizations never endorsed the Oslo peace process, “and AIPAC helped sponsor the 1995 Jerusalem Embassy Act, a transparent attempt to disrupt the peace process by requiring the United States to move its embassy from Tel Aviv to Jerusalem” (p. 127). This does not detract from the common front of American Jewish opinion on Israel, but it does indicate some independence of American Jews from Israeli policies, and it shows that the American Jewish community tends to favor the more expansionist, aggressive political positions within Israel.”

Avraham (2020)

- "Since 2014, the Association of Rape Crisis Centers in Israel has documented 250 gang rapes in the Jewish state per year (both Jewish and Arab). 55% of these gang rapes are perpetrated by teenagers. Furthermore, 63% of rapes in Israel were committed by boys age 12 to 18, while only 37% by adults over age 18. This makes one ask, what is happening to Israel’s youth that makes them likely to rape and gang rape women and girls? Is a rape culture developing among the nation’s youth?"

Zionism

Purity Spiral [Thread]

- “Rabbi Arthur Cohn, otherwise known as the Baseler Rav, was a major figure late nineteenth and early twentieth century Orthodox Judaism. In addition to being, in effect, the Chief Rabbi of Switzerland for forty years until his death in 1926. (1) He was also involved in the Zionist cause and played a key role in the first Zionist Congress which was held in Basel in 1897.”
    - “Cohn’s Zionist thought will be the subject of another article, but what we can draw from the foregoing discussion is that he believed that jews were superior beings to non-jews, that he based this claim on their being a racially-pure nation as well as that no jew had ever done evil to any non-jew”

Israeli Racism

Times of Israel (2015)

- Israelis opposed Israel taking in Syrian refugees by a margin of 69 points, but these same respondents favored Europe taking in these exact same refugees by a margin of 8 points.

Pew Research (2016)

- The plurality of Israeli Jews favor not only immigration limitations, but the forced deportation of Arabs.

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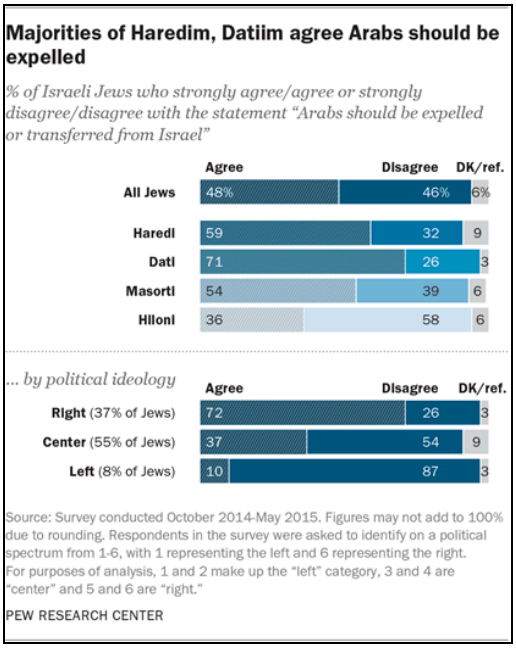

Times of Israel (2012)

- "Fifty-two percent of Jewish Israelis identify with the statement by MK Miri Regev last month that African migrants are "a cancer in the body" of the nation, and over a third condone anti-migrant violence, according to the Israel Democracy Institute (IDI) Peace Index for May 2012."

Jerusalem Post (2012)

- In 2012, Jews rioted against black immigrants. Regarding illegal immigrants, "Calling the issue "very grave" and a threat to the "social fabric," Netanyahu said, "If we do not stop the entry, the problem, there are now 60,000 illegal infiltrators; could easily grow to 600,000 illegal infiltrators. This would inundate the state and, to a considerable degree, cancel out its image as a Jewish and democratic state."

EU Times (2009)

- A book that talks about killing Gentile children gets best seller in Israel

Israeli Kikery

Press TV (2015)

- Riyad Mansour said in a letter to UN Secretary General Ban Ki-moon on Wednesday that the bodies of the Palestinians killed by Israeli forces are "returned with missing corneas and other organs, further confirming past reports about organ harvesting by the occupying power."

Israel's War Crimes

Wikipedia

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- In 1948, the Zionist terrorist groups that would become the Israeli military murdered at least 107 Palestinians in Deir Yassin. People who surrendered or were fleeing were killed, and houses were looted and women were raped.

Wikipedia

- In 1948, 700,000 Palestinians fled Palestine, then 80% of the Arab population in the area, for either their safety or they were forced out by Israeli soldiers. Between 400 and 600 Palestinian villages were destroyed.

Wikipedia

- In 1948, Israeli soldiers captured a Palestinian village and massacred the villagers, killing between 52 and 64 people. Multiple women have accused soldiers of raping them and a teenage girl.

Wikipedia

- In 1948, Israeli soldiers captured a Lebanese village and massacred the villagers, killing all men between 15 and 60 and kicking all women and children out of the town. An unknown number of people were killed.

Wikipedia

- In 1953 Israeli soldiers attacked a Palestinian village as revenge for terrorist attacks, killing 69 people, two-thirds of whom were women and children. The act was condemned by the U.S. State Department, the UN Security Council, and by Jewish communities worldwide. The man who led the massacre later became Prime Minister of Israel.

Wikipedia

- In 1956 during the invasion of Egypt, Israeli soldiers murdered 111 people in the city of Rafah. Although what exactly happened is unclear, survivor accounts indicate that soldiers randomly killed civilians for being Palestinian.

Wikipedia

- In 1956 Israeli police murdered 48 people including 23 children who were returning from work and school since they violated a recently placed curfew of which they were unaware had been created.

Wikipedia

- In 1996, the Israeli military mortared a UN compound in Lebanon that was providing protection for refugees. 106 people were killed and 120 were injured, including 4 UN volunteers from Fiji. A UN investigation maintains that it was unlikely that the building was attacked by mistake.

Wikipedia

- In 2006, the Israeli Air Force bombed an apartment block in Lebanon, killing 28 civilians, 16 of whom were children. They have claimed rockets were fired from the area, but journalists have been unable to find evidence of the building being used for military reasons.

Wikipedia

- In 2006, the Israeli Air Force bombed a farm in Lebanon, killing 33 workers and injuring 20.

Wikipedia

- In 2006, the Israeli Air Force bombed a suburb of Beirut, killing 50 civilians and injuring 40.

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Wikipedia

- In 2009, the Israeli Air Force bombed a mosque in Gaza during a prayer which killed 16 people and injured over 60. Israel has both denied the bombing and claimed it was done to destroy weapons being stored there. The UN considers this a war crime and notes that the mosque could have been bombed when there wasn't an ongoing prayer.

Wikipedia

- In 2010, the Israeli Navy raided a flotilla of activists protesting the naval blockade of Gaza, killing 10 people. A UNHRC report in September 2010 into the incident deemed the blockade illegal and stated that Israel's actions were "disproportionate" and "betrayed an unacceptable level of brutality", with evidence for "willful killing".

Israel's Lack of Respect for America

Clarke (1998)

- Israel has conducted an aggressive campaign of economic espionage in the United States since 1948. This campaign has been critical to sustaining and modernizing Israel's nuclear weapons program and an array of its most advanced conventional weapons even while it has caused American firms to lose valuable proprietary information and unfairly advantaged Israeli companies in the international arms market. While other countries conduct economic espionage against the United States, Israel is the only major recipient of U.S. foreign aid to do so.

Wikipedia

- In 1954 Israel attempted to bomb US assets in Egypt and blame it on Muslims in order to manipulate our foreign policy and held a ceremony honoring those who had participated in the so-called Lavon affair as recently as 2005.

Press TV (2011)

- The Institute for Research on Middle Eastern Policy examined hundreds of newly-declassified documents from the CIA, FBI and other agencies.
    - "The study revealed that Israel used its intelligence operatives in the US as well as American **Jews to infiltrate a US uranium stockpile between the 1950s and the 1960s and stole hundreds of kilograms of weapon-grade nuclear materials to manufacture its first atomic bombs**."

JNNC (1998)

- FBI says Israel a major player in industrial espionage

U.S.S Liberty

Wikipedia

- In 1968, the Israeli Air Force bombed a US Navy ship, killing 34 people and injuring 171. While the US and Israeli government believe it was a mistake, some survivors think the ship was targeted by Israel to try and directly drag the USA into the war by convincing them it was Egyptian, otherwise known as the attack on the U.S.S Liberty

National Vanguard (2015)

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- U.S.S. Liberty was deliberately attacked in international waters by the armed forces of Israel in a treacherous attempt to sink the ship and kill everyone aboard it
    - "The Jewish plan was to grab as much Arab land as possible before the United States could figure out what was going on and begin insisting that Israel halt its latest aggression. The Jews did not want the United States, their principal source of military, economic, and diplomatic support to tell them to "cool it" until they had achieved all of their objectives, and so it was important to the Jewish warlords to keep the American military in the dark for a few more days."

Haaretz (2007)

- The Israel Air Force warplanes and Israel Navy warships that attacked the USS Liberty on June 8, 1967, at the height of the Six-Day War, were aware that the vessel was an American spy ship, according to new testimony published Thursday in the Chicago Tribune.
    - "The report stated that the U.S. National Security Agency - to which the intelligence gathering ship belonged - was able to intercept IAF communications according to which, at some stage, the **pilots identified the ship as American but were nonetheless instructed to push ahead with the attack**."

Israeli Aid

Coren and Feldman (2013)

- The US has given Israel over 230 billion dollars in aid

Congressional Research Service (2002)

- Israel currently receives about $3 billion per year in economic and military grants, refugee settlement assistance, and other aid.

Middle East Monitor (2014)

- "An Israeli scientist and award-winning security expert has called the Iron Dome missile defense system "the biggest hoax the world has seen""
    - "According to Dr Motty Scheffer, "Today, there is no missile which can intercept other missiles or rocket-propelled grenades, and the Iron Dome is a light audio system which blocks Israeli public opinion and, of course, itself. In fact, all the explosions that we have seen in the atmosphere are self-destruction. The Iron Dome did not launch any rocket that could intercept at least one missile fired from Gaza.""
        - "The missiles which were intercepted by the Iron Dome and did not reach the ground are hypothetical missiles produced and destroyed in the Dome's computer control room; as of this moment, nobody has seen an intercepted missile fall to the ground."
- According to Wikipedia, the United States spends billions of dollars on the Iron Dome defense system and a 2020 analysis estimated a total cost of $100,000 to $150,000 for each interception

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Slavery in Israel

Global Slavery Index (2018)

- 31,000 ESTIMATED NUMBER OF PEOPLE LIVING IN MODERN SLAVERY
- 3.86/1000 ESTIMATED PROPORTION OF POPULATION LIVING IN MODERN SLAVERY
- 36.42/100 VULNERABILITY TO MODERN SLAVERY

OurEuropa (2014)

- Jewish organized crime groups play a dominant role in the enslavement of young women from poor Eastern European countries who are then transported to Israel usually under the promise that they will be given a job there, but once they arrive in Israel their passports are taken away and they are then sold to Jewish pimps who hold the girls hostages in brothels where they are forced to sleep with Jewish clients.

Pedophile Safe Haven

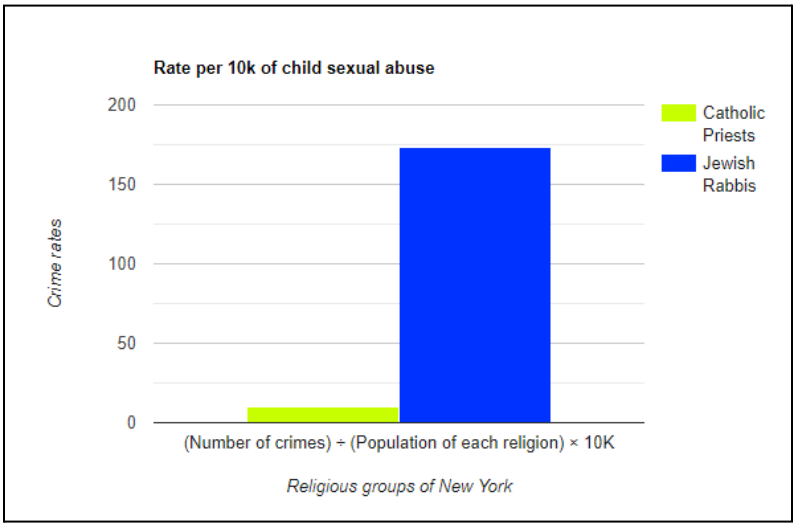
Haaretz (2016)

- "Israel has become a safe haven for Jewish pedophiles from around the world, a leading advocate for child sexual abuse victims warned Monday at a Knesset committee pre-hearing on pedophilia in the ultra-Orthodox community. Sex offenders tend to move from country to country to avoid jail, but what makes Israel unique is the Law of Return, which essentially grants unhindered access to anyone who is Jewish to come here without any real screening."

Christians For Truth (2020)

- "In Israel, tens of thousands of pedophiles operate on a daily basis without any problem," said Eliran Malki, head of the Matzof Association.

Right Wing Essays (2022)

- "So, as can clearly be seen, Jewish Rabbis are 18 times more likely to molest children than Catholic priests, despite being lower in terms of population size compared to Catholics."
  - 

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- “Apparently the problem with pedophilia in Israel is so severe that pedophiles are just abducting children in broad daylight, according to Arutz Sheva. And what’s even worse is that Israel doesn’t seem to care (already obvious considering that pedophiles escape to Israel anyways though) because in 2018, the Israeli government released a thousand pedophiles onto the streets because of jail overcrowding, as reported by the Times of Israel.”

Jewish Support for Israel

Jerusalem Post (2011)

- Ninety-four percent of respondents said that if Israel “no longer existed tomorrow,” they would feel that was a tragedy, with nearly one in four saying they would consider such an event to be the “biggest tragedy of my lifetime.”
- Eighty-five percent said that Israel is “right to take threats to its existence seriously,” and that Israel’s concerns are not irrational or overstated.

Pew Research (2013)

- Most American Jews feel at least some emotional attachment to Israel, and many have visited the Jewish state. Four-in-ten believe Israel was given to the Jewish people by God, a belief that is held by roughly eight-in-ten Orthodox Jews.
- About seven-in-ten American Jews (69%) say they are emotionally very attached (30%) or somewhat attached (39%) to Israel.

Gross (2023)

- Most American Jews plan to donate to war-related causes in Israel
- This survey commissioned by the Jewish Federations of North America reveals that a majority of American Jews plan to donate money to help Israelis affected by the ongoing war in Israel.
    - Of the surveyed American Jews, 57% expressed intent to contribute to a cause related to the conflict, with 78% specifying support for organizations aiding Israelis.
    - Only 12% indicated a willingness to support both Israelis and Palestinians. The survey involved 2,199 Jewish Americans and 1,578 non-Jewish Americans.

The Average Jew

Documenting sources on regular, every-day Jews and why they are not to be trusted

Support for Leftist Economics

Mazur (2007)

- Jews consistently favored more spending than the general public except for when it came to social security and the treatment of drug addicts.

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Table 5-6. Percent Saying Government Spends Too Little on these Problems

Problem:	Jews (n = ca. 700)	Controls (n = ca. 1,500)	Others (n = ca. 23,000)
Health	79%	**64%**	**65%**
Education	76%	67%	61%
Environment	**72%**	**68%**	60%
Cities	69%	**55%**	**51%**
Drug addiction	60%	52%	64%
Mass transit	**51%**	**51%**	35%
Social Security	48%	39%	57%

Pew Research (2013)

- Jewish Americans would prefer a bigger government to a smaller one by a margin of 16 points. The general American public prefers a smaller government by a margin of 11 points.

Jews' Views of Size of Government

	Prefer bigger gov't, more services	Smaller gov't, fewer services	Depends	Don't know
	%	%	%	%
NET Jewish	54	38	4	4=100
Jews by religion	51	40	5	4=100
Jews of no religion	64	30	2	4=100
Men	47	45	5	3=100
Women	60	31	4	4=100
Ages 18-49	56	38	3	3=100
18-29	64	31	2	3=100
30-49	50	43	3	3=100
Ages 50+	52	37	6	5=100
50-64	51	40	6	3=100
65+	53	33	7	7=100
Republican	16	78	3	3=100
Democrat	72	20	5	3=100
Independent	37	54	5	5=100
Orthodox	34	58	4	5=100
Ultra-Orthodox	34	57	2	6=100
Modern Orthodox	34	58	6	2=100
Conservative	48	41	8	3=100
Reform	56	37	5	3=100
No denomination	58	35	3	5=100
U.S. general public	40	51	4	6=100
Christian	39	52	4	6=100
Protestant	37	53	4	6=100
White evangelical	20	74	3	3=100
White mainline	36	51	4	9=100
Black Protestant	71	17	5	7=100
Catholic	42	49	4	5=100
White, non-Hisp.	29	61	6	4=100
Unaffiliated	44	50	2	4=100

Source: Pew Research Center 2013 Survey of U.S. Jews, Feb. 20-June 13, 2013. Q.B5. U.S. general public data from Pew Research Center poll, September 2012. Figures may not sum to 100% due to rounding.

PEW RESEARCH CENTER

Cox et al (2012)

- "American Jews are not anti-wealth nor anti-Wall Street, but overall nearly three-quarters (73%) say that the United States' economic system unfairly favors the wealth"
    - Nearly two-thirds (64%) of American Jews agree that the government should do more to reduce the gap between the rich and the poor, while roughly one-third (35%) disagree

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- More than 8-in-10 (81%) favor increasing the tax rate on Americans earning more than $1 million a year, compared to 17% who oppose this policy."

Voting Patterns

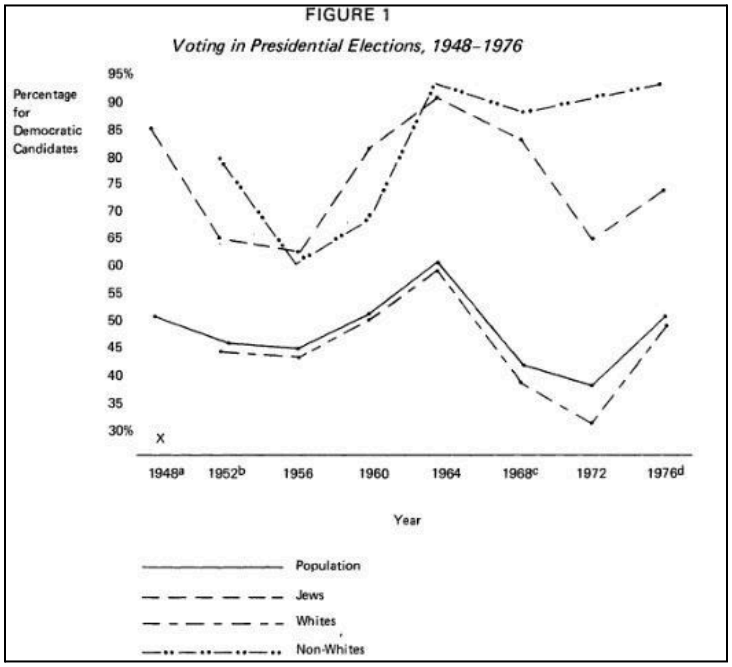
AltHype (2016)

- Comparing them to other US racial groups, we can see that Jews vote democrat by larger margins than do Hispanics and Asians, but by smaller margins than Blacks.

Net Democrat Margin												
Ethnicity	*1972*	*1976*	*1980*	*1984*	*1988*	*1992*	*1996*	*2000*	*2004*	*2008*	*2012*	*2016*
Jewish	33	37	6	34	39	58	62	57	52	57	39	47
White	-36	-5	-20	-29	-19	-1	-3	-12	-17	-12	-20	-21
Black	64	67	74	81	74	73	72	82	77	91	87	80
Hispanic	28	-	21	25	39	36	51	27	17	36	44	36
Asian	-	-	-	-	-	-24	-5	13	12	27	48	36

Fisher (1979)

- In earlier decades Jews voted for democrats at roughly the same margins as Black people



Sarna (2015)

- In 1868, Lincoln won the Jewish vote

Support for Progressivism

Gallup (2016)

- Jews, nonreligious tend to be most liberal on morality

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VIEW THAT ABORTION IS MORALLY ACCEPTABLE

U.S. MORMONS	U.S. JEWS
18%	76%

AGGREGATED GALLUP POLLS, 2001-2016

- 76% of American Jews say Abortion is morraly acceptable

Moral Issues on Which Major U.S. Religious Group Disagree

Percentage saying each is "morally acceptable"

	No religion	Jewish	Catholic	Protestant	Mormon
	%	%	%	%	%
Abortion	73	76	38	33	18
Doctor-assisted suicide	77	73	47	43	30
Cloning animals	50	50	33	28	33
Gay-lesbian relations	83	85	62	41	28
Having a baby outside of marriage	80	68	59	47	25

Note: Gay-lesbian relations based on 2005-2016 data

2001-2016 GALLUP VALUES AND BELIEFS POLLS

- On other views, Jews have more progressive views on all compared to Catholics and Protestants

Pew Research Center | Views on Abortion

- Studies from the Pew Research Center show that Jews overwhelmingly (83%) support abortion rights (compared with 57% of the general population)

Pew Research Center | Views on Same-Sex Marriage

- In the area of same-sex marriage, Pew Research Center found that 77% of Jews were in favor/strongly in favor, while a further 5% were not opposed. Even accounting for the explicitly Christian nature of many, but not all, of the major bodies opposed to abortion and the marriage of gays, no Jewish leaders or board members could be found in their ranks.

College Pulse (2019)

- Jews are more supportive of an inclusive society than protecting freedom of speech

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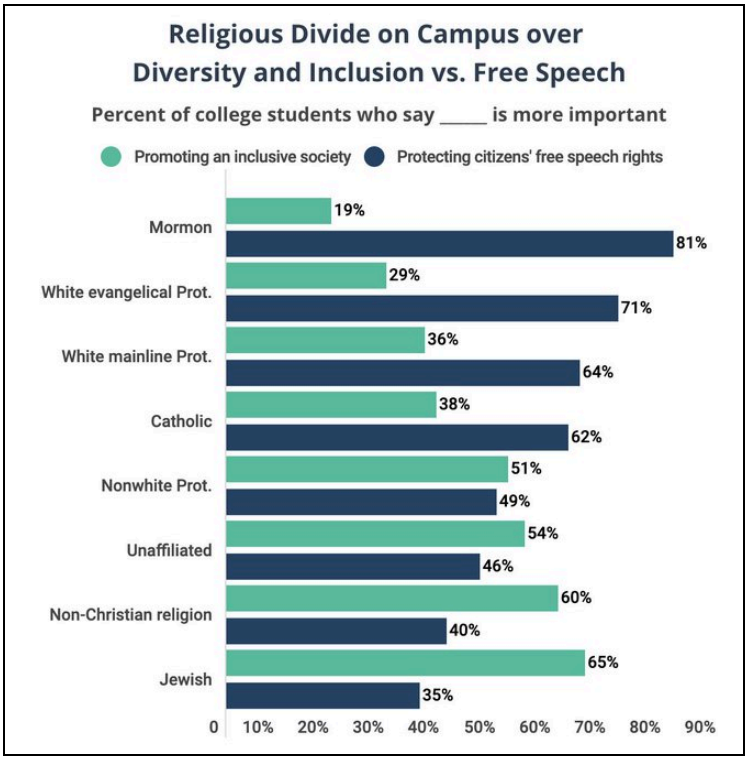

Jews Are A Race

Ethnocentrism

Inductivist (2011)

- MIDUS study (n=4,088) asked participants “How closely do you identify with your race” on a 4 point scale and the mean Jewish score was .20 SD above the mean.

Inductivist (2009)

- Inductivist got data (N=2,119) that asked people to rate on a 4 point scale how important their ethnicity is to who they are with 1 being very important and 4 being not at all important.
    - Jews mean score was .29 SD below the mean, indicating greater ethnocentrism than average.

Inductivist (2010)

- The Midlife Development in the United States Study asked Americans how important it is for members of their ethnic group to marry inside their group. 47.4% of Jews said “very important” or “somewhat important” (N = 4,881), which is the highest of all respondents

Inductivist (2010)

- The Inductivist did an analysis of GSS data and the proportions of people said that they did **not** prefer the company of their own ethnic group at all
    - Jewish score was 20.2%, thus proving Jews are more likely than various white ethnic groups to prefer the company of their co-ethnics.

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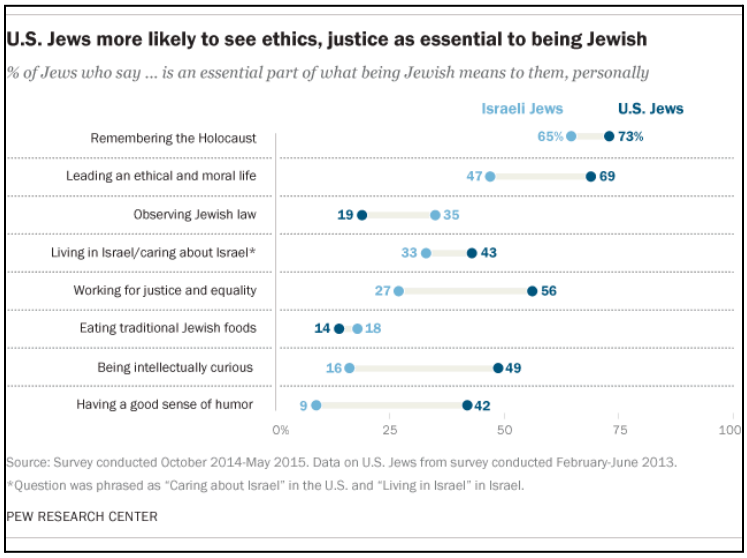
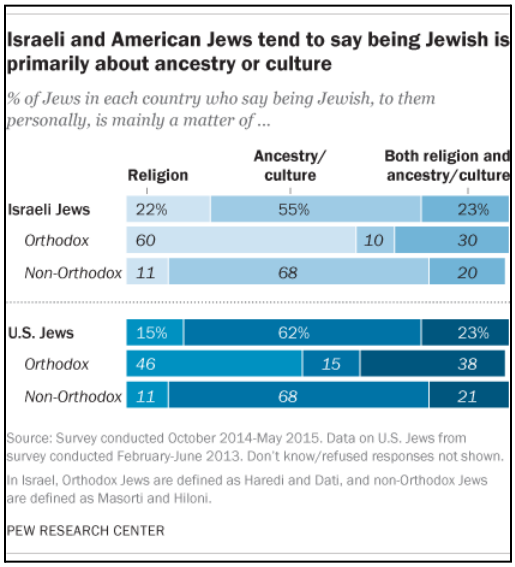
Pew Research (2016)



- In both countries, majorities say remembering the Holocaust is essential to their Jewish identities (73% in U.S., 65% in Israel)



Pew Research (2013)

- "More than nine-in-ten Jews (94%) agree they are proud to be Jewish. Three-quarters (75%) say they have a strong sense of belonging to the Jewish people, and about six-in-ten (63%) say they have a special responsibility to care for Jews in need around the world."

Dunkel & Dutton (2016)

- It was hypothesized that religiosity is positively associated with religious in group favoritism. This hypothesis was tested using the second wave of data from the Midlife in the United States representative survey of middle adulthood. The sample included White participants from four religious groups (Baptists, Catholics, Methodists, and Jews). Consistent with the hypothesis, when analyzing the full sample and within each of the four religious groups, religiosity was predictive of in-group favoritism. However,while

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differences between religious groups in in-group favoritism emerged, and remained when controlling for the previously found group differences in intelligence and personality, the group differences in in-group favoritism were not mediated by religiosity. **For example, while Baptists scored high in both religiosity and in-group favoritism, Jews scored low in religiosity yet high in in-group favoritism.**

Dutton (2019)

- "MacDonald claims, Jews strongly identify as separate from Gentiles even if there is minimal physical difference. They actively maintain cultural separation from the broader society, they actively maintain genetic separation, they are highly inbred, they strongly control individual behavior, and they harshly punish free-riders, among other strategies. These policies ensure a high level of in-group altruism and out-group hostility, argues MacDonald, thus promoting the genetic interests of Jews." (Page 174)
- "Direct evidence of Jewish ethnocentrism (in comparison to that of Germans) can be seen in the behavior of babies, such behavior being very likely to be strongly genetic in origin. Developmental psychologists have found unusually intense fear reactions among Israeli infants in response to strangers, while the opposite pattern is found for infants from North Germany. The Israeli infants were much more likely to become 'inconsolably upset' in reaction to strangers, whereas the North German infants had relatively minor reactions to strangers. The Israeli babies therefore tended to have an unusual degree of stranger anxiety, while the North German babies were the opposite — findings that fit with the hypothesis that Jews are more (negatively) ethnocentric than Europeans (Sagi et al., 1985)." (Page 178)

Joyce (2017)

- "A Jewish question would still exist, even if every Jew were to turn his back on his religion and join one of our major churches." - Karl Eugen Duehring, 1881
- "[Leaving the Jewish Fold] merely confirms that Jewish conversions to religions other than Judaism have historically been extremely rare and, despite the title of the book, the author provides very little evidence to suggest that the 'assimilation' undertaken by those Jews who 'left the fold' was radical, or even genuine."
- "In the post-Enlightenment context, the barriers of religion were weaker than in the medieval and early modern periods, and the focus on Jewish self-definition shifted to the sphere of civic life or being a 'citizen.' This was necessarily complicated by the fact Jews, a collectivist and corporate Levantine people oriented toward collective behavior and rights, were presented with opportunities to join societies based on idiosyncratically European precepts of individual freedom and personal responsibility. During this period, Jews 'left the fold' more frequently than in prior ages, but the manner in which they did so was guided by what Endelman describes as "strategic reasons." Rather than converting to save one's life, Jews now converted to obtain social, economic or political privileges or advantages."

Dutton (2020)

- "More recently, data from the MIDUS study of middle-aged Americans shows that among White Europeans, there is a significant positive correlation between how religious they are and how group-oriented they are, an association that also exists in the Jewish sample. However, the Jews were the most ethnocentric (or group-oriented) religious

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group, despite being the least religious, and they maintained this status when factors such as religiousness and intelligence were controlled for" (Page 256)

Inbreeding

The argument is that since Jews are highly ethnocentric, you can see this reflected in their inbreeding rates

Dutton (2019)

- "These disorders are so significant that medical organizations have been established specifically to offer Ashkenazi Jews screening for them (Ostrer, 2001). The most prominent conditions are:
    - Tay-Sachs Disease: This appears in children and causes progressive deterioration of physical and mental abilities, culminating in the child's death. In the USA, 1/27 Ashkenazi Jews carries this condition compared to 1/250 of the general population (National Human Genome Research Institute, 2011).
    - Gaucher's Disease: The defective gene for this is carried by 1/10 Ashkenazi Jews in the USA, but only by 1/200 Americans more generally. Four genetic mutations account for 95% of Gaucher disease in the Jewish population in the USA but for only 50% of cases in the general population (National Gaucher Federation, 2015). Those who develop this condition suffer seizures and brain damage, and it reduces life expectancy moderately
    - Riley-Day Syndrome: Also known as Familial Dysautonomia, this causes vomiting, speech problems, an inability to cry and false sensory perception. It is found among 1/30 Ashkenazi Jews but 1/3700 of the general American population. Indeed, it is essentially exclusive to Ashkenazi Jews. In addition, there are a number of other genetic or partly genetic conditions which disproportionately affect Ashkenazi Jews including Bloom's Disease and highly genetic forms of cancer (Center for Jewish Genetics, 2015)." (Page 175-176)
- "It appears that the Founder Effect and Genetic Drift combined with centuries of endogamy — with many Jews marrying out but very few Gentiles permitted to 'marry in' — partly explains why the current Jewish population has such a high prevalence of these rare disorders. It has been found that the world's 10 million Ashkenazi Jews are all descended from about 350 Ashkenazi Jews who found themselves in Eastern Europe in about the year 1400. This led not just to Founder Effect but a genetic bottleneck — due to endogamy — and thus Genetic Drift (Carmi et al., 2014). Accordingly, there were relatively high levels of inbreeding among Jews, either through choice or due to the pressure to marry another Jew in the context of a small local population which would be more likely to survive if it was ethnocentric. There is direct evidence that consanguineous marriage is relatively high, or has been relatively high, in Jewish populations. G. H. Darwin, writing in 1875, found that 20% of Jews living in England were in cousin marriages. This was compared to 4.5% among the landed gentry, 3.7% in rural areas and 2.2% in London (Adler & Jacobs, 1906). An Israeli study of Jewish women between 1990 and 1992 (Cohen et al., 2004) found that 2.3% of new mothers were second cousins or closer (consanguineous) to their husband. In 0.8% of cases they

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were first cousins. Among Mizrahi Jews the rate of consanguineous marriage was as high as 7.1%. A survey between 1972 and 1975 found that 25.4% of married Jews living in Iran were in consanguineous marriages. This was compared to 0.3% among Chinese Singaporeans in 1980 and 0.4% among people living in Japan in 1981 (Bittles & Black, 2015).” (Page 176-177)

Glad (2006)

- “Ashkenazim, who until some forty years ago largely intermarried, carry a dozen recessive genetic diseases with relatively high frequency. The best known is an autosomal disorder christened Tay-Sachs after its description in 1881 by the British ophthalmologist Warren Tay. It is caused by the hereditary lack of a crucial enzyme that normally breaks down fatty waste products found in the brain. If both parents are carriers of the gene, the child has a 25% chance of suffering from the disease, and a 50% chance of being a carrier. One in 27 Jews in the United States carries the gene. A baby suffering from the disease at first appears normal, but becomes hypersensitive to sound after a few months. Eventually the child becomes deaf, blind, mentally retarded, and unresponsive to outside stimuli. Death results by age five.” (Page 35-36)

George (1962)

- “Kozinn and others studied the occurrence over a 12 year period of infantile amaurotic idiocy in New York City and said: "Infantile amaurotic idiocy is transmitted as a recessive trait. The frequency of a person carrying a gene specific for this dis- ease without presently demonstrable alteration in their physical make-up, is estimated as one in 50 for Jews and one in 300 for non-Jews."” (Page 62)

Physiognomy

Baker (1974)

- “The upper and lower eyelids, especially the latter, tend to be somewhat puffed out. The iris is large. The ear is large, wide in its upper part, and provided with a large lobe.” (Page 238)
- “The mouth is large. The lower lip is everted so as to appear thick, but it not swollen out like that of a Negro; on the contrary, it tends to be rather flattened. The flattened area is formed mainly of the 'transition zone', of Lippensaum of German authors. This is the reddish zone of modified skin – the lip in the narrower sense of the word – that separates the ordinary skin of the face from the mucous membrane of the mouth. In Ashkenazim this zone of the lower lip is sometimes rather sharply marked off from the facial skin by being raised somewhat above it. This gives a curious appearance in black-and-white photographs, especially when the lip is strongly; for the ordinary facial bordering the transition zone may be mistaken for the transition zone itself, and the latter for the mucous membrane of the mouth, or even for the tip of the tongue.” (Page 238-239)
- “The nose is large in all dimensions. It is in some cases straight in profile, in others somewhat convex. It is wide at all levels, especially towards its lower end, and is sharply divided by the deep grooves that separate the alae from the rest of the organ. The alae are thick ('fleshy') and generally curved out widely at the sides.” (Page 239)

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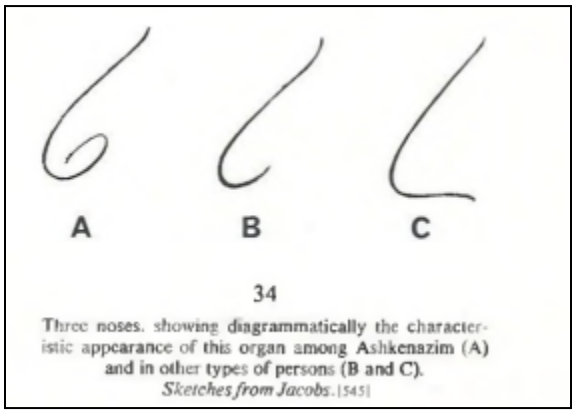
- “In the typical Ashkenazic nose the distance from the sellion to the tip is longer than that from the sellion to the subnasale, with the result that the tip projects downwards below the horizontal plane passing through the subnasale. It follows that an observer who holds his eyes in the plane of the subject's subnasale, while the latter holds his head horizontal, may not be able to see the nasal septum, for it may be hidden by the tip. In some cases one cannot the nostrils at all in such circumstances. It is quite usual, however, and indeed rather characteristic, for the alae not to extend downwards so far as the septum does. In this case the lateral parts of the nostrils can be seen from in front, and a considerable part of the septum can be seen when the face is viewed in profile.” (Page 241)
- “The breadth of the nose, as expressed by the nasal index, does not necessarily reach a high figure, because the distance from the sellion to the subnasale is great; but the absolute breadth is considerable, on account of the thickness of the alae. This is a particularly distinctive character.” (Page 241)



- “As Jacobs remarks, when the part of the figure that is twisted round is omitted, the characteristic form to a large extent disappears, while if the part representing the edge of the nasal septum is drawn horizontally and the groove is not shown (because weakly developed in the subject), the whole character of the organ is changed, and it no longer resembles the nose of a Jew.” (Page 241)

Genes

Behar et al (2004)

- Alleles harmful to health are more common in Ashkenazi Jews than in the general population

Jewish Encyclopedia

- Among the Jews the proportion of insane has been observed to be very large

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Country.	Year.	Insane to 10,000.			Authority.
		Christians.		Jews.	
Prussia	1871	Catholics Protestants	8.84 8.47	16.79	"Preussische Statistik," QI 1883, xxx. 137.
"	1880	Catholics Protestants	12.37 24.2	38.9	
Berlin	1880	Catholics Protestants	14.0 18.1	13.9	
Posen	1880	Catholics Protestants	13.8 17.5	19.3	*ib.* 1883, p. xlii.
Silesia	1880	Catholics Protestants	19.3 22.1	32.1	
Hanover	1880	Catholics Protestants	30.8 29.2	62.9	
"	1863		17.1	29.7	
Württemberg	1863		4.8	6.4	
Bavaria	1863		10.6	19.2	
"	1871		9.8	25.2	
"	1881		9.0	28.6	
"	1883		16.9	31.5	Buschan, "Allg. Med Centralzeitung," 1897, Nos. 9 *et seq.*
"	1884		17.0	37.3	
"	1885		16.4	27.19	
Denmark	1863		5.8	33.4	
Italy	1880		5.8	39.0	

- In this table the proportion of Jewish, insane is in nearly all places very large, in some cases more than double that of the non-Jewish population.
    - Causes : “perpetuating the nervous strain in families by consanguineous marriages are therefore greater among Jews than among peoples in whom nervous diseases are less frequent.”

Haaretz (2013)

- Variations of the DNST3 gene make Ashkenazi Jews 40 percent more likely to develop schizophrenia and similar diseases.

Dutton (2020)

- “In addition, there is also evidence of elevated schizophrenia and bipolar disorder among Ashkenazi Jews. A meta-analysis of studies of the Ashkenazi genome has found that the Ashkenazi are as much as 40 percent more likely than controls to carry gene forms associated with both schizophrenia and bipolar disorder. These gene forms elevated the probability, in other samples, of developing schizophrenia or bipolar disorder by 15 percent.577 These findings would be in line with the stereotype of Jewish people as neurotic—in the quotidian sense of the word —and paranoid” (Page 257)

Edomites = Jews

Christians For Truth (2019)

- “In the first millennium AD we find a large-scale migration of Edomites and Canaanites into the Khazaria region, who then mixed themselves with the native inhabitants”
    - “Hasdai ibn Shaprut, who was foreign minister to Abd-al-Rahman, Sultan of Cordova, in his letter to King Joseph of the Chazars (about 960 AD) … speaks of the tradition according to which **the Khazars once dwelt near the Seir Mountains** [The ‘Seir Mountains’ are none other than the original land of Esau-Edom – ‘Thus dwelt Esau in mount Seir: Esau is Edom’ (Genesis 36:8). Seir was a mountain range sought of the Dead Sea and was also known as the ‘land of Edom’ (Genesis 36:21). The Seir mountains were the home of the Edomites for nearly a millennium (The Edomites arrived in Edom or Seir at the

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end of the 14th and beginning of the 13th century B.C. Encyclopedia Judaica, Vol. 6, p. 372) Thus we have it from Jewish sources that the Khazars originally 'dwell near the Seir Mountains' so are racially of Edomite stock. **But how and when did Edomites get to Khazaria? There is evidence that in the 6th century BC, some of the Edomites fled their homeland of Seir and migrated north**, 'After the fall of Jerusalem, in 586 BC, the Edomites began to press northward (Ezekiel 36:5). The Jewish Encyclopedia, Vol. IV, (1905), p. 3"

Haaretz (2020)

- "Today's Jews and Arabs in Israel, Jordan, Lebanon, and parts of Syria get half their ancestry from Bronze Age Levantines, who descended from a mix of locals and migrants from Iran or the Caucasus"

Khazar Theory

Wald (2014)

- "It is well known that, sometime in the eighth to ninth centuries, the Khazars, a warlike Turkic people, converted to Judaism and ruled over a vast domain in what became southern Russia and Ukraine. What happened to them after the Russians destroyed that empire around the eleventh century has been a mystery. Many have speculated that the Khazars became the ancestors of Ashkenazi Jews."
    - "In 2012, Israeli researcher Eran Elhaik published a study claiming to prove that Khazar ancestry is the single largest element in the Ashkenazi gene pool. Sand declared himself vindicated, and progressive organs such as Haaretz and The Forward trumpeted the results."
- "Israel seems finally to have thrown in the towel. A blue-ribbon team of scholars from leading research institutions and museums has just issued a secret report to the government, acknowledging that European Jews are in fact Khazars."

Koelster (1976)

- "[The] large majority of surviving Jews in the world is of Eastern European, and thus perhaps mainly of Khazar origin. If so, this would mean that their ancestors came not from the Jordan but from the Volga, not from Canaan but from the Caucasus, once believed to be the cradle of the Aryan race; and that genetically they are more closely related to the Hun, Uigur and Magyar tribes than to the seed of Abraham, Isaac and Jacob [Israelites]."

Pedophilia

Zalcberg (2017)

- "This article deals with reporting patterns of sexual abuse in males in a religious-cultural context through a case study of ultra-Orthodox Jewish (Haredi) men who were young victims of sexual abuse. The study is based on in-depth interviews with 40 Haredi men. The results indicate that sexual abuse involving ultra-Orthodox boys was and is underreported. Moreover, the results indicate that even when such incidents were reported, the avenues for disclosure were parents, educational-religious figures, and

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friends. It was also found that silencing in matters related to sexuality, viewing sexual abuse in boys as a serious sin and taboo, and encouraging blind obedience-all of which characterize Haredi society-were factors in the underreporting. The results also show a strong tendency to cover up incidents of sexual abuse on an individual level, on a family level, and at the community level. The findings indicate a linkage between the religious and cultural background of male victims of sexual abuse and their reporting patterns."

Witzum et al (2012)

- "Results: Based on self reports combined with corroborating reports (obtained from parents, educators and medical staff), together with indications in psychological tests, we found that 82.6% of participants were victims of sexual trauma as children and 87% suffer from some kind of organic vulnerability (learning disabilities, disinhibitions, etc.)."
- "Conclusions: The current survey indicates that in this sample, the ultra-orthodox male pedophile was frequently a victim of childhood sexual trauma, and exhibited indications of organic vulnerabilities. This is more pronounced than findings in previous studies, and calls for further research in order to understand the underlying causes."

Leftist Copes Addressed

Documenting refutations of leftist copes that try to debunk or refute the Jewish Question

Nathan Cofnas

Joyce (2021)

- "The most obvious methodological problem with the articles produced by Cofnas thus far on the work of Kevin MacDonald is that they are historiographically illiterate. In **neither his original 2018 article, nor the 2021 rehash, does Cofnas cite a single volume of serious thematic history on the Jews and their relations with Europeans, or demonstrate in any way that he has consulted one**. In none of his essays does he explore in any fashion the second, and most historiographically intensive, of MacDonald's three volumes, Separation and Its Discontents (SAID) (although he does claim [absurdly] that his critique of The Culture of Critique (CofC) also refutes SAID). Nor does he demonstrate anywhere in his work that he has in fact read it"
    - Cofnas, who cites himself and webzines more than monographs, has attempted to escape from having to rely on historiography, much of which is quite frankly damning of everything he's written, via two primary strategies. The first is that he simply rubbishes MacDonald's use of historiography, accusing MacDonald of relying on "systematically misrepresented sources and cherry-picked facts." For such a bold statement, however, Cofnas merely references his own original article as supporting evidence for it, and spends only one paragraph in that original article attempting to prove its veracity, with one of its central pillars being the claim that MacDonald omits evidence that might run counter to his theory of a group evolutionary strategy.
- Rather than conducting surveys of organizations, movements, or activities, Cofnas favors a kind of "argument by anecdote," in which he simply tries to find one or two

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exceptions to a rule, amplifies their importance, and then reclines to bask in the dubious published glory afforded to him by co-ethnic journal editors
    - Jews have been accused of "scheming" to subvert nationalist movements because they are very often proven to be doing just that. The problem with Cofnas is that he insists that these figures should still be considered nationalists, and that we have to ignore all evidence that they are associated predominantly with Jewish milieus and often explicitly professed to seek after Jewish interests. Unfortunately, Cofnas doesn't provide any meaningful reason for doing so, resorting repeatedly only to anecdotes like that of the first American Renaissance conference. In any case, what is the real substance of this anecdote?
- Cofnas inserts a minor qualification: "In recent history, Jewish involvement in politics has skewed left because a higher proportion of right-wing than left-wing movements were overtly anti-Semitic."
    - There is no historical anti-Semitism in the gun freedom, anti-abortion, and anti-gay marriage movements, yet Jews overwhelmingly support and promote these. Therefore, Cofnas' argument that anti-Semitism is the reason Jews are left wing is bullshit.
- Cofnas rests his argument against MacDonald on three grounds: (a) the evidence suggests Jews are not particularly ethnocentric, (b) liberal Jews typically advocate similar policies for Jews/Israel and gentiles/gentile countries, and (c) the West was on a liberal trajectory with or without Jews, and Jews were not responsible for mass immigration to the US. All three arguments are fundamentally flawed, and are characterized in Cofnas's presentation by the very features he claims to have found in MacDonald's work, especially omission of contradictory evidence.
    - "To conclude this section, we can only disagree with Cofnas's assertion that "the evidence suggests Jews are not particularly ethnocentric," because his evidence is either thin or non-existent. Rather, we must agree with Phillips, and MacDonald for that matter, that "single ancestry Jews are surprisingly endogamous compared with other groups in America," and, furthermore, that Jews are surprisingly endogamous and ethnocentric compared with other groups globally."
    - "American Jews overwhelmingly support Israel even when it embodies those things most hated when expressed among Whites (ethnocentrism, patriotism, militarism, protectionism, and pride of history and identity). American Jews are not dominating migration bodies dedicated to opening Israel's borders to refugees. American Jews are not creating organizations everywhere with the goal of disarming Israel's citizens. American Jews are not pressuring tech giants to restrict the ability of Israelis to speak their minds freely. All of these actions are taking place in America, and as long as this disparity in action remains in place, not even the most flowing rhetoric will disguise the hypocrisy of America's 'liberal' Jews."

MacDonald (2022)

- "Indeed, the default hypothesis is irrelevant to the movements discussed in CofC and to another proposed Jewish movement, neoconservatism (MacDonald, 2004). Even when Jews are overrepresented in a particular movement compared to their percentage of the

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population as a whole (e.g In 2005 Jews comprised around 12% of the board of the National Rifle Association (NRA) [Richman, 2005]), it does not necessarily follow that the movement should be considered a Jewish movement. The movements analyzed in CofC were originated and dominated by strongly identified Jews with a strong sense of Jewish interests (see also MacDonald, 2004, on neoconservatism), and there was a great deal of ethnic networking and mutual citation patterns, with non-Jews often relegated to subordinate roles that really amounted to window dressing. These movements have been influential, and the Jews at the center of these movements were critical to their influence. Thus, by focusing solely on percentages of Jewish involvement in various areas and deeming any Jewish representation above 3% (the approximate percentage of Jews in the U.S. population) as confirming the hypothesis, the default hypothesis ignores central aspects of the movements considered in CofC"

    - "Rather than attempting to determine percentages of Jews in non-anti-Semitic movements, the methodology of CofC analyzed where Jewish power was directed during specifc historical eras. The contrast been these two perspectives can be illustrated as follows: Imagine a scenario in which the major Jewish activist organizations, Jewish donors, and Jewish activists are on one side of an issue, but on the other side of the issue are Jews who collectively represent more than 3% of the membership but without any major Jewish financial, organizational, media, and activist networks behind them. This would satisfy Cofnas's default hypothesis, but it would be utterly insufficient as an analysis of Jewish influence on the issue. CofC takes the view that establishing where the power of the Jewish community is being directed is critical"

- **Intelligence** : "Showing that Jews constitute more than 3% of an organization thus falls far short of an adequate analysis of these movements. Moreover, any assessment of Jewish representation should be adjusted for the very large differences in population between American Jews and non-Jewish white Americans. For example, if one supposes that an IQ of 120 is required for leadership of an organization, around 9.2% of the white population (mean IQ=100) would be at or above an IQ of 120—implying somewhat less than 20 million, assuming a white population of around 200 million. For a Jewish population of around 6,000,000 with a mean IQ of 111 (Lynn, 2011), 29.4% would be at 120 or above—around 1.8 million, implying a ratio of over 10 to 1 non-Jews to Jews. For higher cutoffs, the ratios are less but remain substantial. (In all examples I am assuming a standard deviation of 15 for both samples). For IQ>130, the ratio would be over 7 to 1; for IQ>140, it would be around 5 to 1. This means that for any level of above-average IQ, there will be many more nonJewish white Americans than Jews. In the case of CofC, which examines several influential intellectual and political movements, a random representation based only on IQ would imply that there would be many more non-Jews than Jews in leadership positions of all of the movements discussed. This is far from the case. These movements were founded and centered around a mutually reinforcing core of strongly identified Jews seeking to advance their perception of Jewish interests, and the same can be said of neoconservatism (MacDonald, 2004). Conversely, even at these ratios, Jews have been underrepresented as leaders of historical populist movements (MacDonald, 1998a: Ch. 5) and immigration

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restriction movements, at least in the period prior to the 1965 immigration law (see below)."

- **Intermarriage** : "Intermarriage is indeed quite high within the contemporary American Jewish community, but it is certainly far from random given that the small population size of Jews (1.9%) compared to the population as a whole makes meeting co-ethnics relatively unlikely (Dutton, 2020), apart from Jewish communal structure that brings Jews together in nonrandom ways—itself an ultimate result of Jewish ethnocentrism (e.g., programs like Birthright Israel and J-Date which are committed to promoting endogamous Jewish marriage). In fact, American Jews who are not of mixed parentage "are surprisingly endogamous compared with other groups in America" (Philips, 2013: 103). The odds ratio for Jewish marriage of single-ancestry Jews in the U.S. is 2085 and for mixed-parent Jews is 50, where an odds ratio of 1 would indicate no ingroup preference; for comparison, the odds ratio for White Hispanics is 596 and Black Americans is 3525. More importantly, intermarriage was negligible during the period covered in CofC—roughly 1900 to 1970—a period that fundamentally changed the culture and demography of the United States."
    - "These examples illustrate the idea that intermarriage may not result from lack of ethnocentrism and that intermarriage is compatible with strong Jewish identifcation and activism. Relatively high rates of intermarriage, low fertility, and various levels of Jewish identifcation in contemporary Western societies serve Jewish interests because they result in a bridge to the surrounding culture due to family ties with non-Jews, especially prominent non-Jews (e.g., Lieberman & Weinfeld, 1978). This is especially the case since there remains a highly fertile core of Conservative and Orthodox Jews who overwhelmingly reject intermarriage."
- **Jewish Hypocrisy** : "Cofnas restricts himself to pronouncements by contemporary American Reform leaders—opinions that may not reflect the views of the wider Reform community, much less represent a consensus among American Jews. Moreover, attitudes of Reform leaders are highly unlikely to affect Israeli policies given that Reform Jews constitute around 3% of the Israeli Jewish population (Lipka, 2016) (compared to 35% of American Jews [Pew Research, 2016]) and only recently managed to elect their first member to the Knesset. Otzma Yehudit (Jewish Power), a racialist, Kahanist, and explicitly anti-Arab party, also has one seat in the Knesset, while the Israeli left is of vanishing significance (Weiss, 2021). The low percentage of Reform Jews in Israel suggests that Reform is essentially a diaspora movement geared to and perhaps reflecting the assimilative environment in the West."
    - "I know of no surveys on the attitudes of American Jews toward non-Jewish immigration to Israel or vice-versa, but the concept of Israel as a Jewish state is firmly rooted in American Jewish opinion, and it's difficult to imagine how Israel could remain a Jewish state if it allowed high levels of immigration of non-Jews. A 2018 survey found that 80% of American Jews wanted immigration to the U.S. to stay the same (34%) or increased (46%) (American Jewish Committee, 2018; hereafter, AJCommittee) (legal immigration to the U.S. runs approximately 1.1 million/year and is decidedly multiethnic). Moreover, while it's reasonable to

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assume that American Jews would vigorously reject expulsion of any ethnic group from the United States, roughly half of Israeli Jews say Arabs should be expelled or transferred from Israel (Pew Research, 2016). This at least shows that Jewish attitudes on immigration and multiculturalism vary depending on whether they live in Israel or the United States."

- **Culture** : "Simply having a relatively high IQ does not imply the sort of adversarial culture noted as an aspect of Jewish activism in the United States. Whereas there has been a strong trend for American Jews to have a very large influence on the media, the creation of culture, information in the social sciences and humanities, and the political process (MacDonald, 2002b), this has not happened with the Overseas Chinese in southeast Asia despite their dominating position in the economies of the region and their high average IQ (MacDonald, 2002a). The Overseas Chinese have not formed a cultural elite in Southeast Asian countries and have not concentrated their efforts on media ownership or in the construction of an adversarial culture."

Jewish Culture

The argument is that Jewish culture is the reason why they are overrepresented

Clark (1949)

- Jewish students' GPAs exceeded what would be predicted by scores on an index of aptitude leading the authors to speculate that cultural attitudes and motivation may also play some role.

Rosen (1959)

- Jews expected more than gentiles from their children in terms of achievement, independence, and occupational status.

Veroff et al (1962)

- Jews scored above average on a measure of achievement motivation, but said scores were unrelated to income.

Carney et al (1963)

- Jews scored above average on scores of achievement motivation (.31 SD) but said scores were not linearly related to life outcomes.

Jewish Intelligence

The argument is that Jewish IQ is the reason why they are overrepresented. This argument is used by race realists like Nathan Cofnas to deny the JQ

Dutton (2017)

- The idea that Jewish overrepresentation is largely due to ethnocentrism ("nepotism") should instead be the "default hypothesis", contra Cofnas (who argues overrepresentation is mostly due to high IQ and living in large cities, his "default hypothesis")

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Hansen (2021)

- "Jews and crime are indeed mentioned, briefly, but this is to show by consideration of crime statistics that Jews are under-represented among criminals relative to Jewish population numbers. Lynn asserts that crime is associated with low IQ, so he says that it would be expected that Jews would have low rates of crime, the sort of circular reasoning common to this field. However, this is a typical naïve empiricist argument of the race realist school, the same methodology used to allegedly show that Asians are more law-abiding than Whites by merely looking at conviction statistics. For one, for both Ashkenazi Jews and East Asians, it fails to examine white collar crime and cyber-crime, which is associated with high intellect and learning. Nor does it consider criminal organizations, such as the Asian triads and Yakuza, found by so-called high-IQ East Asians, worshiped by the race realists, and also Jewish organized crime. Thus, F. Cantor in The Sacred Chain: A History of the Jews, (1995), London: Fontana Press, 389, states that the Mafia in the US was created by the Jews, before large Italian involvement (389), and Murder Inc.: Rich Cohen, Tough Jews, (1998), London: Jonathan Cape. "Russian" organized crime is essentially Jewish as well: Robert Friedman, Red Mafiya: How the Russian Mob has Invaded America, (2002), New York: Penguin."
- "The argument from the Nobel prize winners is less compelling when subject to sober examination. There is a cynical view that all such prizes like this, decided by committee vote, are subject to politics and hence lobbying by well-organized tribal groups, such as the Jews, supporting one of their fellow tribesmen. But, leaving that aside, this argument is circular, insofar as it is offered as proof of superior Ashkenazi Jewish intelligence: To be in the running at all for a Nobel prize already presupposes high intelligence to get in the door. It would not be sheer intelligence that gets one over the line, since there are plenty of equally intelligent competitors, but other elements from creativity to luck, and intellectual prejudice and fashion — ignoring nepotism for the moment."

MacDonald (2018)

- "Using an IQ of 130 (which may be a good measure for a meritocratic admission to an elite school) and assuming a high estimate for mean Jewish IQ of 115, 2.1% of the White population would score above 130 while 15.8% of Jewish Americans would. This yields 4.2 million Whites and 948000 Jews with IQ≥130, assuming along with Peterson that there are 200,000,000 Whites and 6,000,000 Jews. This indicates that Whites should outnumber Jews approximately 4.3 to 1 at these institutions. If you took the top 1% as a good measure (IQ = ~135), these results would be less striking, but remember, these results are calculated using a measure of average Jewish IQ that is at the high end of estimates."
- "Peterson makes his case by using a cutoff of IQ ≥ 145 which lessens the Jewish/non-Jewish ratio substantially but is irrelevant, not only to the great majority of elite university admissions, but also to the great majority of jobs in elite sectors of the economy. Moreover, taking billionaires as an indication of high IQ (>145) is problematic because Peterson fails to produce evidence that billionaires are typically in that very high IQ range. A study by Jonathan Wai found that 57% of billionaires went to elite universities (which Wai interprets as suggesting an IQ in the top 1%) and 88% graduated

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from college—hardly indicative that billionaires as a group average 3 standard deviations above the White mean in IQ (≥ 99.87% of the population)."

- "Regarding the personality trait of Openness, Peterson's claims are not based on studies of Jews but on general findings in the literature, typically based on the responses of university students; these are then extrapolated to Jews. In general, while there are significant correlations between IQ and Openness, they do not explain much of the variance. For example, a paper co-authored by Peterson found a correlation of .30 between Openness and g and correlations ranging between .11 and .30 between g and the 6 facets of Openness, with an average of .2.[1] This means that at the high end, the correlation explains around 9% of the variance in Openness; among the facets the range is between 1% and 9%, with an average of 4%. As a result, knowing that someone has a high IQ is a poor predictor that the person is also high on Openness.[2]"

Ryan & White (2018)

- "So who then is superior? In terms of IQ even given the standard arguments, the White gentile (Aryan) bell curve is flatter than the Jew curve with less Whites clustered around the mean and more at the higher and lower ends of the curve. Even if the status quo population statistics for the number of Jews in America is rejected there are still many times over, greater numbers of intelligent Aryans than Jews in fields requiring high non-verb, problem-solving intelligence - such as medicine, engineering, physics, mathematics and biology."
- "It is worth noting that in IQ studies conducted earlier in the century Ashkenazi Jews did worse than Nordic ethnic groups such as the Scots. Audrey Shuey [16] administered the American Council Psychological Examination to freshman students entering Washington Square College, New York in 1935-37 to 2,985 students as follows: 2,250 as Jewish, 399 as Catholics, 336 as Protestants were positively identified. Overall the groups ranked in order: Protestant, Jewish and Catholic with the Protestant average superior to the Jewish on all tests except one and the Jewish average superior to the Catholic on all tests. When foreign-born students and students of foreign-born parents were eliminated from the tests, the results were substantially the same. White Protestants were generally of Northern European extraction, while Catholics of Southern European, Central European or Irish extraction and Jews of Eastern European extraction."

Thuletide (2020)

- Most of the studies that try to establish a high Jewish IQ have small sample sizes, however one of the few prominent studies on Ashkenazi IQ that featured a sufficiently representative sample size was conducted by M.E. Backman in 1972, which Lynn regarded as being nationally representative. **Jews scored an average of 100.8 IQ split between six factors; verbal comprehension, English, mathematics, visual reasoning, perceptual speed and accuracy, and memory.**
- The claim of Jewish super-IQ seemingly sprung up from nowhere, unsupported by previous studies on Jewish intelligence.Jews scored lower than Europeans on IQ tests in the 1920's, which is why they were denied entry into the US because of the 1924 Immigration Act.
- Even if the claim of Ashkenazi uber-IQ is 100% valid, it would not account for their colossal over-representation in positions of power and influence.

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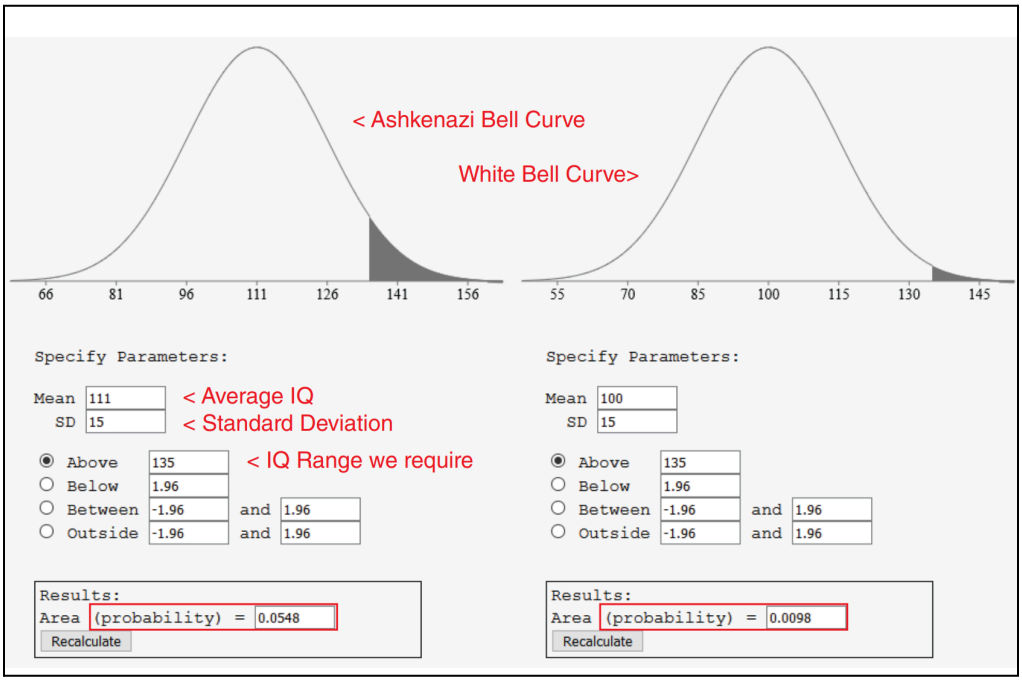
- To demonstrate this, we'll calculate how many White and Jewish individuals of their respective populations fit into the "highly gifted" IQ bracket — A Mensa-tier IQ of over 132, or the top 2% of the population.
  - Variables we need for this calculation :
    - Average Ashkenazi Jewish IQ of 111 (108-115)
    - Average White IQ of 100
    - Total Ashkenazi and White populations (within the US and globally)
    - The IQ standard deviation of 15

	USA	Globally
White	197,870,516	850,000,000
Ashkenazi	5,425,000	11,200,000

- Using the variables listed above, the bell curve generator calculates the probability of an individual from a population group (of any size) belonging to the '135 IQ and above' percentile of said group.
  - 

- By multiplying this probability by the size of the population group in question, we can calculate how many members of this population group would belong to the 135 IQ+ percentile.

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IQ	Probability	Population	Pop. above 135 IQ
Ashk. (USA)	0.0548	x 5,425,000	= 297,290
Ashk. (Global)	0.0548	x 11,200,000	= 613,760
Whites (USA)	0.0098	x 197,870,516	= 1,939,131
Whites (Global)	0.0098	x 850,000,000	= 8,330,000

- So, if we trust that the Jewish claims of 111 (108-115) average IQ are completely valid and honest, then there are :
    - **652% (6.5x) more 135+ IQ Whites in the USA than 135+IQ Jews in the USA.**
    - **1,357% (13.6x) more 135+ IQ Whites globally than 135+IQ Jews globally.**
    - **315% (3x) more 135+ IQ Whites in the USA than 135+IQ Jews globally.**
- If IQ is truly the deciding factor in this over-representation, then why would Jews be so drastically over-represented when high IQ, Mensa-tier whites outnumber Jews of the same intelligence level by such a large margin?
    - There are over three times more Mensa-tier Whites in the USA alone than there are Mensa-tier Ashkenazim on the planet. The USA also contains multiple other high IQ populations, such as East Asians (5.6% of US population), who are not over-represented in a way that is remotely comparable to Jewish over-representation.

Right Wing Essays (2022)

- An argument to support Jewish intellectualism is that Jews, despite their small population size, dominate in chess
    - "First main problem with the chess argument is an obvious one: What is the exact correlation between g and chess ability? A meta-analysis by Burgoyne et al (2016) shows a whopping correlation of 0.2 [5]! More interestingly, "Moreover, the correlation between Gf and chess skill was moderated by age (´r = .32 for youth samples vs. ´r = .11 for adult samples)." This result doesn't surprise me. Chess is a game of practice and skill, and Bobby Fischer spoke about how corrupt chess is (we will touch on this later)."
- "Aside from the already low correlation, let's just assume the correlation was larger. Why aren't East Asian people dominating chess? East Asians score very high on IQ tests [6], yet they are not over-represented among the top-rated players. Doesn't that beg the question as to how Jews are dominating the chess arena?"
    - "Players from Russia, India, and Armenia all dominate in chess [8]. However, the average IQ in all 3 of those countries ain't doing too hot. According to data from Lynn, the average IQ of India is 76.24 and the average IQ in Armenia is 88.82 [9]. However, Russia sits at a decent score of 96.29. Despite these low scores, they still dominate. Why? Because all three of these countries put a serious emphasis on chess. For example, in Armenia, it is literally compulsory to learn chess in school [10]. This just goes to show that chess is a game of practice."

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- "In an interview, Fischer explains how chess theory has corrupted chess [12]. If you're only going to memorize the possibilities and variations within the game, then there is no skill involved. You're just playing theory and not playing a true game. This is very critical in the chess argument and overall Jewish intelligence. If you're a player who has been playing for a long time (ever since you were a kid), you would obviously know chess theory. Just playing theory will not correlate with your true intelligence. Its repeating old moves, no skill involved in that."

Vox Popoli (2018)

- The 115 Ashkenazi IQ claim comes from a study [*1957 study by Boris Levinson entitled "The Intelligence of Applicants for Admission to Jewish Day Schools"*] with the following problems: "a) misrepresented, b) old and outdated, c) invariably authored by those with an observable bias, and d) the samples reported are always limited to a very small subset of the subset of the set."
    - "Levinson further admits that the students sampled only represented 38 percent of the 5494 students attending the 16 Day Schools, raising the possibility that the sampled scores were cherry-picked. Now, are we seriously expected to believe that the mean of a partial subset of a wealthy private school subset of a half-European subset is even remotely representational of the average of the complete population set? This is so utterly absurd on its face that for the logically inclined, it alone should suffice to conclusively refute the claim."
        - "In the study, Levinson refers to a 1956 study by Robert D. North concerning American fourth-graders from 16 independent private schools, and noted the following: *Many of these schools select their pupils on the basis of mental ability and achievement. Because these schools charge tuition fees, most of their pupils come from higher socio-economic levels. These children had a mean IQ of 119.3*."
            - These samples are not representative
- "Third, given the average reported Israeli IQ of 95, and the average reported Jordanian IQ of 84, the claim of an average 115 IQ for Ashkenazi Jews would necessarily require all other Jews to have an average IQ of 84.2. This means that even if Ashkenazi Jews did have a mean IQ of 115, then the average global Jewish IQ would be 107.0. However, on the basis of the original studies pointing out that the reported IQ scores are not indicative of mean or average Ashkenazi IQ, we can be 100 percent certain that this estimated 107 IQ is higher than the real Jewish average."
    - "For example, if Lynn is correct and the Ashkenazi mean is 107.5, then the average global Jewish IQ is 103.2. Not bad, certainly, but considerably lower than 115 and an insufficient foundation on which to construct a believable narrative of intellectual superiority and inevitable success."

Duke (2013)

- "According to the annual report of the Graduate Management Admission Council (GMAC), an international non-profit organization of business schools, Israeli examinees scored an average grade of 484 points in 2012, while the average grade of all GMAT examinees was 548 points."

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    - "Although the Israelis' average score is higher than that of candidates from the Middle East – 440 points, American examinees reached a more impressive figure with an average of 530 points."
- "Examinees from Australia and the Pacific region top the list with an average of 597 points, followed by examinees from Southeast Asia with 578 points."
    - "The United States leads in the number of examinees with 144,650 students who took the test, despite an average annual drop of 1.4% in the past five years. An average annual increase of 11.2% was recorded in the overall number of examinees from outside the US, with Israel ranking 12th with 2,385 GMAT examinees.

Kura, te Nijenhuis, & Dutton (2015)

- Argument used for higher Jewish intelligence is their over-representation in the Nobel Prize winners
    - Northeast Asians recieve way fewer Nobel Prizes than Jews and Europeans, yet they have higher average IQs. This suggests that the Nobel Prize is not correlated with IQ

Talmudic Eugenics

The argument is that because highly educated Rabbis were allowed to have children, as opposed to Christian monks whose intelligence died with them, and because Jews put so much emphasis on ensuring that their children were married to intelligent partners, this has some sort of eugenic effect on Jewish IQ

The problem with this claim is that it is unfalsifiable. It is impossible to know the effect these cultural practices would have had on Jewish IQ. Who is also to say Jews would have chosen the most intelligent partner for their children? If I were a Jew I would choose a rich partner rather than a penniless scholar. And considering the practice of Primogeniture (all wealth could be inherited) in medieval Jewish communities, there wouldn't necessarily be a correlation between wealth and IQ. And even if the effects of Talmudic Eugenics were 100% true, then why didn't the Sephardic and Mizrahi Jews (who practiced the same talmudic traditions) didn't get the benefits of a high IQ as the Ashkenazis supposedly did?

Oppression Eugenics

The argument is that because of Christian antisemitism, Jews were forced into laws that required math and critical thinking, thus causing a change in their intelligence. This logically doesn't make sense because if oppression breeds intelligence, then why do black people and gypsies score lower on IQ tests than everyone else?

Botticini (2004)

- This paper found that in countries where Jews were not restricted at all in their choice of occupation, they still gravitated overwhelmingly to "middle man" type jobs, including large presences in the money lending industry

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TABLE 2–RESTRICTIONS ON JEWISH ECONOMIC ACTIVITIES

Time	Location	Land Ownership	Slave Ownership	Occupations Prohibited
0–200 CE	Eretz Israel	None	None	None
	Mesopotamia	None	None	None
	Egypt	None	None	None
	Roman Empire[a]	None	None	None
200–638	Eretz Israel	Some	Some	Civil service
	Mesopotamia	None	None	None
	Egypt	Some	Some	Civil service
	Roman/Byzantine Empire[a]	Some	Some	Civil service
638–1170	Eretz Israel	None	None	None
	Muslim Empire[b]	None	None	None
	Western Europe	None	None	None

Sources: See Table 1.

[a] It does not include Eretz Israel and Egypt.

[b] It includes all lands under Muslim rule, including Mesopotamia and North Africa, but not Eretz Israel.

Klein (1995)

- In Middle Eastern countries under Muslim rule, the Jews became moneylenders just as they did in Christian countries
    - “When dealing with Gentiles, however, none of these restrictions applies. Jews have been known as moneylenders for centuries.6 0 Yet the mere fact that this behavior is permitted does not mean that Jews should lend to other peoples, and especially Muslims, at interest. A number of Jewish authorities have called for the prohibition of interest-bearing arrangements with Muslims because they worship the same God.61 Once money is loaned to a Gentile, in contrast, authorities vary as to whether interest must be charged."2 Lending in any form to Gentiles should be secondary, however, to providing interest-free funds for Jews. Any loan without interest to a Jew is a good deed (mitzvot) and an act of loving kindness (chesed).s 3 Some scholars go so far as to link the economic success of immigrant Jews to the availability of interest-free loans provided by their communities." There is, however, no restriction on capital partnerships between Jews and Gentiles.” (Page 9)
- If the pressure to move into the financial industry is what caused the Jewish IQ to increase, then why do Sephardic and Mizrahi Jews score lower than Ashkenazis?

Jewish Intermarriage

The argument is that Jews have high intermarriage rates, thus Jews cannot be ethnocentric to a stronger than average degree because they are manifestly breeding themselves out of existence

Philips (2013)

- The study of Jewish intermarriage has largely ignored the measurement conventions prevalent in the field of demography such as using first marriages (as opposed to current

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marriages) and not controlling for mixed parentage. I re-analyze the NJPS 2000–2001 using first marriages and controlling for parentage and find evidence that intermarriage has leveled off among single ancestry Jews [as opposed to mixed-ancestry Jews]. Jewish intermarriage is placed in an American context by (1) putting in Kalmijn's conceptual schema and (2) using the odds-ratio to compare intermarriage in controlling for group size. *Single ancestry Jews are surprisingly endogamous compared with other groups in America*.

Pew Research (2015)

- "over the next few decades, Israel [where intermarriage is essentially outlawed] is projected to pass the United States and become, by a sizable margin, the country with the largest Jewish population."
    - Attempting to discuss Jewish intermarriage in the context of ethnocentrism without taking into consideration the Jews as a whole, or the role of Israel, is simply disingenuous.

Times of Israel (2021)

- "Current intermarried couples with children are raising those children Jewish, with another 12% raising their kids partly Jewish.
- "All together, the study found, two-thirds of intermarried couples are raising their kids with some Jewish identity, a rate that seems to have risen over time. In addition, nearly half of adults under 50 with one Jewish parent still identify as Jewish"
    - So even if intermarriage rates are high, it doesnt debunk Jewish ethnocentrism

Fishman & Philips (2006)

- "Individuals that make up ethnic groups may influence the group's rate of assimilation. While not necessarily providing the ultimate explanation for variations in assimilation between ancestry groups, ethnic capital plays a vital mediating role in the transmission of ethnicity. Not only is ethnic capital an outcome, as is implicit in the assimilation literature, but it plays a role in ethnic choice, as individuals with greater ethnic capital will be more likely to retain ethnic identification and invest in their children's ethnic capital, a subject that has received little attention in the literature. The lack of an explicit concept of ethnic capital has contributed to the focus on group-level, structural analyses of assimilation rather than at the level of the individual"
- "While the concept of ethnic capital has been shown to incorporate existing theories, its utility depends on its ability to expand theoretical and empirical knowledge about ethnicity. To demonstrate the usefulness of an ethnic capital approach to assimilation, we examine the causes of intermarriage, a key product of and contributor to assimilation among American Jews. **The Jewish intermarriage rate of about 50 percent is extremely low, given environmental odds of intermarriage of 98 percent. This compares with ethnic intermarriage rates of 80 percent for U.S.-born whites** (Alba 2000:218-220) and religious intermarriage rates of 38 percent for Catholics and 65 percent for moderate Protestants (Sherkat 2004), **each of which would be expected to have far lower intermarriage rates than Jews given the greater size of the groups. American Jewry may represent the outer limits of resisting assimilation for white ethnic groups in the United States**."

Phillips (2018)

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- “The Pew “Portrait of Jewish Americans” survey (Pew Research Center 2013), for example, found “a rising percentage of the **children of intermarriages are Jewish in adulthood**.” Researchers at the Cohen Center for Modern Jewish Studies at Brandeis University have also arrived at more optimistic conclusions about the impact of intermarriage (Sasson et al. 2015; Chertok et al. 2008; Saxe et al. 2014). (Page 48)
    - This implies that offspring of intermarriages grow up to be raised Jewish anyways

Dutton (2020)

- “Cofnas further maintained that American Jews have the highest intermarriage rate of any religious group in the U.S., which, he suggested, is inconsistent with pronounced Jewish ethnocentrism. But according to Frank Salter, raw intermarriage rates are a poor guide to ethnocentrism.603 It is true that ethnocentrism motivates people to marry within their identity group; however, the raw intermarriage rates need to be compared to the rates to be expected if mate choice were random with respect to ethnicity or religion. Salter notes that in 2014, the Jewish intermarriage rate of 35 percent was roughly equivalent to that of mainline Protestants, which was 41 percent.604 But we cannot draw the conclusion that the two populations had similar levels of ethnocentrism from these data. This becomes clear if we switch from intermarriage to in-marriage (endogamy) and compare the actual rates of in-marriage with the probability of doing so if people ignored religion when choosing a spouse. In 2014, Jews were 1.9 percent of the American population, while mainline Protestants were 14.7 percent.605 That means that for Jews, the probability of meeting another Jew, assuming even distribution of religions (more about that later), was 0.036 percent. For mainline Protestants, the chance of meeting someone of the same religion was 2.2 percent.606 But the in-marriage rates were much higher for both religions, indicating that something—and the most likely candidate is ethnocentrism—drew some individuals to choose a spouse of the same religion. Different levels of ethnocentrism were required to achieve these two rates of in-marriage, because, by chance alone, mainline Protestants were more likely than Jews to encounter and marry coreligionists. Ethnocentrism is estimated by dividing the actual in-marriage rate by the rate expected by chance. The result is that in 2014, Jewish ethnocentrism was 49 times that of mainline Protestant ethnocentrism” (Page 265)

The Holocaust

Sources on Holocaust revisionism

Barel et al (2010)

- Effect of holocaust victimization on cognitive function in random samples (as opposed to convenience): not statistically significant.
- Clouston et al (2016) : 9/11 first responders had cognitive impairment
    - 9/11 had bad cognitive effects while the holocaust had statistically insignificant effects. Curious to say the least

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Alleged Quotes by Nazis

The New Observer (2014)

- The claim that Alois Brunner, Eichmann's "right-hand man" said that "all Jews deserved to die" and that he would "do it all again" is a fabrication invented by a certified mentally-ill and convicted fraudster ex-journalist who was fired by his newspaper for inventing stories
    - According to an article in the Chicago Reader magazine, titled "Ashman: Adventures of an Uninteresting Person," all of Ashman's stories were well known in the Chicago newspaper world to be "hyperbolic" and "selective in its facts."

Gas Chambers

Gas Chambers

Wear (2018)

- "Birkenau and Majdanek were structurally unsuitable for gassing, Leuchter researched the chemical properties of the Zyklon B fumigant. Leuchter found that Zyklon B is a highly toxic compound that releases deadly hydrogen cyanide gas. The released hydrogen cyanide gas clings to surfaces and reacts chemically with materials containing iron, forming ferrocyanide compounds that have a distinctive blue color called Prussian Blue. Since building materials normally contain a certain amount of rust (iron oxide, usually between one and four percent), repeated exposure to hydrogen cyanide gas would result in Prussian Blue staining on the walls of the alleged gas chambers.[4]"
    - "Leuchter took forensic samples from the alleged gas chambers at the visited sites and a control sample from the delousing facility at Birkenau. The samples were analyzed by an independent laboratory in the United States. The laboratory found no significant ferrocyanide compound traces in the samples taken from the alleged homicidal gas chambers, but the sample from a wall of the Birkenau delousing facility had heavy concentrations of the ferrocyanide compounds. Leuchter concluded that this result would be impossible if the alleged homicidal gas chambers had been repeatedly exposed to hydrogen cyanide gas.[5]"
- "Rudolf also took samples from the alleged homicidal gas chambers and the delousing facilities at Auschwitz and Birkenau. Similar to Leuchter's samples, the alleged homicidal gas chambers exhibit only insignificant traces of ferrocyanide residue on the same order of magnitude found in any other building. The samples from the delousing chambers, however, all showed very high ferrocyanide residues. Rudolf determined that, if mass execution gassings with hydrocyanic acid had taken place in the alleged homicidal gas chambers, the rooms in the alleged homicidal gas chambers would exhibit similar ferrocyanide residue as the delousing chambers. Therefore, Rudolf concluded that mass

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gassings with Zyklon B did not occur in the alleged homicidal gas chambers at Auschwitz and Birkenau.[6]"

- "The alleged homicidal gas chambers at Auschwitz/Birkenau could not have been used to exterminate hundreds of thousands of people as described in pro-Holocaust literature for numerous reasons: 1) they did not have escape-proof doors and windows; 2) they did not have panic-proof equipment; 3) they did not have technically gastight doors and shutters; 4) they had no provision to quickly release and distribute the poison gas; and 5) they had no effective device to ventilate or otherwise render ineffective the poison gas after the execution.[21]"
    - "By contrast, Germany built highly sophisticated and expensive disinfestation facilities at Auschwitz/Birkenau to kill lice and save inmate lives. By one estimate, the SS at Auschwitz spent almost $1 billion in today's values to bring the typhus epidemics raging there under control.[22] An enormous amount of information exists concerning these German delousing facilities[23], but no similar information exists regarding the alleged homicidal gas chambers at Auschwitz/Birkenau.[24]"

Faurisson (1981)

- "The crematorium ovens even constitute progress from the sanitary point of view where there was a risk of epidemics. Typhus ravaged the whole of wartime Europe. The majority of corpses which are shown to us in photos are clearly the corpses of typhus victims. These photos illustrate the fact that the internees-and sometimes the guards-died of typhus. They prove nothing other than this. To exploit the fact that the Germans at times used crematorium ovens is not very honest. In asserting this one counts on the repulsion or feeling of unease and disquiet felt by people accustomed to burial and not to incineration"
- "Another form of gassing really existed in the German camps: this is the fumigation of buildings by gas to exterminate vermin. For this purpose the renowned Zyklon B was used, around which a fantastic legend has been built up. Zyklon B, whose license goes back to 1922,[3] is still used today, notably for the disinfecting of furniture, of barracks, of silos, of ships, but also for the destruction of fox burrows or of pests of all kinds. [4] It is very dangerous to handle for, as the letter "B" indicates, it is "Blausaure" ("blue" acid or prussic acid or hydrocyanic acid). In passing, it is worth noting that the Soviets, misunderstanding the significance of this letter, accused the Germans of having killed deportees with Zyklon A and with Zyklon B! [5]"
- Rudolf Höss writes, "Half an hour after having released the gas, the door would be opened and the fan turned on. The bodies immediately began to be removed." [10] I call your attention to the word "immediately"; in German the word is sofort. Höss then adds that the crew in charge of handling and removing 2,000 bodies from the "gas chamber" and transporting them to the crematory ovens did so while "eating or smoking"; therefore, if I understand correctly, these duties were all performed without gas masks. Such a description runs counter to all common sense. It implies that it is possible to enter an area saturated with hydrocyanic acid without taking any precautionary measures in the barehanded handling of 2,000 cyanided cadavers which were probably still contaminated with the fatal gas. The hair (which was supposedly clipped after the

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operation) was undoubtedly impregnated with the gas. The mucous membranes would have been impregnated also. Air pockets between the bodies which were supposedly heaped one on top of the other would have been filled with the gas. What kind of super powerful fan is able to instantly disperse so much gas drifting through the air and hidden in air pockets? Even if such a fan had existed, it would have been necessary to perform a test for the detection of any remaining hydrocyanic acid and to develop a procedure for informing the crew that the fan had actually fulfilled its function and that the room was safe. Now, it is abundantly clear from Höss' description that the fan in question must have been endowed with magical powers in order to be able to disperse all of the gas with such flawless performance so that there was no cause for concern or need for verification of the absence of the gas

  - “[...] It becomes, therefore, apparent that in the absence of a magical fan capable of instantly expelling a gas that is "difficult to ventilate, since it adheres strongly to surfaces," the "human slaughterhouse" called a "gas chamber" would have been inaccessible for nearly a full day. its walls, floors, ceiling would have retained portions of a gas which was highly poisonous to man. And what about the bodies? These cadavers could have been nothing less than saturated with the gas, just as the cushions, mattresses and blankets discussed in the same technical document on the use of Zyklon B would have been saturated also. These mattresses, etc., had to be taken out of doors to be aired and beaten for an hour under dry atmospheric conditions and for two hours when the weather was humid. When this was accomplished, these items were then heaped together and beaten again if the paper test revealed any further presence of hydrocyanic acid.”

- “I have not yet even touched upon the subject of the superabundance of technical and physical impossibilities which become apparent upon an actual examination of the site and the dimensions of the supposed "gas chambers" at Auschwitz and Auschwitz-Birkenau. Moreover, just as an inquisitive fact-finder of the Polish museum may discover, these chambers were in reality nothing more than "cold storage rooms" (mortuaries) and were typical of such rooms both in lay-out as well as size. The supposed "gas chamber" of Krema II at Birkenau, of which there remains only a ruin, was in fact a morgue, located below ground in order to protect it from heat and measuring 30 meters in length and 7 meters down the center to allow for the movement of wagons). The door, the passageways, the freight lift (which measured only 2.10 meters by 1.35 meters) which led to the crematory chamber were all of Lilliputian dimensions in comparison to the insinuations of Höss's account. [13] According to Höss, the gas chamber could easily accommodate 2,000 standing victims, but had a capacity of 3,000. Can you imagine that? Three thousand people crammed into a space of 210 square meters. In other words, to make a comparison, 286 people are standing in a room measuring 5 meters by 4 meters! Do not be deceived into believing that before their retreat the Germans blew up the "gas chambers" and crematory ovens to conceal any trace of their alleged crimes. If one wishes to obliterate all traces of an installation which would be intrinsically quite sophisticated, it must be scrupulously dismantled from top to bottom so that there remains not one shred of incriminating evidence. Destruction

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by means of demolition would have been ingenuous. If explosives had been employed, mere removal of the concrete blocks would still have left this or that telltale sign. As a matter of fact, Poles of the present day Auschwitz museum have reconstructed the remains of some "Kremas" (meaning, in reality, reconstructions of crematoria and supposed "gas chambers"). However, all of the artifacts shown to tourists attest to the existence of crematory ovens rather than to anything else. [14] If it was the Germans who dynamited those installations (as an army often does in retreat) it was precisely because those installations concealed nothing suspicious. In Majdanek, on the other hand, they left intact installations which were dubbed "gas chambers" after the war."

- "In the U.S.A. the first execution by gassing took place on 8 February 1924 in the prison of Carson City, Nevada. Two hours after the execution, poison traces were still to be found in the grounds of the prison. Mr. Dickerson, warden of the prison, declared that as far as the condemned man was concerned, the method of execution was certainly the most humane so far used. But he added that he would reject this method in the future because of the danger to the witnesses. [15]"

Zyklon B

As a result of cyanide (or carbon monoxide) poisoning the human body turns bright cherry pink. You see, cyanide works by preventing cells from absorbing oxygen, killing the cells. Now this oxygenated blood is bright red, which means that bright cherry pink skin is an indicator of cyanide poisoning. Note that the cyanide does not need to be absorbed by the skin for this redness to occur, inhaling hydrogen cyanide will have the same effect.

- Graham and Taylor (2021)
  - Patients with cyanide poisoning will not be cyanotic but will have a cherry red color due to excess oxygen in the bloodstream.
- CHEMM
  - "Skin - A cherry red skin color may be present as the result of increased venous hemoglobin oxygen saturation"
- EMedicineHealth
  - "The skin may be unusually pink or cherry-red"

No witness reports exist describing THE indicator of hydrogen cyanide poisoning. None of the thousands of witness reports. None in the Nuremberg trial documents. Nowhere is what should by all reason be a prominent part of the holocaust mythos ever even mentioned. In fact, numerous accounts from the Nuremberg trials describe BLUE bodies from the gas chambers

- This alone is **hard proof that no one was ever gassed by hydrogen cyanide (Zyklon B) by the Nazis in ww2**.

Crematoriums

Patrice (1970)

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- “The Jews converted this camp [Dachau] into a chamber of horrors and a memorial plaque was unveiled, the inscription on which says that 238,000 persons were cremated here. But the crematorium had only two furnaces. In order to cremate the alleged 238,000 bodies, these furnaces would have had to be kept going for three years without ever stopping, and in this case about 530 tons of human ashes would have been recovered.” (Page 182)

Mass Graves

thisisaboutscience.com (archive.org)

- The method allegedly used by the Germans to “conceal the graves” : Dig the bodies out of the alleged “gigantic pits” and then burn them on huge pyres made from railroad rails; then throw all the bones and teeth back into the same alleged “gigantic pits” and then cover all the physical evidence with: “A thick layer of sand.”

THE 100 SO-CALLED “PROVEN MASS GRAVES”			
The site of the alleged “graves”	The # of fraudulently alleged “scientifically proven graves”	The # of jews who allegedly “magically disappeared”	The method allegedly used by the Germans to “conceal the graves”
Belzec	33	600,000 *	Dig the bodies out of the alleged “gigantic pits” and then burn them on huge pyres made from railroad rails; then throw all the bones and teeth back into the same alleged “gigantic pits” and then cover all the physical evidence with: “A thick layer of sand.”
Chelmno	21	300,000 **	
Ponary	7	70,000 **	
Sobibor	24	250,000 *	
Treblinka II	15	925,000 *	
* * * * *	Total - **100**	Total - **2,145,000** - * USHMM / ** Yad Vashem	

- Table on the number of Jews who allegedly were in so called mass graves
  - There are tens of thousands of non-jews alleged to be buried in these “huge mass graves” as well.

The site of the alleged “graves”	The weight of the alleged remains that would have been left behind - IF - the story is true	The number of teeth that would be mixed in with the alleged millions of pounds of bone fragments
Belzec	**4.380** million pounds *	**19.200** million
Chelmno	**2.190** million pounds *	**9.600** million
Ponary	**.511** million pounds *	**2.240** million
Sobibor	**1.825** million pounds *	**8.000** million
Treblinka II	**6.753** million pounds *	**29.600** million
* Calculations are derived from figures used by Arnulf Neumaier in his treatise on - TREBLINKA		

- The math does not seem to add up with the official numbers

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Witness Testimonies

Holocaust Survivors

Veterans Today (2013)

- As many as 90% of those who claim to Holocaust Survivors may be frauds
    - There were only 5.3 million Jews listed as living in Europe, outside the USSR, in 1940. In a rough average, 12 death camps, filled to the brim with gas chambers and crematoriums ran 24 hours a day for 1000 days. Some are said, in testimony of literally thousands, to have killed from 17,000 to 20,000 per day. Let's use the figure, 10,000 per day times 12 camps times 1000 days. Where do a million survivors come from? I can see a thousand, ten thousand but not 30,000 and certainly not the 15 million necessary to justify the current number of claimed survivors according to typical actuarial tables for healthy adults of the period, those who were not starved and tortured for years. Look at Vietnam veterans. Only 700,000 of 2.9 million survived 35 years after the war. Something is wrong here.

Air Photo Evidence

Ball (2001)

- During the 1930s German scientists and engineers pioneered aerial photography and developed it to high technological standards, which the Allies did not attain until World War Two.

Table 1: Surface Area Requirements for Mass Graves

# Bodies	Surface Area Needed	
1,000	10 m × (5+5) m	= 100 m^2 (≅ 1,080 sq.ft.)
10,000	50 m × (10+10) m	= 1,000 m^2 (≅ 10,800 sq.ft.)
25,000	83 m × (15+15) m	= 2,500 m^2 (≅ 26,900 sq.ft.)
100,000	4 × 83 m × (15+15) m	= 10,000 m^2 (≅ 108,000 sq.ft.)
1,000,000	16 × 210 m × (15+15) m	= 100,000 m^2 = 0.1 km^2 (≅ 1,080,000 sq.ft, ≅ 25 acres)

- "In estimating the surface area required for mass graves, it must be kept in mind that the soil excavated takes up a greater volume than the graves themselves do, due to the loosening of the soil. What is more, the material excavated can be piled up only so steeply. Postulating, for example, rectangular graves of 15 m (50 ft.) width, and allowing 15 m (50 ft.) of space beside each grave to accommodate the excavated material - i.e., 15 m + 15 m, or 50 + 50 ft. breadth per grave (in fact a much too conservative estimate) - then for an excavation depth of 3.5 m (about 12 ft.) and a gross density of 6 bodies per m3 (roughly 6 per 35 cu.ft.) the minimum surface area required for mass graves for a given number of bodies is indicated in Table 1."

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- Treblinka " "the place in the southeast area of the camp which the witnesses describe as the location of the mass graves is less than 10,000 m2 (108,000 sq.ft.) in area. Therefore no more than 100,000 bodies could have been buried there. Mass graves for about 1,000,000 bodies would have required an area roughly equal to that of the entire camp (about 25 acres)"
    - "This is the place where, according to the standard literature, 700,000 to 1.2 million people were killed, buried in the southeastern corner of the camp, later dug up again and burned - all between mid-1942 and autumn of 1943.[8] The camp was demolished in late 1943.[9]"
- Auschwitz : "north of the Birkenau camp, near the presumed location of the so-called Bunker I, the air photos reveal rectangular patches which may perhaps stem from old, filled-in mass graves (illustration 15, right, page 281).[25] Their surface area totals approximately 3,600 m2 (38,700 sq.ft.). West of the camp, more rectangles are visible, standing out from their surroundings due to their lighter coloring (totaling about 450 m2, or 4,800 sq.ft., see illustration 15, top)."
    - "If one assumes that the patches north of the camp are mass graves, that these were 3 m (about 10 ft.) deep with a 1 m (3 ft.) covering soil layer, and that mass graves have a capacity of at most 8 bodies per m3 (10 per 44 cu.ft.),[26] this indicates a maximum of about 55,000 bodies that could have been contained therein."
        - "Until early 1943, the Auschwitz-Birkenau camp group had only the old crematorium in the Auschwitz Main Camp at its disposal, so that during this time probably not all the dead could be cremated, but had to be buried in mass graves instead. D. Czech reports that as of approximately mid-September 1942 the mass graves in Birkenau were opened and emptied so as to prevent contamination of the groundwater supply.[27] From November 1941 to September 1942 some 45,000 inmates died in Birkenau, mostly of typhus.[28] On the basis of the coke fuel deliveries, for which documentation exists, it can be determined that the Main Camp crematorium, having only 349.1 metric tons of coke delivered during this period, could have cremated a maximum of 11,400 bodies,[29] not all of which came from Birkenau, of course, but also from within the Main Camp itself. Thus one may expect that roughly 40,000 bodies were buried in Birkenau in mass graves between November 1941 and September 1942. This figure corresponds quite well with our calculations regarding the maximum capacity of the presumed former mass graves whose outlines we can detect on the air photos.[30]"

Other Sources

Christians For Truth (2020)

- We are all familiar with the pictures and film footage of piles of dead "Jews" discovered at the liberated "death camps" Dachau and Buchenwald at the end of World War II, but what we were never told is that most of those corpses were actually dead German

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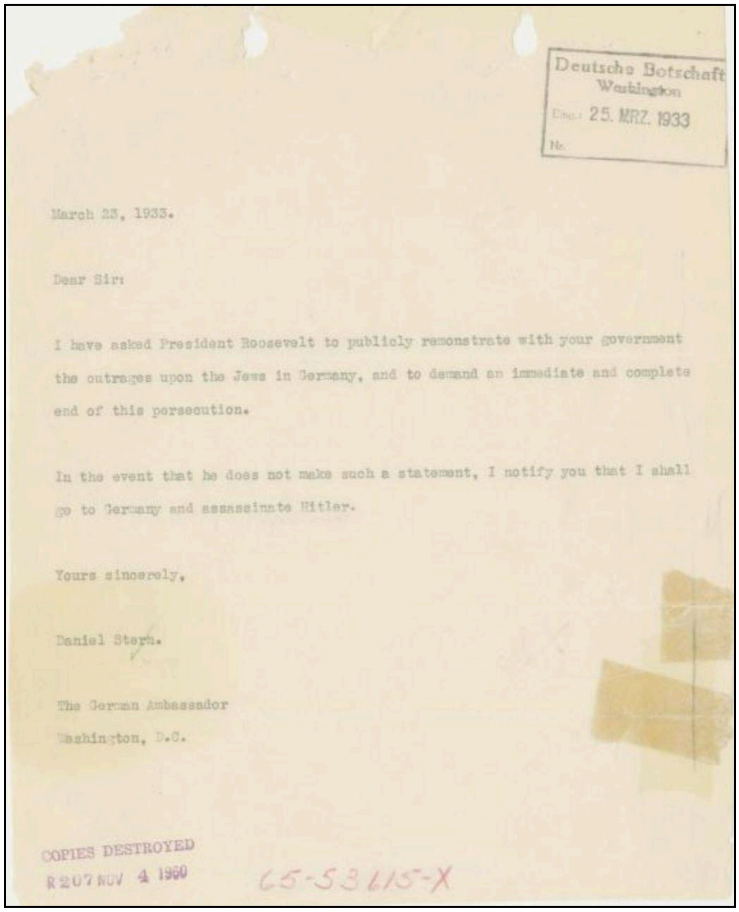
soldiers that were dumped there as part of an elaborate psy-op by British Intelligence, and many of those ghastly images were filmed by none other than horror film master, Alfred Hitchcock.

Adolf Hitler FBI Files

- Jews were planning to assassinate Hitler as early as March 1933 (p. 209, FBI files)



Deutsche Botschaft
Washington
Eing.: 25. MRZ. 1933
Nr.

March 23, 1933.

Dear Sir:

I have asked President Roosevelt to publicly remonstrate with your government the outrages upon the Jews in Germany, and to demand an immediate and complete end of this persecution.

In the event that he does not make such a statement, I notify you that I shall go to Germany and assassinate Hitler.

Yours sincerely,

Daniel Stern.

The German Ambassador
Washington, D.C.

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Patrice (1970)

- “Einar Aberg Norrviken has a pamphlet—"The Falsehood About the Six Million Jews Said To Be Gassed By Hitler Exposed". Now, in round figures, in 1948 (ten years afterwards) there were 18,700,000 Jews. That is an increase of 3,000,000 Jews, but in that period (the war period) 6,000,000 were gassed. This means that the increase should have been 9,000,000. For a population of 15,000,000 to increase by 9,000,000 in 10 years shows abnormal fecundity.” (Page 178-179)

Bad Takes From Anti-Semites

This section is going to be dedicated to debunking the more stupid theories and opinions of those who name the Jew.

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Founding Fathers

The argument is that America is founded on Jewish principles because the Founding Fathers were masons

The Event Chronicle (2016)

- America was the first country to oppose the Rothchild banking system and London Tariffs and successfully defeat them in home turf
    - "During the American Revolution, the House of Rothschild brokered a deal between the Throne of England and Prince William of Germany. William was to provide 16,800 Hessian soldiers to help England stop the Revolution in America. Rothschild was also made responsible for the transfer of funds that were to pay the German soldiers. The transfer was never made. The soldiers were never paid, which may account for their poor showing. The Americans prevailed. At this point Meyer Rothschild set his sights on America."

"But the Founding Fathers were freemasons!!!!"

Freemasonry | The Holocaust Encyclopedia (archive.org)

- Jews were not admitted into Freemasonry until the mid-1800s

Hitler & Nazi Germany

The argument is that Adolf Hitler was of Jewish descent and that Nazi Germany was controlled by the Jews

Semitic Controversies (2013)

- "If we understand that the 'jewish Hitler' claim is born from anti-Nazi gossip in the 1920s (the reader should ask themselves which of the major leaders of the NSDAP wasn't called a jew in an attempt to discredit them) (17) and then picked up to be used as wartime 'black propaganda' by the Allies and Soviets (then being carried over into the peacetime conceptions of the subject); much as the rumours about Franklin Delano Roosevelt's alleged jewish origins were picked by Goebbels and his propagandists (most notably Johann von Leers), then it is not hard to see that the 'jewish Hitler' claims are an unfortunate historical by-product of political invective which have been picked up by pro-jewish authors in an attempt both to discredit Hitler on the far right and also provide a Freudian type explanation of his dislike of jews (i.e. it wasn't due to jewish behaviour but was ipso facto irrational)."
- **There are two elements to the claim that Hitler was of jewish or Rothschild origin.**
    - "The first is the historic claim that his paternal grandmother (Maria Anna Schicklgruber) was actually impregnated while in service (i.e. employed as a live-in maid) to a jewish man of Rothschild descent surnamed Frankenberger in Graz. There are non-specific claims in relation to Hitler having a jewish father that

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were made during and after Hitler's ascent to power in 1933: however as these have no names or detail behind them we can safely dismiss them as being smears by opponents. (1)"
    - "The second is of far more recent vintage and originates from a Belgian journalist Jean-Paul Mulders and a customs official Marc Vermeeren (2) (the latter has incorrectly been labeled a 'historian' by a later article in an apparent attempt to give him some semblance of authority) (3) claim to have 'genetic proof' that Hitler was of partial jewish/North African origin."
- The first of these positions that Hitler's father; Alois Schicklgruber, (4) was the product of a sexual indiscretion between a maid and her jewish master; Frankenberger, while the former was in his employ in Graz, derives almost singly from the memoirs of Hans Frank. (5)
    - Frank was simply inventing the Frankenberger claim can be shown easily enough by pointing out there is no confirmatory evidence for it and some significant problems with it. (Article debunks Franks claims)
- The second argument; as advanced by Mulders and Vermeeren, is also dubious in the extreme. Our intrepid duo; who remind me more of Thompson and Thompson than Sherlock Holmes and Dr. Watson, claims that they tracked down 39 of Hitler's living relatives using genetics. (18) The only actual relative they actually name is Alexander Stuart-Houston; Hitler's grand-nephew, who they admit to having taken DNA from for testing without knowledge or consent. (19) That we don't know who the rest of the 'Hitler relatives'; they have allegedly taken genetic material from, are throwing a problematic light on their conclusions such as they are.
    - "We simply don't have any idea who these people are or what; or even if, they have any indirect familial relationship to Hitler. Ironically we also only have Mulders' word for it is Stuart-Houston's DNA that he took from a discarded serviette. After all one wonders how Mulders specifically acquired said serviette and how on earth we can be sure that the genetic material is actually Stuart-Houston's? Since we don't know who the other donors are either it makes the whole 'study' a somewhat hilarious farce from the get-go because the genetic material has not been kept free of potential; and even probable, contamination (thus is completely inadmissible). (20)"

Misc

Miscellaneous sources on the Jewish Question

Christians For Truth (2021)

- "The study found that more highly educated people were actually more likely than less educated people to apply principles more harshly to Jewish examples, with researchers writing that more-highly educated people in the US tend to have greater antipathy towards Jews than less educated people."

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Vaccination

JewishContributions

- “Meet some of the brilliant Jewish minds behind the creation and distribution of life-saving vaccinations.”

JewishContributions

- “Meet a few of the Jews keeping humanity safe and healthy amid the deadly COVID-19 pandemic.”

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Ali et al (2020)

- Guess who is conveniently immune from the sterilization effects of the covid shot. You won't believe it and I'm sure it's just a pure coincidence.
    - "The susceptibility of different populations to SARS-CoV-2 infection is not yet understood. Here, we combined ACE2 coding variants' analysis in different populations and computational chemistry calculations to probe the effects on SARS-CoV-2/ACE2 interaction. ACE2-K26R, which is most frequent in the Ashkenazi Jewish population, decreased the SARS-CoV-2/ACE2 electrostatic attraction. On the contrary, ACE2-I468V, R219C, K341R, D206G, G211R increased the electrostatic attraction; ordered by binding strength from weakest to strongest. The aforementioned variants are most frequent in East Asian, South Asian, African and African American, European, European and South Asian populations, respectively."

Dating Apps

JewishContributions

- The most popular dating and hookup apps in America were mostly founded by Jewish people.

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Gambling

Jones (2019)

- The history of Jewish-run gambling in the United States runs from Arnold Rothstein to Moe Dalitz and Meyer Lansky, and from there to Sheldon Adelson, the Vegas casino owner who until the arrival of Donald Trump was the kingmaker in the Republican Party, and Dan Gilbert, the Jewish usurer in charge of Quicken Loans who now owns the J.A.C.K. casino in downtown Cincinnati. The men who used to be known as criminals are now considered philanthropists and patrons of the arts and control both political parties, which is the main reason why Adelson and Gilbert are not considered criminals

Semitic Controversies (2017)

- One of the largest of the digital gambling industries is online poker and it is dominated by two companies PokerStars and 888Poker. (2)
    - PokerStars was founded by Isai Scheinberg and Mark Scheinberg in 2001 (3) and was bought for $4.9 billion by the Stars Group (then Amaya Gaming) in 2014 — then run by David Baazov (who is Jewish) — (4) and now run by Rafael Ashkenazi — who is also Jewish — (5) after Baazov was accused by the Quebec securities regulatory body Autorité des Marchés Financiers of five counts of insider trading alongside his brother Josh Baazov and several other unnamed parties. (6)
        - Isai and Mark Scheinberg are also both Jewish (7) as well as the fact that they and the Stars Group are now under investigation for tax evasion following disclosures made by the recent Paradise Papers document leak? (8)

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- PokerStars main rival in the industry is 888Poker, which is owned by Avi Shaked, Shay Ben-Yitzhak and Ron Ben-Yitzhak (9). All of whom are Jewish. (10)

Drugs

JewishContributions

- Here are the Jews who played massive roles in the legalization of marijuana

Semitic Controversies (2018)

- "Saul Kaye (Chief Executive of 'iCAN: Israel-Cannabis'): 'the cannabis industry [is] "very Jewish"' and he further estimates that Jews make up between 20 and 30 percent of attendees at his conferences.' (4)"
- " Israel has been a leader in medical marijuana research. Or maybe it's the way states' legalization of marijuana, medical or recreational, has created a space for new and inventive entrepreneurs. Or maybe it's the social justice aspect of the legalization movement that appeals.' (5)"
- "Israeli jews have also been pushing the legalization of marijuana in other countries – the United States in particular – (6) in order to grow it in the illegal settlements on Palestinian territory and then export it as a cash crop to help funding the ailing economies of the kibbutzim. (7)"

Crime

Amir (1971)

- Jewish people are overrepresented in commercial white collar crimes and Jewish crime rates are higher in areas where special laws are enacted to protect religious groups

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Purity Spiral [Thread]

- "After I began studying the laws of Kashruth in Judaism; I began to notice certain parallels between the method of ritual slaughter and preparation (Shechita) and the modus operandi of Jack the Ripper. I am not the first to do so either as at the time; the local inhabitants of the East End of London, (1) prominent newspapers such as the Times and Pall Mall Gazette, (2) and Geoffrey Lushington, an Under-Secretary to the Home Secretary, (3) among others all believed that Jack the Ripper was a jew. Indeed, to this day the two most plausible suspects identified as Jack the Ripper are Aaron Kosminksi and David Cohen: who were both jewish. (4) Further it was a widespread belief – of doubtful validity in and of itself – that Jack the Ripper was, or had worked as, a butcher. (5) A great many butchers in the East End of London at the time were schochetim or rabbinically-licensed jewish butchers who killed animals according to the laws of Kashruth (i.e., shechita). (6)"
    - "The idea that Jack the Ripper couldn't have been jewish, because well… that would be antiSemitic… was used at the time by both the Chief Rabbi Dr. Hermann Adler (10) and Ashley Myers (the editor of the Jewish Chronicle) (11) as well as more recently by Israeli media outlets. (12)"
- "In the first instance we have the undeniable facts that the two likeliest suspects that have been advanced were both jewish, that the area of London where the murders occurred was heavily populated by recent jewish immigrants from the Russian Empire and that none of the Ripper's victims were themselves jewish."

Resources

Resources you can use to learn more about the Jewish Question

Books Used In This Document

- THE CHOSEN PEOPLE : A Study of Jewish Intelligence and Achievement - Richard Lynn
- The World Hoax - Ernest Elmhurst
- Jews in Russia - Victor Madsen
- Liberalism Unmasked - Richard Houck
- The Secret Relationship Between Blacks & Jews | Volume One - Nation of Islam
- The Holocaust in American Life - Peter Novick
- The Protocols of the Elders of Zion before the Court in Berne - Dr. Karl Bergmeister
- Jewish Fables - E. Micheal Jones
- Bolshevism is Jewish! - Arnold Leese
- Jewish Privilege - E. Micheal Jones
- Three Aspects of the Jewish Problem - Julius Evola
- The Transgender Industrial Complex - Scott Howard
- 200 years together - Alexander Solzhenitsyn
- The Talmud Unmasked - Rev. Pranatias

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- When Victims Rule - Anonymous Author
- Downfall of Russia - Victor de Kayville
- Behind Communism - Frank Britton
- RACE - John Baker
- Communism Unmasked - Jean Patrice
- Race Differences in Ethnocentrism - Edward Dutton
- Making Sense of Race - Edward Dutton

Websites

If Americans Knew - What every American needs to know about Israel/Palestine (https://ifamericansknew.org/)

Death of communism – exposing communism, bolshevism, liberalism, feminism / MGTOW and social marxism for what they are (https://www.deathofcommunism.com/)

Recognizing Jewish excellence and achievements - JewishContributions.com (https://jewishcontributions.com/)

The Leo Frank Case Research Library – Information on the 1913 bludgeoning, rape, strangulation and mutilation of Mary Phagan and the subsequent trial, appeals and mob lynching of Leo Frank in 1915. (https://leofrank.info/)

Currently Researching

The Jews - Pastebin.com (archive.is)

Sources on Jews.pdf - Google Drive

Redpills of Zion 2014 - Pastebin.com (archive.is)

The Jewish Hand in the World Wars, Part 2 | National Vanguard

The Jewish Hand in the World Wars, Part 1 | National Vanguard

MEGA

Dissecting the Holocaust. The Growing Critique of "Truth" and "Memory" | CODOH

Richard Coudenhove-Kalergi: Ideological Father of the EU – The Occidental Observer (archive.org)

Karl Marx: Founding Father of the Jewish Left? – The Occidental Observer (archive.org)

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semiticcontroversies.blogspot.com: Richard Krebs, Soviet Intelligence and the Jews | Semitic Controversies (archive.is)

Radio Islam's English page on Zionism, Judaism, Jewish Power, Revisionism, Islamic Resistance (islam-radio.net)

The Protocols of Zion - An Investigation By Karl Radl.pdf (archive.org)

Alibi.pdf - Google Drive

Challenge to Revisionists: Disprove the typewritten analysis for newly discovered Carbon Copy of Frank-Gricksh report (codoh.com)

https://christiansfortruth.com/edom-in-the-old-and-new-testaments/

https://christiansfortruth.com/another-baby-contracts-herpetic-encephalitis-from-rabbi-who-sucked-blood-from-penis-during-circumcision/

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